

THE COMMANDS OF CHRIST

RAY HAAS

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FOREWORD AND PREMISE

The inspiration to do this manual is to give the saints knowledge of how to please our LORD and what to do in the times we are now living. We are to understand our times and know what to do.

^{NIV} **1 Chronicles 12:32** men of Issachar, **who understood the times and knew what Israel should do**-- 200 chiefs, with all their relatives under their command;

^{NIV} **Luke 12:54** He said to the crowd: "When you see a cloud rising in the west, immediately you say, 'It's going to rain,' and it does.⁵⁵ And when the south wind blows, you say, 'It's going to be hot,' and it is.⁵⁶ Hypocrites! You know how to interpret the appearance of the earth and the sky. **How is it that you do not know how to interpret this present time?**

The times we are living in are characterized by an increasing acceptance of unrighteous living as defined by the Bible. Homosexuality is being represented as normative. Abortion is sanctioned by law. Euthanasia is sanctioned by law in at least one state. Marriage has been redefined to include marriage between two men or two women in one state. We are sanctioning a man and a woman living together outside of marriage as socially acceptable behavior. These abominations to the LORD are a few examples of how our generation has drifted away from our inherent responsibility to the LORD we serve and his name we have taken upon ourselves. Our generation is growing increasingly unrighteous and hostile towards Christianity. We are approving belief and behavior the LORD will judge.

Our times call for the Church not only to be righteous by belief in Jesus' death, resurrection, and lordship over the heavens and earth, but also to live righteously in every day life by being obedient as commanded by Jesus Christ in Matthew 28:20.

Is Teaching Obedience Legalism?

Legalism is a terrible sin, but teaching obedience is *not* legalism. Salvation comes entirely by the grace of God. It is important to note, however, that just as we are righteous in Christ by grace through faith (Ephesians 2:8-9; Romans 5:1-2; Hebrews 10:14), so in the same way do we live out our righteousness: by grace through faith (2 Corinthians 12:9; Hebrews 4:16; 10:14; Galatians 2:20). Eternal life and abundant life are both experienced by grace through faith.

The Apostle Paul wrote to the Ephesian Church that we are saved by grace through faith, not by works (Ephesians 2:8,9). The Apostle also wrote the Corinthian church: "The only thing that counts is obeying His commands" (1 Cor 7:19). This makes it clear that the Christian cannot be saved eternally by obeying the commands of Christ, but can obey the commands of Christ because he is saved by grace through faith.

We resist unrighteousness by living righteously. We find financial security by living righteously. We live in God's blessing and allow God to bless our families, churches, cities, and nation by living righteously.

It is my hope to enable each individual, household, and church to have a tool to teach everyone to obey everything our Lord Jesus commanded. This manual has been done to provide such a tool to the Lord's servants.

^{NIV} **Psalm 94:10** Does he who disciplines nations not punish? Does he who teaches man lack knowledge?

^{NIV} **Proverbs 17:11** An evil man is bent only on rebellion; a merciless official will be sent against him.

^{NIV} **Psalm 12:8** The wicked freely strut about when what is vile is honored among men.

^{NIV} **Proverbs 28:4** Those who forsake the law praise the wicked, but those who keep the law resist them. (Law is the translation of the Hebrew word, "Torah", which can be translated, "the instruction of God".

^{NIV} **Proverbs 29:18** Where there is no revelation, the people cast off restraint; but blessed is he who keeps the law. (see Proverbs 28:4 for "law")

^{NIV} **Proverbs 30:5** "Every word of God is flawless; he is a shield to those who take refuge in him.

^{NIV} **Proverbs 10:29** The way of the LORD is a refuge for the righteous, but it is the ruin of those who do evil.

^{NIV} **Matthew 6:33** But seek first his kingdom and his righteousness, and all these things will be given to you as well.

Tips on how to use this manual profitably:

- Learn one command each week as a family and apply it in as many ways as the Scripture in the manual does.
- Make a command card or cards for the week and put in prominent places to remind you to obey.
- Read through the entire list of commands once each month on a daily schedule (i.e. three or four each day).
- Teach them to your children, like a mother and father teach household commands to their children.
- Make sure each of you who teach knows well the power they have or need to have to obey the commands.
- Make sure each of you who teach to obey knows that acceptance by God is not gained except by grace through faith (Ephesians 2:8,9).

- Do not give up learning these and practicing them. Daily practice over the years yields an increasingly great return – just as saving a little money at interest over the years earns increasingly more in later years because of compound interest.
- Expect the Lord Jesus Christ, who is in you, to give you success.

Help build a wall of righteousness around your home, your church, and your community by learning and obeying these commands, so that your light may shine bright and that many would be drawn to the true light.

Ray Haas

INTRODUCTION TO THE COMMANDS

Obedience to the commands of Christ is how we experience abundant life and display His splendor to a lost and dying world. The following chapters will help each of us be motivated and encouraged to be and do what He has already empowered us to be and do. Read chapters 1 – 4 and begin to learn and practice the commands listed in chapters 5 and 6. It is necessary to read each verse and the command will be **obvious**. It will be necessary to read carefully and ask the Lord to help you understand what you are commanded to do with a few of the commands. Most of the commands are very clear. We should always understand the commands within the context of the paragraph, book, New Testament, or Old Testament.

These commands of Christ apply to children, parents, friends, employers, and employees, to every area of our lives. The command to reconcile sin-infested relationships applies child to parent, parent to child, friend to friend, to all people relationships. We are responsible to obey God's command regardless of someone else's attitude or behavior. When we are persecuted for being a follower of Jesus Christ, we rejoice and are glad even if it has no apparent effect on the persecutor.

Living a life of obedience to Christ's commands is living a righteous life (Romans 6:16), not a self-righteous life. We can only obey by faith (Galatians 2:20) using the grace He has given us (2Corinthians 12:9). Living a life of obedience is living a life of love, expressing the love of God in the same way Jesus did (1John 5:2-3; John 5:19, 30, 36; John 8:28-29; John 14:31).

It is very important to never give up. Always try again. If you fail to obey and choose to sin, do not give up. Stop. Confess your sin to the Lord (1 John 1:9). Receive His forgiveness and begin again to obey trusting the Lord to fulfill your act of faith with His power (1Thessalonians 1:11).

Trust and obey, for there is no other way to be happy in Jesus but to trust and obey.

^{NAS} **Psalm 118:15** The sound of joyful shouting and salvation is in the tents of the righteous; The right hand of the LORD does valiantly.

^{NIV} **Psalm 118:15** Shouts of joy and victory resound in the tents of the righteous: "The LORD's right hand has done mighty things!

^{NKJ} **Psalm 118:15** The voice of rejoicing and salvation is in the tents of the righteous; The right hand of the LORD does valiantly.

^{LXT} **Psalm 117:15** φωνὴ ἀγαλλιάσεως καὶ σωτηρίας ἐν σκηναῖς δικαίων δεξιὰ κυρίου ἐποίησεν δύναμις

^{WTT} **Psalm 118:15** קול רנה וישועה באהלי צדיקים ימין יהוה עשה חיל

^{NAS} **Psalm 118:16** The right hand of the LORD is exalted; The right hand of the LORD does valiantly.

^{NIV} **Psalm 118:16** The LORD's right hand is lifted high; the LORD's right hand has done mighty things!"
^{NKJ}

Psalm 118:16 The right hand of the LORD is exalted; The right hand of the LORD does valiantly.

^{LXT} **Psalm 117:16** δεξιὰ κυρίου ὑψωσέν με δεξιὰ κυρίου ἐποίησεν δύναμιν

^{WTT} **Psalm 118:16** ימין יהוה רוממה ימין יהוה עשה חיל

^{NAS} **Proverbs 2:1** My son, if you will receive my sayings, And treasure my commandments within you,

^{NIV} **Proverbs 2:1** My son, if you accept my words and store up my commands within you,

^{NKJ} **Proverbs 2:1** My son, if you receive my words, And treasure my commands within you,

^{LXT} **Proverbs 2:1** υἱέ ἐάν δεξάμενος ῥῆσιν ἐμῆς ἐντολῆς κρύψῃς παρὰ σεαυτῶ

^{NAS} **Proverbs 3:1** My son, do not forget my teaching, But let your heart keep my commandments;

^{NIV} **Proverbs 3:1** My son, do not forget my teaching, but keep my commands in your heart,

^{NKJ} **Proverbs 3:1** My son, do not forget my law, But let your heart keep my commands;

^{LXT} **Proverbs 3:1** υἱέ ἐμῶν νομίμων μὴ ἐπilaiνθάνου τὰ δὲ ῥήματά μου τηρεῖτω σὴ καρδιά

^{WTT} **Proverbs 3:1** בני תורתִי אֶל־תִּשְׁכַּח וּמִצְוֹתַי יִצַר לְבָבְךָ

^{NAS} **Proverbs 4:4** Then he taught me and said to me, "Let your heart hold fast my words; Keep my commandments and live;

^{NIV} **Proverbs 4:4** he taught me and said, "Lay hold of my words with all your heart; keep my commands and you will live.

^{NKJ} **Proverbs 4:4** He also taught me, and said to me: "Let your heart retain my words; Keep my commands, and live.

^{LXT} **Proverbs 4:4** οὐ ἔλεγον καὶ ἐδίδασκόν με ἐρειδέτω ὁ ἡμέτερος λόγος εἰς σὴν καρδίαν

^{WTT} **Proverbs 4:4** וַיְרַנֵּן וַיֹּאמֶר לִי וַיְחַמְדֵּךְ בְּרִי לְבָבְךָ שְׁמֹר מִצְוֹתַי וְחַיֵּה

^{NAS} **Proverbs 7:1** My son, keep my words, And treasure my commandments within you.

^{NIV} **Proverbs 7:1** My son, keep my words and store up my commands within you.

^{NKJ} **Proverbs 7:1** My son, keep my words, And treasure my commands within you.

^{LXT} **Proverbs 7:1** υἱέ φύλασσε ἐμοὺς λόγους τὰς δὲ ἐμὰς ἐντολάς κρύψον παρὰ σεαυτῶ [1] υἱέ τίμα τὸν κύριον καὶ ἰσχύσεις πλὴν δὲ αὐτοῦ μὴ φοβοῦ ἄλλον

^{WTT} **Proverbs 7:1** בני שְׁמֹר אִמְרֵי וּמִצְוֹתַי תִּצְפֵּן אִתְּךָ

^{NAS} **Proverbs 7:2** Keep my commandments and live, And my teaching as the apple of your eye.

^{NIV} **Proverbs 7:2** Keep my commands and you will live; guard my teachings as the apple of your eye.

^{NKJ} **Proverbs 7:2** Keep my commands and live, And my law as the apple of your eye.

^{LXT} **Proverbs 7:2** φύλαξον ἐμὰς ἐντολάς καὶ βιώσεις τοὺς δὲ ἐμοὺς λόγους ὥσπερ κόρας ὀμμάτων

^{WTT} **Proverbs 7:2** שְׁמֹר מִצְוֹתַי וְחַיֵּה וְחַמְדֵּךְ כְּאֵישׁוֹן עֵינֶיךָ

^{NAS} **1 Corinthians 7:19**
Circumcision is nothing, and uncircumcision is nothing, but what matters is the keeping of the commandments of God.

^{NAS} **Psalm 111:10** The fear of the LORD is the beginning of wisdom; A good understanding have all those who do His commandments; His praise endures forever.

^{NAS} **Jeremiah 1:17**
"Now, gird up your loins, and arise, and speak to them all which I command you. Do not be dismayed before them, lest I dismay you before them.

^{NAS} **1 John 2:3**
And by this we know that we have come to know Him, if we keep His commandments.

^{NAS} **1 John 2:4**
The one who says, "I have come to know Him," and does not keep His commandments, is a liar, and the truth is not in him;

^{NIV} **1 Corinthians 7:19**
Circumcision is nothing and uncircumcision is nothing. Keeping God's commands is what counts.

^{NIV} **Psalm 111:10** The fear of the LORD is the beginning of wisdom; all who follow his precepts have good understanding. To him belongs eternal praise.

^{NIV} **Jeremiah 1:17** "Get yourself ready! Stand up and say to them whatever I command you. Do not be terrified by them, or I will terrify you before them.

^{NIV} **1 John 2:3**
We know that we have come to know him if we obey his commands.

^{NIV} **1 John 2:4**
The man who says, "I know him," but does not do what he commands is a liar, and the truth is not in him.

^{NKJ} **1 Corinthians 7:19**
Circumcision is nothing and uncircumcision is nothing, but keeping the commandments of God is what matters.

^{NKJ} **Psalm 111:10** The fear of the LORD is the beginning of wisdom; A good understanding have all those who do His commandments. His praise endures forever.

^{NKJ} **Jeremiah 1:17**
"Therefore prepare yourself and arise, And speak to them all that I command you. Do not be dismayed before their faces, Lest I dismay you before them.

^{NKJ} **1 John 2:3**
Now by this we know that we know Him, if we keep His commandments.

^{NKJ} **1 John 2:4**
He who says, "I know Him," and does not keep His commandments, is a liar, and the truth is not in him.

^{GNT} **1 Corinthians 7:19**
ἡ περιτομή οὐδέν ἐστιν καὶ ἡ ἀκροβυστία οὐδέν ἐστιν, ἀλλὰ τήρησις ἐντολῶν θεοῦ.

^{LXT} **Psalm 110:10** ἀρχὴ σοφίας φόβος κυρίου σύνεσις ἀγαθὴ πᾶσι τοῖς ποιούσιν αὐτήν ἢ αἴνεσις αὐτοῦ μένει εἰς τὸν αἰῶνα τοῦ αἰῶνος

^{WTT} **Psalm 111:10**
לְכָל-עֲשִׂיהֶם תִּהְיֶה עֲמֻדָה לְעַד

^{LXT} **Jeremiah 1:17** καὶ σὺ περὶζῶσαι τὴν ὀσφύν σου καὶ ἀνάστηθι καὶ εἰπὸν πρὸς αὐτοὺς πάντα ὅσα ἂν ἐντείλωμαί σοι μὴ φοβηθῆς ἀπὸ προσώπου αὐτῶν μηδὲ πτοηθῆς ἐναντίον αὐτῶν ὅτι μετὰ σοῦ ἐγὼ εἰμι τοῦ ἐξαιρεῖσθαί σε λέγει κύριος

^{WTT} **Jeremiah 1:17**
אֵת כָּל-אֲשֶׁר אֲנֹכִי אֹצְנֶה אֶל-תַּחַת מַפְנֵיהֶם כִּי-אֶחָדָהּ לִפְנֵיהֶם

^{GNT} **1 John 2:3**
Καὶ ἐν τούτῳ γινώσκουμεν ὅτι ἐγνώκαμεν αὐτόν, ἐὰν τὰς ἐντολὰς αὐτοῦ τηρῶμεν.

^{GNT} **1 John 2:4**
ὁ λέγων ὅτι "Ἐγνώκα αὐτόν καὶ τὰς ἐντολὰς αὐτοῦ μὴ τηρῶν, ψεύστης ἐστίν καὶ ἐν τούτῳ ἡ ἀλήθεια οὐκ ἔστιν·

^{NAS} **1 John 2:5** but whoever keeps His word, in him the love of God has truly been perfected. By this we know that we are in Him:

^{NIV} **1 John 2:5** But if anyone obeys his word, God's love is truly made complete in him. This is how we know we are in him:

^{NKJ} **1 John 2:5** But whoever keeps His word, truly the love of God is perfected in him. By this we know that we are in Him.

^{GNT} **1 John 2:5** ὃς δ' ἂν τηρῆ/| αὐτοῦ τὸν λόγον, ἀληθῶς ἐν τούτῳ ἡ ἀγάπη τοῦ θεοῦ τετελείωται, ἐν τούτῳ γινώσκομεν ὅτι ἐν αὐτῷ ἐσμεν.

^{NAS} **1 John 5:3** For this is the love of God, that we keep His commandments; and His commandments are not burdensome.

^{NIV} **1 John 5:3** This is love for God: to obey his commands. And his commands are not burdensome,

^{NKJ} **1 John 5:3** For this is the love of God, that we keep His commandments. And His commandments are not burdensome.

^{GNT} **1 John 5:3** αὕτη γάρ ἐστιν ἡ ἀγάπη τοῦ θεοῦ, ἵνα τὰς ἐντολὰς αὐτοῦ τηρῶμεν, καὶ αἱ ἐντολαὶ αὐτοῦ βαρεῖαι οὐκ εἰσίν.

^{NAS} **Revelation 1:3** Blessed is he who reads and those who hear the words of the prophecy, and heed the things which are written in it; for the time is near.

^{NIV} **Revelation 1:3** Blessed is the one who reads the words of this prophecy, and blessed are those who hear it and take to heart what is written in it, because the time is near.

^{NKJ} **Revelation 1:3** Blessed is he who reads and those who hear the words of this prophecy, and keep those things which are written in it; for the time is near.

^{GNT} **Revelation 1:3** μακάριος ὁ ἀναγινώσκων καὶ οἱ ἀκούοντες τοὺς λόγους τῆς προφητείας καὶ τηροῦντες τὰ ἐν αὐτῇ γεγραμμένα, ὁ γὰρ καιρὸς ἐγγύς.

^{NAS} **Revelation 3:8** "I know your deeds. Behold, I have put before you an open door which no one can shut, because you have a little power, and have kept My word, and have not denied My name.

^{NIV} **Revelation 3:8** I know your deeds. See, I have placed before you an open door that no one can shut. I know that you have little strength, yet you have kept my word and have not denied my name.

^{NKJ} **Revelation 3:8** "I know your works. See, I have set before you an open door, and no one can shut it; for you have a little strength, have kept My word, and have not denied My name.

^{GNT} **Revelation 3:8** Οἶδά σου τὰ ἔργα, ἰδοὺ δέδωκα ἐνώπιόν σου θύραν ἠνεωγμένην, ἣν οὐδεὶς δύναται κλεῖσαι αὐτήν, ὅτι μικρὰν ἔχεις δύναμιν καὶ ἐτήρησάς μου τὸν λόγον καὶ οὐκ ἠρνήσω τὸ ὄνομά μου.

^{NAS} **Revelation 14:12** Here is the perseverance of the saints who keep the commandments of God and their faith in Jesus.

^{NIV} **Revelation 14:12** This calls for patient endurance on the part of the saints who obey God's commandments and remain faithful to Jesus.

^{NKJ} **Revelation 14:12** Here is the patience of the saints; here are those who keep the commandments of God and the faith of Jesus.

^{GNT} **Revelation 14:12** ᾧδε ἡ ὑπομονὴ τῶν ἁγίων ἐστίν, οἱ τηροῦντες τὰς ἐντολὰς τοῦ θεοῦ καὶ τὴν πίστιν Ἰησοῦ.

^{NAS} **Luke 11:28**
But He said, "On the contrary, blessed are those who hear the word of God, and observe it."

^{NAS} **Matthew 28:20**
teaching them to observe all that I commanded you; and lo, I am with you always, even to the end of the age."

^{NIV} **Luke 11:28**
He replied, "Blessed rather are those who hear the word of God and obey it."

^{NIV} **Matthew 28:20** and teaching them to obey everything I have commanded you. And surely I am with you always, to the very end of the age."

^{NKJ} **Luke 11:28**
But He said, "More than that, blessed are those who hear the word of God and keep it!"

^{NKJ} **Matthew 28:20**
"teaching them to observe all things that I have commanded you; and lo, I am with you always, even to the end of the age." Amen.

^{GNT} **Luke 11:28** αὐτὸς δὲ εἶπεν, Μεινοῦν μακάριοι οἱ ἀκούοντες τὸν λόγον τοῦ θεοῦ καὶ φυλάσσοντες.

^{GNT} **Matthew 28:20**
διδάσκοντες αὐτοὺς τηρεῖν πάντα ὅσα ἐνετείλαμην ὑμῖν· καὶ ἰδοὺ ἐγὼ μεθ' ὑμῶν εἰμι πάσας τὰς ἡμέρας ἕως τῆς συντελείας τοῦ αἰῶνος

Abundant Life. Jesus came that we may have life and have it abundantly. He was crucified to pay the penalty for our sins and provided the way for us to be made righteous and have eternal life. The Holy Spirit was given to us after He ascended into heaven to give us power to live righteously in order to experience abundant life. Jesus stated in nine words the curriculum for abundant life, "teaching them to obey everything I have commanded you" (Matthew 28:20). Obedience to His commands will display God's glory to a lost and dying world.

Chapter 1

OUR CONFIDENCE TO OBEY: KNOWING GOD

We have confidence to obey the Lord because His purpose is for us to have eternal and abundant life. These purposes are clearly stated in John 3:16 and John 10:10b. The Lord desires for us to be with Him forever (John 14:1-6) and desires for us to have fullness of life while we live out our life on earth in an environment corrupted by sin (Romans 3:23; 5:12; 8:21,22; Philippians 2:15).

We have confidence to obey the Lord because, as Creator, He knows what is best for us. He knows how we are made (Psalm 139:13-16, Genesis 1:27). He knows what we need (Matthew 6:8, 31, 32). The Lord, as Creator, has all the power needed to do whatever He commands (Genesis 1:3, 6, 9, 11, etc.).

We have confidence to obey the Lord because His actions have given us reason to believe he has our best interests in mind. The Lord's desire for our best interests is made crystal clear by Romans 5:8 and Romans 8:31, 32. The Lord made the greatest sacrifice anyone could make to demonstrate His love for us. He clarified in 8:31 that He is for us and in 8:32 that He will spare nothing for our well-being. We can confidently and eagerly obey Him!

We need confidence in the Lord in order to obey Him. For instance, the commands to rejoice, be glad, and leap for joy seem rather odd to be following when we are insulted, persecuted, and falsely accused because we follow Jesus. But that is exactly what Jesus commands believers to do in Matthew 5:11, 12 and Luke 6:23. We can trust and obey because of what He has done.

^{NAS} **John 3:16**
"For God so loved the world, that He gave His only begotten Son, that whoever believes in Him should not perish, but have eternal life.

^{NIV} **John 3:16**
"For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life.

^{NKJ} **John 3:16**
"For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life.

^{GNT} **John 3:16** Οὕτως γὰρ ἠγάπησεν ὁ θεὸς τὸν κόσμον, ὥστε τὸν υἱὸν τὸν μονογενῆ ἔδωκεν, ἵνα πᾶς ὁ πιστεύων εἰς αὐτὸν μὴ ἀπόληται ἀλλ' ἔχη ζωὴν αἰώνιον.

^{NAS} **John 10:10** "The thief comes only to steal, and kill, and destroy; I came that they might have life, and might have it abundantly.

^{NIV} **John 10:10** The thief comes only to steal and kill and destroy; I have come that they may have life, and have it to the full.

^{NKJ} **John 10:10** "The thief does not come except to steal, and to kill, and to destroy. I have come that they may have life, and that they may have it more abundantly.

^{GNT} **John 10:10** ὁ κλέπτης οὐκ ἔρχεται εἰ μὴ ἵνα κλέψῃ καὶ θύσῃ καὶ ἀπολέσῃ· ἐγὼ ἦλθον ἵνα ζωὴν ἔχωσιν καὶ περισσὸν ἔχωσιν.

^{NAS} **Genesis 1:1** In the beginning God created the heavens and the earth.

^{NIV} **Genesis 1:1** In the beginning God created the heavens and the earth.

^{NKJ} **Genesis 1:1** In the beginning God created the heavens and the earth.

^{LXT} **Genesis 1:1** ἐν ἀρχῇ ἐποίησεν ὁ θεὸς τὸν οὐρανὸν καὶ τὴν γῆν

^{WTT} **Genesis 1:1** בְּרֵאשִׁית בָּרָא אֱלֹהִים אֶת הַשָּׁמַיִם וְאֶת הָאָרֶץ

^{NAS} **Genesis 1:27** And God created man in His own image, in the image of God He created him; male and female He created them.

^{NIV} **Genesis 1:27** So God created man in his own image, in the image of God he created him; male and female he created them.

^{NKJ} **Genesis 1:27** So God created man in His own image; in the image of God He created him; male and female He created them.

^{LXT} **Genesis 1:27** καὶ ἐποίησεν ὁ θεὸς τὸν ἄνθρωπον κατ' εἰκόνα θεοῦ ἐποίησεν αὐτόν ἄρσεν καὶ θήλυ ἐποίησεν αὐτούς

^{WTT} **Genesis 1:27** וַיִּבְרָא אֱלֹהִים אֶת־הָאָדָם בְּצַלְמוֹ בְּצֶלֶם אֱלֹהִים בָּרָא אֹתוֹ זָכָר וּנְקֵבָה בָּרָא אֹתָם

^{NAS} **Romans 5:8** But God demonstrates His own love toward us, in that while we were yet sinners, Christ died for us.

^{NIV} **Romans 5:8** But God demonstrates his own love for us in this: While we were still sinners, Christ died for us.

^{NKJ} **Romans 5:8** But God demonstrates His own love toward us, in that while we were still sinners, Christ died for us.

^{GNT} **Romans 5:8** συνίστησιν δὲ τὴν ἑαυτοῦ ἀγάπην εἰς ἡμᾶς ὁ θεός, ὅτι ἔτι ἁμαρτωλῶν ὄντων ἡμῶν Χριστὸς ὑπὲρ ἡμῶν ἀπέθανεν.

^{NAS} **Romans 8:31** What then shall we say to these things? If God is for us, who is against us?

^{NIV} **Romans 8:31** What, then, shall we say in response to this? If God is for us, who can be against us?

^{NKJ} **Romans 8:31** What then shall we say to these things? If God is for us, who can be against us?

^{GNT} **Romans 8:31** Τί οὖν ἐροῦμεν πρὸς ταῦτα; εἰ ὁ θεὸς ὑπὲρ ἡμῶν, τίς καθ' ἡμῶν;

^{NAS} **Romans 8:32** He who did not spare His own Son, but delivered Him up for us all, how will He not also with Him freely give us all things?

^{NIV} **Romans 8:32** He who did not spare his own Son, but gave him up for us all-- how will he not also, along with him, graciously give us all things?

^{NKJ} **Romans 8:32** He who did not spare His own Son, but delivered Him up for us all, how shall He not with Him also freely give us all things?

^{GNT} **Romans 8:32** ὅς γε τοῦ ἰδίου υἱοῦ οὐκ ἐφείσατο ἀλλὰ ὑπὲρ ἡμῶν πάντων παρέδωκεν αὐτόν, πῶς οὐχὶ καὶ σὺν αὐτῷ τὰ πάντα ἡμῖν χαρίζεται;

Chapter 2

THE NEED TO OBEY: WE ARE BLIND!

The Lord makes it very clear through the written word that people are blind and they don't know it unless it is revealed to them by the Holy Spirit using the written word (John 16:8-11; Romans 7:7,13). Proverbs 14:12 and 16:25 states this truth. People do what they think is right for them at the time they do it and do not really know why they stumbled and messed up their life (they did what *they* thought was right). Some go through life without living God's way and are not aware of the destruction until it suddenly comes upon them at the end of their lives (Psalm 73:4,5,18-20).

We are blind because of sin's deception. Sin deceives us and hardens our heart to the truth (Hebrews 3:12, 13). We are determined to do what we think is right and best for us, but because sin is pleasurable for a season of time (Hebrews 11:25) we are deceived and stumble in the darkness of that deception. We are blind and do not know it --- unless we take the Scripture as truth. If we believe that the Scripture is true, then we realize we are blind and in darkness, and we seek light and assistance in living life so we can avoid stumbling and ruining ourselves.

We are blind as people because the god of this age has blinded the minds of unbelievers (2 Corinthians 4:4). If we are unbelievers, we are blinded to the truth and walk in darkness (Ephesians 2:1-3; 4:17-19). We can walk in darkness as believers if we continue to live as unbelievers in the futility of our own thinking (Ephesians 4:17) and do not continually renew our mind in the truth and put it into practice (Ephesians 4:20-24; Romans 12:2). Satan, the god of this age, deceives even believers if the believers do not stand firm in the truth (1 Peter 5:8,9; 2 Corinthians 11:3).

Psalm 19:8 and Proverbs 6:23 state clearly that God's commands give light in darkness. Jesus commanded that His new disciples be taught to obey everything He commanded the disciples who followed Him during His three years of teaching (Matthew 28:20). We need to learn and obey the commands of God if we are to experience abundant and eternal life. We will not be deceived if we obey the commands of the Lord Jesus Christ, the Creator God.

The Psalmist called God's commands a lamp (Psalm 19:8). If we realize we are in darkness, then we desire to have the lamp of His commands. We are commanded in Matthew 5:24 to make it a priority, even over offering sacrifice to the Lord, to be reconciled with people. This works to light up our relationships. If we do not realize we are in darkness and think we are in the light (right), then we are in the dark in many relationships and miss out on the blessing the Lord desires for us.

^{NAS} **Proverbs 14:12**
There is a way which seems right to a man, But its end is the way of death.

^{NIV} **Proverbs 14:12**
There is a way that seems right to a man, but in the end it leads to death.

^{NKJ} **Proverbs 14:12**
There is a way that seems right to a man, But its end is the way of death.

^{LXT} **Proverbs 14:12**
ἔστιν ὁδὸς ἣ δοκεῖ ὀρθὴ εἶναι παρὰ ἀνθρώποις τὰ δὲ τελευταία αὐτῆς ἔρχεται εἰς πυθμένα ἄδου

^{WTT} **Proverbs 14:12**
ישׁ דִּרְךָ יֵשֶׁר לִפְנֵי־אִישׁ וְאַחֲרֵיהָ דִּרְכֵי־מוֹת

^{NAS} **Proverbs 4:19** The way of the wicked is like darkness; They do not know over what they stumble.

^{NIV} **Proverbs 4:19** But the way of the wicked is like deep darkness; they do not know what makes them stumble.

^{NKJ} **Proverbs 4:19** The way of the wicked is like darkness; They do not know what makes them stumble.

^{LXT} **Proverbs 4:19** αἱ δὲ ὁδοὶ τῶν ἀσεβῶν σκοτειναὶ οὐκ οἶδασιν πῶς προσκόπτουσιν

^{WTT} **Proverbs 4:19**
יִכְשְׁלוּ בַּדֶּרֶךְ רְשָׁעִים כַּאֲפֵלֶה לֹא יָדְעוּ בְּמֶה

^{NAS} **Psalms 19:8**
The precepts of the LORD are right, rejoicing the heart; The commandment of the LORD is pure, enlightening the eyes.

^{NIV} **Psalms 19:8**
The precepts of the LORD are right, giving joy to the heart. The commands of the LORD are radiant, giving light to the eyes.

^{NKJ} **Psalms 19:8**
The statutes of the LORD are right, rejoicing the heart; The commandment of the LORD is pure, enlightening the eyes;

^{LXT} **Psalms 18:9**
τὰ δικαιώματα κυρίου εὐθεία εὐφραίνοντα καρδίαν ἡ ἐντολὴ κυρίου τηλαυγῆς φωτίζουσα ὀφθαλμούς

^{WTT} **Psalms 19:9**
בְּרַחֲמֵי יְהוָה יִשְׁרִים מִשְׁמַחֲלֵב מִצּוֹת יְהוָה בְּרַחֲמֵי יְהוָה

^{NAS} **Proverbs 6:23** For the commandment is a lamp, and the teaching is light; And reproofs for discipline are the way of life,

^{NIV} **Proverbs 6:23** For these commands are a lamp, this teaching is a light, and the corrections of discipline are the way to life,

^{NKJ} **Proverbs 6:23** For the commandment is a lamp, And the law a light; Reproofs of instruction are the way of life,

^{LXT} **Proverbs 6:23** ὅτι λύχνος ἐντολῆ νόμου καὶ φῶς καὶ ὁδὸς ζωῆς ἔλεγχος καὶ παιδεία

^{WTT} **Proverbs 6:23**
כִּי נֵר מִצְוָה וְתוֹרָה אֹר וְדַרְךְ חַיִּים תּוֹכַחוֹת מוֹסֵר

^{NAS} **1 Corinthians 2:14**
But a natural man does not accept the things of the Spirit of God; for they are foolishness to him, and he cannot understand them, because they are spiritually appraised.

^{NIV} **1 Corinthians 2:14**
The man without the Spirit does not accept the things that come from the Spirit of God, for they are foolishness to him, and he cannot understand them, because they are spiritually discerned.

^{NKJ} **1 Corinthians 2:14**
But the natural man does not receive the things of the Spirit of God, for they are foolishness to him; nor can he know them, because they are spiritually discerned.

^{GNT} **1 Corinthians 2:14**
ψυχικὸς δὲ ἄνθρωπος οὐ δέχεται τὰ τοῦ πνεύματος τοῦ θεοῦ, μωρία γὰρ αὐτῷ ἐστίν καὶ οὐ δύναται γινῶναι, ὅτι πνευματικῶς ἀνακρίνεται·

^{NAS} **Matthew 28:20**
teaching them to
observe all that I
commanded you; and
lo, I am with you
always, even to the end
of the age."

^{NIV} **Matthew 28:20** and
teaching them to obey
everything I have
commanded you. And
surely I am with you
always, to the very end
of the age."

^{NKJ} **Matthew 28:20**
"teaching them to
observe all things that I
have commanded you;
and lo, I am with you
always, even to the end
of the age." Amen.

^{GNT} **Matthew 28:20**
διδάσκοντες αὐτοὺς
τηρεῖν πάντα ὅσα
ἐνετείλάμην ὑμῖν· καὶ
ἰδοὺ ἐγὼ μεθ' ὑμῶν
εἶμι πάσας τὰς ἡμέρας
ἕως τῆς συντελείας τοῦ
αἰῶνος.

Chapter 3

THE POWER TO OBEY: WE CAN OBEY

We, who are powerless on our own to consistently obey His commands, can obey all His commands consistently by using His power. He gives us the grace to obey (2Corinthians 12:9; 1 Peter 5:10; Titus 2:11-14). As believers in Christ we can no longer say, "I can't obey." Instead, when we are failing to obey His commands, we more truthfully must say, "I won't obey." An example of a command that seems to difficult to obey is found in Luke 17:3,4. In those verses, we are commanded to rebuke the one who sins against us and forgive him if he repents. We are commanded to forgive even seven times in one day. Even though it seems very difficult to obey that command, we have the power to do it.

^{NAS} **Ezekiel 36:27** "And I will put My Spirit within you and cause you to walk in My statutes, and you will be careful to observe My ordinances.

^{NIV} **Ezekiel 36:27** And I will put my Spirit in you and move you to follow my decrees and be careful to keep my laws.

^{NKJ} **Ezekiel 36:27** "I will put My Spirit within you and cause you to walk in My statutes, and you will keep My judgments and do them.

^{LXT} **Ezekiel 36:27** καὶ τὸ πνεῦμά μου δώσω ἐν ὑμῖν καὶ ποιήσω ἵνα ἐν τοῖς δικαιώμασίν μου πορεύησθε καὶ τὰ κρίματά μου φυλάξησθε καὶ ποιήσητε

^{WTT} **Ezekiel 36:27**
אֶתְּרוּרִי אֶתְּ בְּרִבְבָּם וְעָשִׂיתִי אֹתָם
וְנִשְׁמְרוּ וְעָשִׂיתִי אֹתָם וְנִשְׁמְרוּ וְעָשִׂיתִי אֹתָם

^{NAS} **Ephesians 1:13** In Him, you also, after listening to the message of truth, the gospel of your salvation-- having also believed, you were sealed in Him with the Holy Spirit of promise,

^{NIV} **Ephesians 1:13** And you also were included in Christ when you heard the word of truth, the gospel of your salvation. Having believed, you were marked in him with a seal, the promised Holy Spirit,

^{NKJ} **Ephesians 1:13** In Him you also trusted, after you heard the word of truth, the gospel of your salvation; in whom also, having believed, you were sealed with the Holy Spirit of promise,

^{GNT} **Ephesians 1:13** ἐν ᾧ καὶ ὑμεῖς ἀκούσαντες τὸν λόγον τῆς ἀληθείας, τὸ εὐαγγέλιον τῆς σωτηρίας ὑμῶν, ἐν ᾧ καὶ πιστεύσαντες ἐσφραγίσθητε τῷ πνεύματι τῆς ἐπαγγελίας τῷ ἁγίῳ,

^{NAS} **Ephesians 1:14** who is given as a pledge of our inheritance, with a view to the redemption of God's own possession, to the praise of His glory.

^{NIV} **Ephesians 1:14** who is a deposit guaranteeing our inheritance until the redemption of those who are God's possession-- to the praise of his glory.

^{NKJ} **Ephesians 1:14** who is the guarantee of our inheritance until the redemption of the purchased possession, to the praise of His glory.

^{GNT} **Ephesians 1:14** ὃ ἐστὶν ἄρραβὸν τῆς κληρονομίας ἡμῶν, εἰς ἀπολύτρωσιν τῆς περιποιήσεως, εἰς ἔπαινον τῆς δόξης αὐτοῦ.

^{NAS} **Ephesians 1:18** I pray that the eyes of your heart may be enlightened, so that you may know what is the hope of His calling, what are the riches of the glory of His inheritance in the saints,

^{NIV} **Ephesians 1:18** I pray also that the eyes of your heart may be enlightened in order that you may know the hope to which he has called you, the riches of his glorious inheritance in the saints,

^{NKJ} **Ephesians 1:18** the eyes of your understanding being enlightened; that you may know what is the hope of His calling, what are the riches of the glory of His inheritance in the saints,

^{GNT} **Ephesians 1:18** πεφωτισμένους τοὺς ὀφθαλμοὺς τῆς καρδίας [ὕμων] εἰς τὸ εἶδέναι ὑμᾶς τίς ἐστὶν ἡ ἐλπίς τῆς κλήσεως αὐτοῦ, τίς ὁ πλοῦτος τῆς δόξης τῆς κληρονομίας αὐτοῦ ἐν τοῖς ἁγίοις,

^{NAS} **Ephesians 1:19** and what is the surpassing greatness of His power toward us who believe. These are in accordance with the working of the strength of His might

^{NIV} **Ephesians 1:19** and his incomparably great power for us who believe. That power is like the working of his mighty strength,

^{NKJ} **Ephesians 1:19** and what is the exceeding greatness of His power toward us who believe, according to the working of His mighty power

^{GNT} **Ephesians 1:19** καὶ τί τὸ ὑπερβάλλον μέγεθος τῆς δυνάμεως αὐτοῦ εἰς ἡμᾶς τοὺς πιστεύοντας κατὰ τὴν ἐνέργειαν τοῦ κράτους τῆς ἰσχύος αὐτοῦ.

^{NAS} **Ephesians 3:20** Now to Him who is able to do exceeding abundantly beyond all that we ask or think, according to the power that works within us,

^{NIV} **Ephesians 3:20** Now to him who is able to do immeasurably more than all we ask or imagine, according to his power that is at work within us,

^{NKJ} **Ephesians 3:20** Now to Him who is able to do exceedingly abundantly above all that we ask or think, according to the power that works in us,

^{GNT} **Ephesians 3:20** Τῷ δὲ δυναμένῳ ὑπερ πάντα ποιῆσαι ὑπερεκπερισσοῦ ὧν αἰτούμεθα ἢ νοοῦμεν κατὰ τὴν δύναμιν τὴν ἐνεργουμένην ἐν ἡμῖν,

^{NAS} **Philippians 4:13** I can do all things through Him who strengthens me.

^{NIV} **Philippians 4:13** I can do everything through him who gives me strength.

^{NKJ} **Philippians 4:13** I can do all things through Christ who strengthens me.

^{GNT} **Philippians 4:13** πάντα ἰσχύω ἐν τῷ ἐνδυναμοῦντί με.

We, as believers in Jesus Christ have the power to obey everything we are commanded to do by our Lord Jesus Christ. God promised to give us His Spirit to enable us to obey (Ezekiel 36:27 see above). We received His promised Holy Spirit when we believed the truth of the gospel (Ephesians 1:13). The Holy Spirit is God dwelling in us. He empowers us to be able to obey the truth continuously. We can do beyond what we can think or imagine according to His power at work within us (Ephesians 3:20). We can do all things He commands us to do because He is in us strengthening us (Philippians 4:13).

^{NAS} **Galatians 2:19-20**
"For through the Law I died to the Law, that I might live to God. ²⁰ "I have been crucified with Christ; and it is no longer I who live, but Christ lives in me; and the life which I now live in the flesh I live by faith in the Son of God, who loved me, and delivered Himself up for me.

^{NIV} **Galatians 2:20** I have been crucified with Christ and I no longer live, but Christ lives in me. The life I live in the body, I live by faith in the Son of God, who loved me and gave himself for me.

^{NKJ} **Galatians 2:19-20**
"For I through the law died to the law that I might live to God. ²⁰ "I have been crucified with Christ; it is no longer I who live, but Christ lives in me; and the life which I now live in the flesh I live by faith in the Son of God, who loved me and gave Himself for me.

^{GNT} **Galatians 2:19-20**
ἐγὼ γὰρ διὰ νόμου νόμῳ ἀπέθανον, ἵνα θεῷ ζήσω. Χριστῷ συνεσταύρωμαι. ²⁰ ζῶ δὲ οὐκέτι ἐγώ, ζῆ δὲ ἐν ἐμοὶ Χριστός· ὃ δὲ νῦν ζῶ ἐν σαρκί, ἐν πίστει ζῶ τῇ τοῦ υἱοῦ τοῦ θεοῦ τοῦ ἀγαπήσαντός με καὶ παραδόντος ἑαυτὸν ὑπὲρ ἐμοῦ.

We exercise the power we have by continuously exercising faith as Paul states in Galatians 2:20. Living by faith can be defined as follows: “attempting to obey expecting the Lord to fulfill our act of faith with His power (see Paul’s prayer in 2 Thessalonians 1:11). We can obey every command the Lord has given us. The command may seem impossible for us to do, but if we attempt to obey, the Lord will do for us and through us what is impossible for us to do without Him (NOTE: John 15:5 states very clearly that apart from Him we can do nothing).

The picture of using the power of a car gives some idea how this exercise of faith works. We have all the car’s power at our disposal, but move forward in power only when we press down on the gas pedal, and we stop the car in power only when we press the break pedal. Attempting to obey God’s commands is stepping down on the gas pedal, or stepping down on the break pedal to stop doing what He tells us not to do. The power is released and we have divine assistance in fulfilling our attempt at obedience.

Chapter 4

THE BLESSING OF OBEDIENCE

Obeying God's commands allows us to experience His blessings. Two commands in particular open the door to those blessings: "repent" and "believe" (Mark 1:15). "Repent" means, "to change one's mind." "Believe" means "to consider something to be true and therefore worthy of one's trust." When we repent and believe the gospel (Jesus crucified on the cross, buried and raised from the dead on the third day and Lord over all, 1 Corinthians 15:3,4; Romans 10:9,10), God gives us the righteousness of God (Romans 4:16, 21, 22-25). This is called positional righteousness or justification. We use what we have been given by obeying His commands by the power of the Holy Spirit. This is called experiential righteousness or sanctification (Romans 6:19). In other words, we experience the righteousness we have been given.

By God's grace, we repent and believe in order to experience the blessing of positional righteousness, the removal of the penalty of sin by complete forgiveness of sins (Romans 4:4-8), the blessing of eternal life (Romans 5:21), and the receiving of the promised Holy Spirit by whom we inherit all of God's blessings and the power to live the abundant life Jesus came to bring us (Ephesians 1:3, 13,14; 1 Corinthians 2:11-13; John 10:10b).

Obedience to every other command of Christ causes us to live righteously (Romans 6:16). When we obey the commands of Christ, we experience the abundant life Jesus came to bring us (John 10:10b). The following list some of the blessings that accompany obedient or righteous living:

1. Ephesians 6:14 Positional and experiential righteousness (obedient living by the power of the Holy Spirit) protect us from the powers of darkness.
2. Hebrews 12:11 Experiential Righteousness yields peaceful fruit.
3. 1 Peter 3:14 Experiential righteousness yields blessing even when it results in persecution.
4. 1 John 2:29; 3:7 Experiential righteousness is evidence of being born again.
5. Proverbs 10:6 Experiential righteousness blesses the individual.
6. Proverbs 3:33b Experiential righteousness blesses the family
7. Proverbs 11:5 Experiential righteousness makes our way straight
8. Proverbs 11:6 Experiential righteousness delivers us
9. Proverbs 11:8 Experiential righteousness reaps a sure reward.
10. Proverbs 11:10-11 Experiential righteousness brings joy and blessing to our city
11. Proverbs 14:34 Experiential righteousness blesses our country, any country
12. 78 X's righteous or righteousness is used in the NIV translation of Proverbs. Count the blessings (personal, city, nation)
13. Jeremiah 4:1, 2 NIV shows righteousness blesses the nations
14. John 17:23 Righteousness yields unity, yields testimony to the world concerning God sending His son and loving His people

^{NAS} **Romans 4:6** just as David also speaks of the blessing upon the man to whom God reckons righteousness apart from works:

^{NAS} **Romans 4:7**
"Blessed are those whose lawless deeds have been forgiven, And whose sins have been covered.

^{NAS} **Romans 4:8**
"Blessed is the man whose sin the Lord will not take into account."

^{NAS} **Romans 4:22**
Therefore also it was reckoned to him as righteousness.

^{NAS} **Romans 4:23** Now not for his sake only was it written, that it was reckoned to him,

^{NAS} **Romans 4:24** but for our sake also, to whom it will be reckoned, as those who believe in Him who raised Jesus our Lord from the dead,

^{NAS} **Romans 4:25** He who was delivered up because of our transgressions, and was raised because of our justification.

^{NIV} **Romans 4:6** David says the same thing when he speaks of the blessedness of the man to whom God credits righteousness apart from works:

^{NIV} **Romans 4:7**
"Blessed are they whose transgressions are forgiven, whose sins are covered.

^{NIV} **Romans 4:8**
Blessed is the man whose sin the Lord will never count against him."

^{NIV} **Romans 4:22** This is why "it was credited to him as righteousness."

^{NIV} **Romans 4:23** The words "it was credited to him" were written not for him alone,

^{NIV} **Romans 4:24** but also for us, to whom God will credit righteousness-- for us who believe in him who raised Jesus our Lord from the dead.

^{NIV} **Romans 4:25** He was delivered over to death for our sins and was raised to life for our justification.

^{NKJ} **Romans 4:6** just as David also describes the blessedness of the man to whom God imputes righteousness apart from works:

^{NKJ} **Romans 4:7**
"Blessed are those whose lawless deeds are forgiven, And whose sins are covered;

^{NKJ} **Romans 4:8**
Blessed is the man to whom the LORD shall not impute sin."

^{NKJ} **Romans 4:22** And therefore "it was accounted to him for righteousness."

^{NKJ} **Romans 4:23** Now it was not written for his sake alone that it was imputed to him,

^{NKJ} **Romans 4:24** but also for us. It shall be imputed to us who believe in Him who raised up Jesus our Lord from the dead,

^{NKJ} **Romans 4:25** who was delivered up because of our offenses, and was raised because of our justification.

^{GNT} **Romans 4:6**
καθάπερ καὶ Δαυὶδ λέγει τὸν μακαρισμὸν τοῦ ἀνθρώπου ᾧ ὁ θεὸς λογίζεται δικαιοσύνην χωρὶς ἔργων,

^{GNT} **Romans 4:7**
Μακάριοι ὧν ἀφέθησαν αἱ ἀνομίαι καὶ ὧν ἐπεκαλύφθησαν αἱ ἁμαρτίαι·

^{GNT} **Romans 4:8**
μακάριος ἀνὴρ οὗ οὐ μὴ λογίσηται κύριος ἁμαρτίαν.

^{GNT} **Romans 4:22** διὸ [καὶ] ἐλογίσθη αὐτῷ εἰς δικαιοσύνην.

^{GNT} **Romans 4:23** Οὐκ ἐγράφη δὲ δι' αὐτὸν μόνον ὅτι ἐλογίσθη αὐτῷ

^{GNT} **Romans 4:24** ἀλλὰ καὶ δι' ἡμᾶς, οἷς μέλλει λογίζεσθαι, τοῖς πιστεύουσιν ἐπὶ τὸν ἐγεύραντα Ἰησοῦν τὸν κύριον ἡμῶν ἐκ νεκρῶν,

^{GNT} **Romans 4:25** ὃς παρεδόθη διὰ τὰ παραπτώματα ἡμῶν καὶ ἠγέρθη διὰ τὴν δικαίωσιν ἡμῶν.

^{NAS} **Romans 5:21** that, as sin reigned in death, even so grace might reign through righteousness to eternal life through Jesus Christ our Lord.

^{NIV} **Romans 5:21** so that, just as sin reigned in death, so also grace might reign through righteousness to bring eternal life through Jesus Christ our Lord.

^{NKJ} **Romans 5:21** so that as sin reigned in death, even so grace might reign through righteousness to eternal life through Jesus Christ our Lord.

^{GNT} **Romans 5:21** ἵνα ὡσπερ ἐβασίλευσεν ἡ ἁμαρτία ἐν τῷ θανάτῳ, οὕτως καὶ ἡ χάρις βασιλεύσῃ διὰ δικαιοσύνης εἰς ζωὴν αἰώνιον διὰ Ἰησοῦ Χριστοῦ τοῦ κυρίου ἡμῶν.

^{NAS} **Romans 8:10** And if Christ is in you, though the body is dead because of sin, yet the spirit is alive because of righteousness.

^{NIV} **Romans 8:10** But if Christ is in you, your body is dead because of sin, yet your spirit is alive because of righteousness.

^{NKJ} **Romans 8:10** And if Christ is in you, the body is dead because of sin, but the Spirit is life because of righteousness.

^{GNT} **Romans 8:10** εἰ δὲ Χριστὸς ἐν ὑμῖν, τὸ μὲν σῶμα νεκρὸν διὰ ἁμαρτίαν τὸ δὲ πνεῦμα ζωὴ διὰ δικαιοσύνην.

^{NAS} **Romans 10:10** for with the heart man believes, resulting in righteousness, and with the mouth he confesses, resulting in salvation.

^{NIV} **Romans 10:10** For it is with your heart that you believe and are justified, and it is with your mouth that you confess and are saved.

^{NKJ} **Romans 10:10** For with the heart one believes unto righteousness, and with the mouth confession is made unto salvation.

^{GNT} **Romans 10:10** καρδίᾳ γὰρ πιστεύεται εἰς δικαιοσύνην, στόματι δὲ ὁμολογεῖται εἰς σωτηρίαν.

^{NAS} **Ephesians 6:14** Stand firm therefore, having girded your loins with truth, and having put on the breastplate of righteousness,

^{NIV} **Ephesians 6:14** Stand firm then, with the belt of truth buckled around your waist, with the breastplate of righteousness in place,

^{NKJ} **Ephesians 6:14** Stand therefore, having girded your waist with truth, having put on the breastplate of righteousness,

^{GNT} **Ephesians 6:14** στῆτε οὖν περιζωσάμενοι τὴν ὄσφυν ὑμῶν ἐν ἀληθείᾳ καὶ ἐνδυσάμενοι τὸν θώρακα τῆς δικαιοσύνης

^{NAS} **Romans 6:19** I am speaking in human terms because of the weakness of your flesh. For just as you presented your members as slaves to impurity and to lawlessness, resulting in further lawlessness, so now present your members as slaves to righteousness, resulting in sanctification.

^{NIV} **Romans 6:19** I put this in human terms because you are weak in your natural selves. Just as you used to offer the parts of your body in slavery to impurity and to ever-increasing wickedness, so now offer them in slavery to righteousness leading to holiness.

^{NKJ} **Romans 6:19** I speak in human terms because of the weakness of your flesh. For just as you presented your members as slaves of uncleanness, and of lawlessness leading to more lawlessness, so now present your members as slaves of righteousness for holiness.

^{GNT} **Romans 6:19** ἀνθρώπινον λέγω διὰ τὴν ἀσθένειαν τῆς σαρκὸς ὑμῶν. ὡσπερ γὰρ παρεστήσατε τὰ μέλη ὑμῶν δοῦλα τῇ ἀκαθαρσίᾳ καὶ τῇ ἀνομίᾳ εἰς τὴν ἀνομίαν, οὕτως νῦν παραστήσατε τὰ μέλη ὑμῶν δοῦλα τῇ δικαιοσύνῃ εἰς ἁγιασμόν.

^{NAS} **2 Timothy 3:16** All Scripture is inspired by God and profitable for teaching, for reproof, for correction, for training in righteousness;

^{NAS} **2 Timothy 3:17** that the man of God may be adequate, equipped for every good work.

^{NAS} **1 John 2:29** If you know that He is righteous, you know that everyone also who practices righteousness is born of Him.

^{NAS} **Hebrews 12:11** All discipline for the moment seems not to be joyful, but sorrowful; yet to those who have been trained by it, afterwards it yields the peaceful fruit of righteousness.

^{NAS} **1 Peter 3:14** But even if you should suffer for the sake of righteousness, you are blessed. And do not fear their intimidation, and do not be troubled,

^{NIV} **2 Timothy 3:16** All Scripture is God-breathed and is useful for teaching, rebuking, correcting and training in righteousness,

^{NIV} **2 Timothy 3:17** so that the man of God may be thoroughly equipped for every good work.

^{NIV} **1 John 2:29** If you know that he is righteous, you know that everyone who does what is right has been born of him.

^{NIV} **Hebrews 12:11** No discipline seems pleasant at the time, but painful. Later on, however, it produces a harvest of righteousness and peace for those who have been trained by it.

^{NIV} **1 Peter 3:14** But even if you should suffer for what is right, you are blessed. "Do not fear what they fear; do not be frightened."

^{NKJ} **2 Timothy 3:16** All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness,

^{NKJ} **2 Timothy 3:17** that the man of God may be complete, thoroughly equipped for every good work.

^{NKJ} **1 John 2:29** If you know that He is righteous, you know that everyone who practices righteousness is born of Him.

^{NKJ} **Hebrews 12:11** Now no chastening seems to be joyful for the present, but painful; nevertheless, afterward it yields the peaceable fruit of righteousness to those who have been trained by it.

^{NKJ} **1 Peter 3:14** But even if you should suffer for righteousness' sake, you are blessed. "And do not be afraid of their threats, nor be troubled."

^{GNT} **2 Timothy 3:16** πᾶσα γραφή θεόπνευστος καὶ ὠφέλιμος πρὸς διδασκαλίαν, πρὸς ἐλεγμόν, πρὸς ἐπανόρθωσιν, πρὸς παιδείαν τὴν ἐν δικαιοσύνῃ,

^{GNT} **2 Timothy 3:17** ἵνα ἄρτιος ᾖ ὁ τοῦ θεοῦ ἄνθρωπος, πρὸς πᾶν ἔργον ἀγαθὸν ἐξηρτισμένος.

^{GNT} **1 John 2:29** εἰδῆτε ὅτι δίκαιός ἐστιν, γινώσκετε ὅτι καὶ πᾶς ὁ ποιῶν τὴν δικαιοσύνην ἐξ αὐτοῦ γεγέννηται.

^{GNT} **Hebrews 12:11** πᾶσα δὲ παιδεία πρὸς μὲν τὸ παρὸν οὐ δοκεῖ χαρᾶς εἶναι ἀλλὰ λύπης, ὕστερον δὲ καρπὸν εἰρημικὸν τοῖς δι' αὐτῆς γεγυμνασμένοις ἀποδίδωσιν δικαιοσύνης.

^{GNT} **1 Peter 3:14** ἀλλ' εἰ καὶ πάσχοιτε διὰ δικαιοσύνην, μακάριοι. τὸν δὲ φόβον αὐτῶν μὴ ταραχθῆτε,

^{NAS} **1 John 3:10**
By this the children of God and the children of the devil are obvious: anyone who does not practice righteousness is not of God, nor the one who does not love his brother.

^{NIV} **1 John 3:10** This is how we know who the children of God are and who the children of the devil are: Anyone who does not do what is right is not a child of God; nor is anyone who does not love his brother.

^{NKJ} **1 John 3:10**
In this the children of God and the children of the devil are manifest: Whoever does not practice righteousness is not of God, nor is he who does not love his brother.

^{GNT} **1 John 3:10**
ἐν τούτῳ φανερά ἐστὶν τὰ τέκνα τοῦ θεοῦ καὶ τὰ τέκνα τοῦ διαβόλου· πᾶς ὁ μὴ ποιῶν δικαιοσύνην οὐκ ἔστιν ἐκ τοῦ θεοῦ, καὶ ὁ μὴ ἀγαπῶν τὸν ἀδελφὸν αὐτοῦ.

^{NAS} **Proverbs 10:6**
Blessings are on the head of the righteous, But the mouth of the wicked conceals violence.

^{NIV} **Proverbs 10:6**
Blessings crown the head of the righteous, but violence overwhelms the mouth of the wicked.

^{NKJ} **Proverbs 10:6**
Blessings are on the head of the righteous, But violence covers the mouth of the wicked.

^{LXT} **Proverbs 10:6**
εὐλογία κυρίου ἐπὶ κεφαλὴν δικαίου στόμα δὲ ἀσεβῶν καλύψει πένθος ἄωρον

^{WTT} **Proverbs 10:6**
בְּרַכּוֹת לְרֹאשׁ צְדִיק וּפִי רְשָׁעִים יִכְסֶה חַמְס

^{NAS} **Proverbs 3:33** The curse of the LORD is on the house of the wicked, But He blesses the dwelling of the righteous.

^{NIV} **Proverbs 3:33** The LORD's curse is on the house of the wicked, but he blesses the home of the righteous.

^{NKJ} **Proverbs 3:33** The curse of the LORD is on the house of the wicked, But He blesses the home of the just.

^{LXT} **Proverbs 3:33**
κατάρα θεοῦ ἐν οἴκοις ἀσεβῶν ἐπαύλεις δὲ δικαίων εὐλογοῦνται

^{WTT} **Proverbs 3:33**
מְאַרְתָּ יְהוָה בְּבֵית רְשָׁע וְנֹחַ צְדִיקִים יְבָרֶךְ

^{NAS} **Proverbs 11:11** By the blessing of the upright a city is exalted, But by the mouth of the wicked it is torn down.

^{NIV} **Proverbs 11:11**
Through the blessing of the upright a city is exalted, but by the mouth of the wicked it is destroyed.

^{NKJ} **Proverbs 11:11** By the blessing of the upright the city is exalted, But it is overthrown by the mouth of the wicked.

^{LXT} **Proverbs 11:11**
στόμασιν δὲ ἀσεβῶν κατασκευάφη

^{WTT} **Proverbs 11:11**
תְּהָרַס בְּבִרְכַת יִשְׂרָאֵל תְּרוֹם קִרְתָּ וּבְפִי רְשָׁעִים

^{NAS} **Proverbs 14:34**
Righteousness exalts a nation, But sin is a disgrace to any people.

^{NIV} **Proverbs 14:34**
Righteousness exalts a nation, but sin is a disgrace to any people.

^{NKJ} **Proverbs 14:34**
Righteousness exalts a nation, But sin is a reproach to any people.

^{LXT} **Proverbs 14:34**
δικαιοσύνη ὑψοῖ ἔθνος ἐλασσονοῦσι δὲ φυλάς ἀμαρτίαι

^{WTT} **Proverbs 14:34**
צְדָקָה תְּרוֹמֵם גּוֹי וְחַטָּא לְאֻמִּים חֶפְזָה

^{NAS} **Jeremiah 4:1** "If you will return, O Israel," declares the LORD, "Then you should return to Me. And if you will put away your detested things from My presence, And will not waver,

^{NIV} **Jeremiah 4:1** "If you will return, O Israel, return to me," declares the LORD. "If you put your detestable idols out of my sight and no longer go astray,

^{NKJ} **Jeremiah 4:1** "If you will return, O Israel," says the LORD, "Return to Me; And if you will put away your abominations out of My sight, Then you shall not be moved.

^{LXT} **Jeremiah 4:1** εἰάν ἐπιστραφή Ἰσραὴλ λέγει κύριος πρὸς με ἐπιστραφήσεται εἰάν περιέλη τὰ βδελύγματα αὐτοῦ ἐκ στόματος αὐτοῦ καὶ ἀπὸ τοῦ προσώπου μου εὐλαβηθῆ

אִם-תָּשׁוּב וְיָשָׁר לְנַאֲמֵי-יְהוָה אֵלַי תָּשׁוּב אִם-תָּשׁוּב וְיָשָׁר לְנַאֲמֵי-יְהוָה אֵלַי תָּשׁוּב אִם-תָּשׁוּב וְיָשָׁר לְנַאֲמֵי-יְהוָה אֵלַי תָּשׁוּב ^{WTT} **Jeremiah 4:1** אִם-תָּשׁוּב וְיָשָׁר לְנַאֲמֵי-יְהוָה אֵלַי תָּשׁוּב אִם-תָּשׁוּב וְיָשָׁר לְנַאֲמֵי-יְהוָה אֵלַי תָּשׁוּב

^{NAS} **Jeremiah 4:2** And you will swear, 'As the LORD lives,' In truth, in justice, and in righteousness; Then the nations will bless themselves in Him, And in Him they will glory."

^{NIV} **Jeremiah 4:2** and if in a truthful, just and righteous way you swear, 'As surely as the LORD lives,' then the nations will be blessed by him and in him they will glory."

^{NKJ} **Jeremiah 4:2** And you shall swear, 'The LORD lives,' In truth, in judgment, and in righteousness; The nations shall bless themselves in Him, And in Him they shall glory."

^{LXT} **Jeremiah 4:2** καὶ ὁμῶς ζῆ κύριος μετὰ ἀληθείας καὶ ἐν κρίσει καὶ ἐν δικαιοσύνῃ καὶ εὐλογήσουσιν ἐν αὐτῇ ἔθνη καὶ ἐν αὐτῷ αἰνέσουσιν τῷ θεῷ ἐν Ἱερουσαλὴμ

וְנִשְׁבַּעְתִּי בַּיְהוָה כִּי-יְהוָה בְּאֵמֶת בְּמִשְׁפַּט וּבְצִדְקָה וְנִשְׁבַּעְתִּי בַּיְהוָה כִּי-יְהוָה בְּאֵמֶת בְּמִשְׁפַּט וּבְצִדְקָה וְנִשְׁבַּעְתִּי בַּיְהוָה כִּי-יְהוָה בְּאֵמֶת בְּמִשְׁפַּט וּבְצִדְקָה וְנִשְׁבַּעְתִּי בַּיְהוָה כִּי-יְהוָה בְּאֵמֶת בְּמִשְׁפַּט וּבְצִדְקָה ^{WTT} **Jeremiah 4:2** וְנִשְׁבַּעְתִּי בַּיְהוָה כִּי-יְהוָה בְּאֵמֶת בְּמִשְׁפַּט וּבְצִדְקָה וְנִשְׁבַּעְתִּי בַּיְהוָה כִּי-יְהוָה בְּאֵמֶת בְּמִשְׁפַּט וּבְצִדְקָה

^{NAS} **John 17:23** I in them, and Thou in Me, that they may be perfected in unity, that the world may know that Thou didst send Me, and didst love them, even as Thou didst love Me.

^{NIV} **John 17:23** I in them and you in me. May they be brought to complete unity to let the world know that you sent me and have loved them even as you have loved me.

^{NKJ} **John 17:23** "I in them, and You in Me; that they may be made perfect in one, and that the world may know that You have sent Me, and have loved them as You have loved Me.

^{GNT} **John 17:23** ἐγὼ ἐν αὐτοῖς καὶ σὺ ἐν ἐμοί, ἵνα ὥσιν τετελειωμένοι εἰς ἓν, ἵνα γινώσκῃ ὁ κόσμος ὅτι σὺ με ἀπέστειλας καὶ ἠγάπησας αὐτοὺς καθὼς ἐμέ ἠγάπησας.

^{NAS} **Romans 6:16** Do you not know that when you present yourselves to someone as slaves for obedience, you are slaves of the one whom you obey, either of sin resulting in death, or of obedience resulting in righteousness?

^{NIV} **Romans 6:16** Don't you know that when you offer yourselves to someone to obey him as slaves, you are slaves to the one whom you obey-- whether you are slaves to sin, which leads to death, or to obedience, which leads to righteousness?

^{NKJ} **Romans 6:16** Do you not know that to whom you present yourselves slaves to obey, you are that one's slaves whom you obey, whether of sin leading to death, or of obedience leading to righteousness?

^{GNT} **Romans 6:16** οὐκ οἴδατε ὅτι ὧ παριστάνετε ἑαυτοὺς δούλους εἰς ὑπακοήν, δούλοί ἐστε ὧ ὑπακούετε, ἥτοι ἁμαρτίας εἰς θάνατον ἢ ὑπακοῆς εἰς δικαιοσύνην;

^{NAS} **Romans 14:17** for the kingdom of God is not eating and drinking, but righteousness and peace and joy in the Holy Spirit.

^{NAS} **Mark 1:15** and saying, "The time is fulfilled, and the kingdom of God is at hand; repent and believe in the gospel."

^{NIV} **Romans 14:17** For the kingdom of God is not a matter of eating and drinking, but of righteousness, peace and joy in the Holy Spirit,

^{NIV} **Mark 1:15** "The time has come," he said. "The kingdom of God is near. Repent and believe the good news!"

^{NKJ} **Romans 14:17** for the kingdom of God is not eating and drinking, but righteousness and peace and joy in the Holy Spirit.

^{NKJ} **Mark 1:15** and saying, "The time is fulfilled, and the kingdom of God is at hand. Repent, and believe in the gospel."

^{GNT} **Romans 14:17** οὐ γάρ ἐστιν ἡ βασιλεία τοῦ θεοῦ βρώσις καὶ πόσις ἀλλὰ δικαιοσύνη καὶ εἰρήνη καὶ χαρὰ ἐν πνεύματι ἁγίῳ·

^{GNT} **Mark 1:15** καὶ λέγων ὅτι Πεπλήρωται ὁ καιρὸς καὶ ἤγγικεν ἡ βασιλεία τοῦ θεοῦ· μετανοεῖτε καὶ πιστεύετε ἐν τῷ εὐαγγελίῳ

Chapter 5

THE TEN COMMANDMENTS

The Lord Jesus Christ summarized these commands by two commands recorded in ^{NAS} Matthew 22:36-40.

“³⁶Teacher, which is the great commandment in the law?” ³⁷ And he said to him, “You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. ³⁸ This is the great and first commandment. ³⁹ And a second is like it, You shall love your neighbor as yourself. ⁴⁰ On these two commandments depend all the law and the prophets.”

In the Old Testament- The Lord came down upon Mount Sinai and said to Moses, Go down and gather the children of Israel. And God spoke all these words, saying;

^{NAS} **Exodus 20:2**

I am the LORD your God, who brought you out of the land of Egypt, out of the house of bondage.

Commandment 1:

^{NAS} **Exodus 20:3** ^a

"You shall have no other
^bgods ¹before Me.

^{NIV} **Exodus 20:3**

"You shall have no other
gods before {3 Or besides}
me.

^{NKJ} **Exodus 20:3**

"You shall have no other
gods before Me.

^{WTT} **Exodus 20:3** לא יהיה לך אלהים אחרים על-פני

Commandment 2:

^{NAS} **Exodus 20:4** ^a

"You shall not make for
yourself ¹an idol, or any
likeness of what is in heaven
above or on the earth beneath
or in the water under the
earth.

^{NIV} **Exodus 20:4**

"You shall not make for
yourself an idol in the form
of anything in heaven above
or on the earth beneath or in
the waters below.

^{NKJ} **Exodus 20:4**

"You shall not make for
yourself a carved image, or
any likeness of anything that
is in heaven above, or that is
in the earth beneath, or that is
in the water under the earth;

^{WTT} **Exodus 20:4** לא תעשה לך פסל וכל-תמונה אשר בשמים
ממעל ואשר בארץ מתחת ואשר במים מתחת לארץ

Commandment 3:

^{NAS} **Exodus 20:7** ^a

"You shall not take the name of the LORD your God in vain, for the LORD will not ¹leave him unpunished who takes His name in vain.

^{NIV} **Exodus 20:7**

"You shall not misuse the name of the LORD your God, for the LORD will not hold anyone guiltless who misuses his name.

^{NKJ} **Exodus 20:7**

"You shall not take the name of the LORD your God in vain, for the LORD will not hold him guiltless who takes His name in vain.

^{WTT} **Exodus 20:7**
לא תשא את־שם־יהוה אלהיך לשוא כי לא ינקה יהוה את אשר־ישא את־שמו לשוא פ

Commandment 4:

^{NAS} **Exodus 20:8** "Remember

^athe Sabbath day, to keep it holy.

^{NIV} **Exodus 20:8** "Remember

the Sabbath day by keeping it holy.

^{NKJ} **Exodus 20:8**

"Remember the Sabbath day, to keep it holy.

^{WTT} **Exodus 20:8**
זכור את־יום השבת לקדשו

Commandment 5:

^{NAS} **Exodus 20:12** ^a"Honor your father and your mother, that your ^bdays may be prolonged in the land which the LORD your God gives you.

^{NIV} **Exodus 20:12**

"Honor your father and your mother, so that you may live long in the land the LORD your God is giving you.

^{NKJ} **Exodus 20:12**

"Honor your father and your mother, that your days may be long upon the land which the LORD your God is giving you.

^{WTT} **Exodus 20:12**
כבוד את־אביך ואת־אמך למען יארכו ימיך על הארמה אשר־יהוה אלהיך נתן לך ס

Commandment 6:

^{NAS} **Exodus 20:13** ^a

"You shall not murder.

^{NIV} **Exodus 20:13**

"You shall not murder.

^{NKJ} **Exodus 20:13**

"You shall not murder.

^{WTT} **Exodus 20:13**
לא תרצח ס

Commandment 7:

^{NAS} **Exodus 20:14** ^a

"You shall not commit adultery.

^{NIV} **Exodus 20:14**

"You shall not commit adultery.

^{NKJ} **Exodus 20:14**

"You shall not commit adultery.

^{WTT} **Exodus 20:14**
לא תנאף ס

Commandment 8:

^{NAS} **Exodus 20:15** ^a
"You shall not steal.

^{NIV} **Exodus 20:15**
"You shall not steal.

^{NKJ} **Exodus 20:15**
"You shall not steal.

^{WTT} **Exodus 20:15**
לא תגנב ם

Commandment 9:

^{NAS} **Exodus 20:16** ^a
"You shall not bear false witness against your ^bneighbor.

^{NIV} **Exodus 20:16**
"You shall not give false testimony against your neighbor.

^{NKJ} **Exodus 20:16**
"You shall not bear false witness against your neighbor.

^{WTT} **Exodus 20:16**
לא תענה ברעך עד שקר ם

Commandment 10:

^{NAS} **Exodus 20:17** ^a
"You shall not covet your neighbor's house; ^byou shall not covet your neighbor's wife or his male servant or his female servant or his ox or his donkey or anything that belongs to your neighbor."

^{NIV} **Exodus 20:17**
"You shall not covet your neighbor's house. You shall not covet your neighbor's wife, or his manservant or maidservant, his ox or donkey, or anything that belongs to your neighbor."

^{NKJ} **Exodus 20:17**
"You shall not covet your neighbor's house; you shall not covet your neighbor's wife, nor his male servant, nor his female servant, nor his ox, nor his donkey, nor anything that is your neighbor's."

^{WTT} **Exodus 20:17**
לא תחמד בית רעך לא תחמד אשת רעך ועבדו ואמתו ושורו וחמרו וכל אשר לרעך ם

Chapter 6

THE COMMANDS OF CHRIST

REPENT

[BDAG] μετανοέω 1. change one's mind; 2. feel remorse, repent, be converted (in a variety of relationships and in connection with, varied responsibilities, moral, political, social or religious.

^{NAS} **Matthew 4:17**

From that time Jesus began to preach and say, "**Repent**, for the kingdom of heaven is at hand."

^{NIV} **Matthew 4:17** From

that time on Jesus began to preach, "**Repent**, for the kingdom of heaven is near."

^{NKJ} **Matthew 4:17**

From that time Jesus began to preach and to say, "**Repent**, for the kingdom of heaven is at hand."

^{GNT} **Matthew 4:17** Ἀπὸ

τότε ἤρξατο ὁ Ἰησοῦς κηρύσσειν καὶ λέγειν, **Μετανοεῖτε** ἥγγικεν γὰρ ἡ βασιλεία τῶν οὐρανῶν.

^{NAS} **Mark 1:15**

and saying, "The time is fulfilled, and the kingdom of God is at hand; **repent** and believe in the gospel."

^{NIV} **Mark 1:15**

"The time has come," he said. "The kingdom of God is near. **Repent** and believe the good news!"

^{NKJ} **Mark 1:15**

and saying, "The time is fulfilled, and the kingdom of God is at hand. **Repent**, and believe in the gospel."

^{GNT} **Mark 1:15**

καὶ λέγων ὅτι Πεπλήρωται ὁ καιρὸς καὶ ἥγγικεν ἡ βασιλεία τοῦ θεοῦ· **μετανοεῖτε** καὶ πιστεύετε ἐν τῷ εὐαγγελίῳ.

^{NAS} **Acts 2:38**

And Peter said to them, "**Repent**, and let each of you be baptized in the name of Jesus Christ for the forgiveness of your sins; and you shall receive the gift of the Holy Spirit.

^{NIV} **Acts 2:38**

Peter replied, "**Repent** and be baptized, every one of you, in the name of Jesus Christ for the forgiveness of your sins. And you will receive the gift of the Holy Spirit.

^{NKJ} **Acts 2:38**

Then Peter said to them, "**Repent**, and let every one of you be baptized in the name of Jesus Christ for the remission of sins; and you shall receive the gift of the Holy Spirit.

^{GNT} **Acts 2:38** Πέτρος

δὲ πρὸς αὐτούς, **Μετανοήσατε**, [φησὶν,] καὶ βαπτισθήτω ἕκαστος ὑμῶν ἐπὶ τῷ ὀνόματι Ἰησοῦ Χριστοῦ εἰς ἄφεσιν τῶν ἁμαρτιῶν ὑμῶν καὶ λήψετε τὴν δωρεὰν τοῦ ἁγίου πνεύματος.

^{NAS} **Acts 3:19**

"**Repent** therefore and return, that your sins may be wiped away, in order that times of refreshing may come from the presence of the Lord;

^{NIV} **Acts 3:19**

Repent, then, and turn to God, so that your sins may be wiped out, that times of refreshing may come from the Lord,

^{NKJ} **Acts 3:19**

"**Repent** therefore and be converted, that your sins may be blotted out, so that times of refreshing may come from the presence of the Lord,

^{GNT} **Acts 3:19**

μετανοήσατε οὖν καὶ ἐπιστρέψατε εἰς τὸ ἐξαλειφθῆναι ὑμῶν τὰς ἁμαρτίας,

^{NAS} **Acts 8:22**
"Therefore **repent** of this wickedness of yours, and pray the Lord that if possible, the intention of your heart may be forgiven you.

^{NIV} **Acts 8:22**
Repent of this wickedness and pray to the Lord. Perhaps he will forgive you for having such a thought in your heart.

^{NKJ} **Acts 8:22**
"**Repent** therefore of this your wickedness, and pray God if perhaps the thought of your heart may be forgiven you.

^{GNT} **Acts 8:22**
μετανόησον οὖν ἀπὸ τῆς κακίας σου ταύτης καὶ δεήθητι τοῦ κυρίου, εἰ ἄρα ἀφεθήσεται σοι ἡ ἐπίνοια τῆς καρδίας σου,

^{NAS} **Revelation 2:5**
'Remember therefore from where you have fallen, and **repent** and do the deeds you did at first; or else I am coming to you, and will remove your lampstand out of its place-- unless you repent.

^{NIV} **Revelation 2:5**
Remember the height from which you have fallen! **Repent** and do the things you did at first. If you do not repent, I will come to you and remove your lampstand from its place.

^{NKJ} **Revelation 2:5**
"Remember therefore from where you have fallen; **repent** and do the first works, or else I will come to you quickly and remove your lampstand from its place -- unless you repent.

^{GNT} **Revelation 2:5**
μνημόνευε οὖν πόθεν πέπτωκας καὶ **μετανόησον** καὶ τὰ πρῶτα ἔργα ποιήσον· εἰ δὲ μή, ἔρχομαί σοι καὶ κινήσω τὴν λυχνίαν σου ἐκ τοῦ τόπου αὐτῆς, ἐὰν μὴ μετανοήσης.

^{NAS} **Revelation 2:16**
'**Repent** therefore; or else I am coming to you quickly, and I will make war against them with the sword of My mouth.

^{NIV} **Revelation 2:16**
Repent therefore! Otherwise, I will soon come to you and will fight against them with the sword of my mouth.

^{NKJ} **Revelation 2:16**
'**Repent**, or else I will come to you quickly and will fight against them with the sword of My mouth.

^{GNT} **Revelation 2:16**
μετανόησον οὖν· εἰ δὲ μή, ἔρχομαί σοι ταχὺ καὶ πολεμήσω μετ' αὐτῶν ἐν τῇ ῥομφαίᾳ τοῦ στόματός μου.

^{NAS} **Revelation 3:3**
'Remember therefore what you have received and heard; and keep it, and **repent**. If therefore you will not wake up, I will come like a thief, and you will not know at what hour I will come upon you.

^{NIV} **Revelation 3:3**
Remember, therefore, what you have received and heard; obey it, and **repent**. But if you do not wake up, I will come like a thief, and you will not know at what time I will come to you.

^{NKJ} **Revelation 3:3**
"Remember therefore how you have received and heard; hold fast and **repent**. Therefore if you will not watch, I will come upon you as a thief, and you will not know what hour I will come upon you.

^{GNT} **Revelation 3:3**
μνημόνευε οὖν πῶς εἴληφας καὶ ἤκουσας καὶ τήρει καὶ **μετανοήσον**· ἐὰν οὖν μὴ γρηγορήσης, ἦξω ὡς κλέπτης, καὶ οὐ μὴ γνῶς ποίαν ὥραν ἦξω ἐπὶ σέ.

^{NAS} **Revelation 3:19**
'Those whom I love, I reprove and discipline; be zealous therefore, and **repent**.

^{NIV} **Revelation 3:19**
Those whom I love I rebuke and discipline. So be earnest, and **repent**.

^{NKJ} **Revelation 3:19**
"As many as I love, I rebuke and chasten. Therefore be zealous and **repent**.

^{GNT} **Revelation 3:19**
ἐγὼ ὅσους ἐὰν φιλῶ ἐλέγχω καὶ παιδεύω· ζήλευε οὖν καὶ **μετανόησον**.

FOLLOW

[BDAG] δεῦρο functions like a word for come! Follow! (verb imperative aorist active 2nd person plural).

^{NAS} **Matthew 4:19** And He said to them, "**Follow** Me, and I will make you fishers of men."

^{NIV} **Matthew 4:19** "**Come, follow** me," Jesus said, "and I will make you fishers of men."

^{NKJ} **Matthew 4:19** Then He said to them, "**Follow** Me, and I will make you fishers of men."

^{GNT} **Matthew 4:19** καὶ λέγει αὐτοῖς, **Δεῦτε** ὀπίσω μου, καὶ ποιήσω ὑμᾶς ἀλιεῖς ἀνθρώπων.

^{NAS} **Mark 1:17** And Jesus said to them, "**Follow** Me, and I will make you become fishers of men."

^{NIV} **Mark 1:17** "**Come, follow** me," Jesus said, "and I will make you fishers of men."

^{NKJ} **Mark 1:17** Then Jesus said to them, "**Follow** Me, and I will make you become fishers of men."

^{GNT} **Mark 1:17** καὶ εἶπεν αὐτοῖς ὁ Ἰησοῦς, **Δεῦτε** ὀπίσω μου, καὶ ποιήσω ὑμᾶς γενέσθαι ἀλιεῖς ἀνθρώπων.

^{NAS} **Matthew 11:28** "**Come** to me, all who are weary and heavy-laden, and I will give you rest.

^{NIV} **Matthew 11:28** "**Come** to me, all you who are weary and burdened, and I will give you rest.

^{NKJ} **Matthew 11:28** "**Come** to me, all you who labor and are heavy laden, and I will give you rest.

^{GNT} **Matthew 11:28** **Δεῦτε** πρὸς με πάντες οἱ κοπιῶντες καὶ πεφορτισμένοι, καὶ γὰρ ἀναπαύσω ὑμᾶς.

^{NAS} **Matthew 22:4** "Again he sent out other slaves saying, 'Tell those who have been invited, "Behold, I have prepared my dinner; my oxen and my fattened livestock are all butchered and everything is ready; **come** to the wedding feast.'"

^{NIV} **Matthew 22:4** "Then he sent some more servants and said, 'Tell those who have been invited that I have prepared my dinner: My oxen and fattened cattle have been butchered, and everything is ready. **Come** to the wedding banquet.'"

^{NKJ} **Matthew 22:4** "Again, he sent out other servants, saying, 'Tell those who are invited, "See, I have prepared my dinner; my oxen and fatted cattle are killed, and all things are ready. **Come** to the wedding.'"

^{GNT} **Matthew 22:4** πάλιν ἀπέστειλεν ἄλλους δούλους λέγων, Εἴπατε τοῖς κεκλημένοις, Ἴδου τὸ ἄριστόν μου ἡτοίμακα, οἱ ταῦροί μου καὶ τὰ σιτιστὰ τεθυμένα καὶ πάντα ἔτοιμα· **δεῦτε** εἰς τοὺς γάμους.

^{NAS} **Mark 6:31** And He said to them, "**Come** away by yourselves to a lonely place and rest a while." (For there were many people coming and going, and they did not even have time to eat.)

^{NIV} **Mark 6:31** Then he said to them, "hen, because so many people were coming and going that they did not even have a chance to eat, he said to them, "**Come** with me by yourselves to a quiet place and get some rest."

^{NKJ} **Mark 6:31** And He said to them, "**Come** aside by yourselves to a deserted place and rest a while." For there were many coming and going, and they did not even have time to eat.

^{GNT} **Mark 6:31** καὶ λέγει αὐτοῖς, **Δεῦτε** ἡμεῖς αὐτοὶ κατ' ἰδίαν εἰς ἔρημον τόπον καὶ ἀναπαύσασθε ὀλίγον. ἦσαν γὰρ οἱ ἐρχόμενοι καὶ οἱ ὑπάγοντες πολλοί, καὶ οὐδὲ φαγεῖν εὐκαιροῦν.

REJOICE

[BDAG] χαίρω to be in a state of happiness and well-being, rejoice, be glad.

[BDAG] σκιρτάω exuberant springing motion, leap, spring about.

^{NAS} **Matthew 5:12**

"**Rejoice**, and be glad, for your reward in heaven is great, for so they persecuted the prophets who were before you.

^{NIV} **Matthew 5:12**

Rejoice and be glad, because great is your reward in heaven, for in the same way they persecuted the prophets who were before you.

^{NKJ} **Matthew 5:12**

"**Rejoice** and be exceedingly glad, for great is your reward in heaven, for so they persecuted the prophets who were before you.

^{GNT} **Matthew 5:12**

χαίρετε καὶ ἀγαλλιᾶσθε, ὅτι ὁ μισθὸς ὑμῶν πολὺς ἐν τοῖς οὐρανοῖς· οὕτως γὰρ ἐδίωξαν τοὺς προφήτας τοὺς πρὸ ὑμῶν.

^{NAS} **Luke 6:23**

"**Be glad** in that day, and leap for joy, for behold, your reward is great in heaven; for in the same way their fathers used to treat the prophets.

^{NIV} **Luke 6:23** "**Rejoice**

in that day and leap for joy, because great is your reward in heaven. For that is how their fathers treated the prophets.

^{NKJ} **Luke 6:23**

Rejoice in that day and leap for joy! For indeed your reward is great in heaven, For in like manner their fathers did to the prophets.

^{GNT} **Luke 6:23**

χάρητε ἐν ἐκείνῃ τῇ ἡμέρᾳ καὶ σκιρτήσατε, ἰδοὺ γὰρ ὁ μισθὸς ὑμῶν πολὺς ἐν τῷ οὐρανῷ· κατὰ τὰ αὐτὰ γὰρ ἐποίουν τοῖς προφήταις οἱ πατέρες αὐτῶν

^{NAS} **Luke 10:20**

"Nevertheless do not **rejoice** in this, that the spirits are subject to you, but **rejoice** that your names are recorded in heaven."

^{NIV} **Luke 10:20**

However, do not **rejoice** that the spirits submit to you, but **rejoice** that your names are written in heaven."

^{NKJ} **Luke 10:20**

"Nevertheless do not **rejoice** in this, that the spirits are subject to you, but rather **rejoice** because your names are written in heaven."

^{GNT} **Luke 10:20**

πλὴν ἐν τούτῳ μὴ **χαίρετε** ὅτι τὰ πνεύματα ὑμῖν ὑποτάσσεται, **χαίρετε** δὲ ὅτι τὰ ὀνόματα ὑμῶν ἐγγέγραπται ἐν τοῖς οὐρανοῖς.

^{NAS} **2 Corinthians**

13:11

Finally, brethren, **rejoice**, be made complete, be comforted, be like-minded, live in peace; and the God of love and peace shall be with you.

^{NIV} **2 Corinthians**

13:11

Finally, brothers, **good-bye**. Aim for perfection, listen to my appeal, be of one mind, live in peace. And the God of love and peace will be with you.

^{NKJ} **2 Corinthians**

13:11

Finally, brethren, **farewell**. Become complete. Be of good comfort, be of one mind, live in peace; and the God of love and peace will be with you.

^{GNT} **2 Corinthians**

13:11

Λοιπὸν, ἀδελφοί, **χαίρετε** (καταρτίζεσθε, παρακαλεῖσθε, τὸ αὐτὸ φρονεῖτε, εἰρηνεύετε, καὶ ὁ θεὸς τῆς ἀγάπης καὶ εἰρήνης ἔσται μεθ' ὑμῶν.

^{NAS} **Philippians 2:18**

And you too, I urge you, **rejoice** in the same way and share your joy with me.

^{NIV} **Philippians 2:18** So

you too should be glad and **rejoice** with me.

^{NKJ} **Philippians 2:18**

For the same reason you also be glad and **rejoice** with me.

^{GNT} **Philippians 2:18** τὸ

δὲ αὐτὸ καὶ ὑμεῖς **χαίρετε** καὶ συχαίρετέ μοι.

^{NAS} **Philippians 3:1**
Finally, my brethren, **rejoice** in the Lord. To write the same things again is no trouble to me, and it is a safeguard for you.

^{NAS} **Philippians 4:4**
Rejoice in the Lord always; again I will say, rejoice!

^{NAS} **1 Thessalonians 5:16** **Rejoice** always;

^{NAS} **1 Peter 4:13**
but to the degree that you share the sufferings of Christ, **keep on rejoicing**; so that also at the revelation of His glory, you may **rejoice** with exultation.

^{NIV} **Philippians 3:1**
Finally, my brothers, **rejoice** in the Lord! It is no trouble for me to write the same things to you again, and it is a safeguard for you.

^{NIV} **Philippians 4:4**
Rejoice in the Lord always. I will say it again: Rejoice!

^{NIV} **1 Thessalonians 5:16** **Be joyful** always;

^{NIV} **1 Peter 4:13**
But **rejoice** that you participate in the sufferings of Christ, so that you may be overjoyed when his glory is revealed.

^{NKJ} **Philippians 3:1**
Finally, my brethren, **rejoice** in the Lord. For me to write the same things to you is not tedious, but for you it is safe.

^{NKJ} **Philippians 4:4**
Rejoice in the Lord always. Again I will say, rejoice!

^{NKJ} **1 Thessalonians 5:16** **Rejoice** always,

^{NKJ} **1 Peter 4:13**
but **rejoice** to the extent that you partake of Christ's sufferings, that when His glory is revealed, you may also be glad with exceeding joy.

^{GNT} **Philippians 3:1** Τὸ λοιπὸν, ἀδελφοί μου, **χαίρετε** ἐν κυρίῳ. τὰ αὐτὰ γράφειν ὑμῖν ἐμοὶ μὲν οὐκ ὀκνηρόν, ὑμῖν δὲ ἀσφαλές.

^{GNT} **Philippians 4:4**
Χαίρετε ἐν κυρίῳ πάντοτε· πάλιν ἐρῶ, χαίρετε.

^{GNT} **1 Thessalonians 5:16** Πάντοτε **χαίρετε**

^{GNT} **1 Peter 4:13**
ἀλλὰ καθὸ κοινωνεῖτε τοῖς τοῦ Χριστοῦ παθήμασιν **χαίρετε** ἵνα καὶ ἐν τῇ ἀποκαλύψει τῆς δόξης αὐτοῦ χαρήτε ἀγαλλιώμενοι.

SHINE

[BDAG] λάμπω to emit rays of light, shine.

^{NAS} **Matthew 5:16** "Let your light **shine** before men in such a way that they may see your good works, and glorify your Father who is in heaven.

^{NIV} **Matthew 5:16**
In the same way, **let** your light **shine** before men, that they may see your good deeds and praise your Father in heaven.

^{NKJ} **Matthew 5:16**
"Let your light so **shine** before men, that they may see your good works and glorify your Father in heaven.

^{GNT} **Matthew 5:16**
οὕτως **λαμπάτω** τὸ φῶς ὑμῶν ἔμπροσθεν τῶν ἀνθρώπων, ὅπως ἴδωσιν ὑμῶν τὰ καλὰ ἔργα καὶ δοξάσωσιν τὸν πατέρα ὑμῶν τὸν ἐν τοῖς οὐρανοῖς.

RECONCILE

[BDAG] διαλλάσσομαι to be restored to normal relations or harmony w. someone, become reconciled.

^{NAS} **Matthew 5:24**
leave your offering there before the altar, and go your way; first be **reconciled** to your brother, and then come and present your offering.

^{NIV} **Matthew 5:24** leave your gift there in front of the altar. First go and be **reconciled** to your brother; then come and offer your gift.

^{NKJ} **Matthew 5:24**
"leave your gift there before the altar, and go your way. First be **reconciled** to your brother, and then come and offer your gift.

^{GNT} **Matthew 5:24** ἄφες ἐκεῖ τὸ δῶρόν σου ἔμπροσθεν τοῦ θυσιαστηρίου καὶ ὑπάγε πρῶτον **διαλλάγηθι** τῷ ἀδελφῷ σου, καὶ τότε ἐλθὼν πρόσφερε τὸ δῶρόν σου.

SETTLE MATTERS

[BDAG] εἰμί **be, exist, be on hand.**

^{NAS} **Matthew 5:25**
"Make friends quickly with your opponent at law while you are with him on the way, in order that your opponent may not deliver you to the judge, and the judge to the officer, and you be thrown into prison.

^{NIV} **Matthew 5:25**
"Settle matters quickly with your adversary who is taking you to court. Do it while you are still with him on the way, or he may hand you over to the judge, the judge may hand you over to the officer, and you may be thrown in prison.

^{NKJ} **Matthew 5:25**
"Agree with your adversary quickly, while you are on the way with him, lest your adversary deliver you to the judge, the judge hand you over to the officer, and you be thrown into prison.

^{GNT} **Matthew 5:25** ἴσθι εὐνοῶν τῷ ἀντιδίκῳ σου ταχὺ, ἕως ὅτου εἶ μετ' αὐτοῦ ἐν τῇ ὁδῷ, μήποτε σε παραδῶ ὁ ἀντίδικος τῷ κριτῆι καὶ ὁ κριτῆς τῷ ὑπηρέτῃ καὶ εἰς φυλακὴν βληθῆσῃ.

BE

[BDAG] εἰμί **to have something to do with something or someone, be.**

(It is very important for us to keep this standard before us. We cannot decrease the standard by claims to being human. We can grow in grace by exercising the obedience that comes from faith).

^{NAS} **Matthew 5:48**
"Therefore you are to **be perfect**, as your heavenly Father is perfect.

^{NIV} **Matthew 5:48** Be **perfect**, therefore, as your heavenly Father is perfect.

^{NKJ} **Matthew 5:48**
"Therefore you shall **be perfect**, just as your Father in heaven is perfect.

^{GNT} **Matthew 5:48**
Ἔσεσθε οὖν ὑμεῖς τέλειοι ὡς ὁ πατήρ ὑμῶν ὁ οὐράνιος τέλειός ἐστιν.

GOUGE OUT

[BDAG] ἐξαίρῶ **to cause or experience destruction; pluck out, tear out; used figuratively to mean, "deal radically with".**

^{NAS} **Matthew 5:29**
"And if your right eye makes you stumble, **tear it out**, and throw it from you; for it is better for you that one of the parts of your body perish, than for your whole body to be thrown into hell.

^{NIV} **Matthew 5:29**
If your right eye causes you to sin, **gouge it out** and throw it away. It is better for you to lose one part of your body than for your whole body to be thrown into hell.

^{NKJ} **Matthew 5:29**
"If your right eye causes you to sin, **pluck it out** and cast it from you; for it is more profitable for you that one of your members perish, than for your whole body to be cast into hell.

^{GNT} **Matthew 5:29**
εἰ δὲ ὁ ὀφθαλμός σου ὁ δεξιὸς σκανδαλίζει σε, **ἔξελε** αὐτὸν καὶ βάλε ἀπὸ σοῦ· συμφέρει γάρ σοι ἵνα ἀπόληται ἓν τῶν μελῶν σου καὶ μὴ ὅλον τὸ σῶμά σου βληθῆ εἰς γέενναν.

CUT OFF

[BDAG] ἐκκόπτω to cut so as to sever, cut off/down: used figuratively to mean, "deal radically with".

[BDAG] βάλλω to cause to move from one location to another through use of forceful motion, throw.

^{NAS} **Matthew 5:30**
"And if your right hand makes you stumble, **cut it off**, and **throw it** from you; for it is better for you that one of the parts of your body perish, than for your whole body to go into hell.

^{NIV} **Matthew 5:30**
And if your right hand causes you to sin, **cut it off** and **throw** it away. It is better for you to lose one part of your body than for your whole body to go into hell.

^{NKJ} **Matthew 5:30** "And if your right hand causes you to sin, **cut it off** and **cast** it from you; for it is more profitable for you that one of your members perish, than for your whole body to be cast into hell.

^{GNT} **Matthew 5:30**
καὶ εἰ ἡ δεξιὰ σου χεὶρ σκανδαλίζει σε, **ἔκκοψον** αὐτήν καὶ **βάλε** ἀπὸ σοῦ· συμφέρει γάρ σοι ἵνα ἀπόληται ἓν τῶν μελῶν σου καὶ μὴ ὅλον τὸ σῶμά σου εἰς γέενναν ἀπέλθῃ.

TURN TOWARD

[BDAG] στρέψω turn around, turn toward.

^{NAS} **Matthew 5:39** "But I say to you, do not resist him who is evil; but whoever slaps you on your right cheek, **turn** to him the other also.

^{NIV} **Matthew 5:39**
But I tell you, Do not resist an evil person. If someone strikes you on the right cheek, **turn** to him the other also.

^{NKJ} **Matthew 5:39** "But I tell you not to resist an evil person. But whoever slaps you on your right cheek, **turn** the other to him also.

^{GNT} **Matthew 5:39** ἐγὼ δὲ λέγω ὑμῖν μὴ ἀντιστῆναι τῷ ποιηρῷ· ἀλλ' ὅστις σε ῥαπίζει εἰς τὴν δεξιὰν σιαγόνα [σου], **στρέψω** αὐτῷ καὶ τὴν ἄλλην·

FORGIVE, LET HAVE

[BDAG] ἀφίημι 1) to dismiss or release someone or something from a place or one's presence 2) to release from legal or moral obligation or consequence, cancel, remit, pardon; leave it to someone to do something, let, let go, allow, tolerate.

^{NAS} **Matthew 5:40**

"And if anyone wants to sue you, and take your shirt, **let him have** your coat also.

^{NIV} **Matthew 5:40**

And if someone wants to sue you and take your tunic, **let him have** your cloak as well.

^{NKJ} **Matthew 5:40**

"If anyone wants to sue you and take away your tunic, **let him have** your cloak also.

^{GNT} **Matthew 5:40**

καὶ τῷ θέλοντί σοι κριθῆναι καὶ τὸν χιτῶνά σου λαβεῖν, **ἄφες** αὐτῷ καὶ τὸ ἱμάτιον

^{NAS} **Mark 11:25**

"And whenever you stand praying, **forgive**, if you have anything against anyone; so that your Father also who is in heaven may forgive you your transgressions.

^{NIV} **Mark 11:25**

And when you stand praying, if you hold anything against anyone, **forgive** him, so that your Father in heaven may forgive you your sins."

^{NKJ} **Mark 11:25**

" And whenever you stand praying, if you have anything against anyone, **forgive** him, that your Father in heaven may also forgive you your trespasses.

^{GNT} **Mark 11:25**

καὶ ὅταν στήκετε προσευχόμενοι, **ἀφίετε** εἴ τι ἔχετε κατὰ τινος, ἵνα καὶ ὁ πατὴρ ὑμῶν ὁ ἐν τοῖς οὐρανοῖς ἀφῆ ὑμῖν τὰ παραπτώματα ὑμῶν.

^{NAS} **Matthew 8:22**

But Jesus said to him, "Follow Me; and **allow** the dead to bury their own dead."

^{NIV} **Matthew 8:22**

But Jesus told him, "Follow me, and **let** the dead bury their own dead."

^{NKJ} **Matthew 8:22**

But Jesus said to him, "Follow Me, and **let** the dead bury their own dead."

^{GNT} **Matthew 8:22**

ὁ δὲ Ἰησοῦς λέγει αὐτῷ, Ἀκολουθεῖ μοι καὶ **ἄφες** τοὺς νεκροὺς θάψαι τοὺς ἑαυτῶν νεκροῦς.

^{NAS} **Matthew 13:30**

'**Allow** both to grow together until the harvest; and in the time of the harvest I will say to the reapers, "First gather up the tares and bind them in bundles to burn them up; but gather the wheat into my barn.'"

^{NIV} **Matthew 13:30** **Let**

both grow together until the harvest. At that time I will tell the harvesters: First collect the weeds and tie them in bundles to be burned; then gather the wheat and bring it into my barn.'"

^{NKJ} **Matthew 13:30** '**Let**

both grow together until the harvest, and at the time of harvest I will say to the reapers, "First gather together the tares and bind them in bundles to burn them, but gather the wheat into my barn.'"

^{GNT} **Matthew 13:30**

ἄφετε συναυξάνεσθαι ἀμφότερα ἕως τοῦ θερισμοῦ, καὶ ἐν καιρῷ τοῦ θερισμοῦ ἔρω τοῖς θερισταῖς, Συλλέξατε πρῶτον τὰ ζιζάνια καὶ δήσατε αὐτὰ εἰς δέσμας πρὸς τὸ κατακαῦσαι αὐτά, τὸν δὲ σῖτον συναγάγετε εἰς τὴν ἀποθήκην μου.

^{NAS} **Matthew 15:14**

"**Let** them alone; they are blind guides of the blind. And if a blind man guides a blind man, both will fall into a pit."

^{NIV} **Matthew 15:14**

Leave them; they are blind guides. If a blind man leads a blind man, both will fall into a pit."

^{NKJ} **Matthew 15:14**

"**Let** them alone. They are blind leaders of the blind. And if the blind leads the blind, both will fall into a ditch."

^{GNT} **Matthew 15:14**

ἄφετε αὐτούς· τυφλοὶ εἰσιν ὄδηγοί [τυφλῶν]· τυφλὸς δὲ τυφλὸν ἔαν ὀδηγή, ἀμφοτέροι εἰς βόθυνον πεσοῦνται.

^{NAS} **Matthew 19:14** But Jesus said, "Let the children alone, and do not hinder them from coming to Me; for the kingdom of heaven belongs to such as these."

^{NIV} **Matthew 19:14** Jesus said, "Let the little children come to me, and do not hinder them, for the kingdom of heaven belongs to such as these."

^{NKJ} **Matthew 19:14** But Jesus said, "Let the little children come to me, and do not forbid them; for of such is the kingdom of heaven."

^{GNT} **Matthew 19:14** ὁ δὲ Ἰησοῦς εἶπεν, :**Αφετε** τὰ παιδιά καὶ μὴ κωλύετε αὐτὰ ἔλθειν πρὸς με, τῶν γὰρ τοιούτων ἐστὶν ἡ βασιλεία τῶν οὐρανῶν.

^{NAS} **Mark 14:6** But Jesus said, "Let her alone; why do you bother her? She has done a good deed to Me."

^{NIV} **Mark 14:6** "Leave her alone," said Jesus. "Why are you bothering her? She has done a beautiful thing to me."

^{NKJ} **Mark 14:6** But Jesus said, "Let her alone. Why do you trouble her? She has done a good work for Me."

^{GNT} **Mark 14:6** ὁ δὲ Ἰησοῦς εἶπεν, :**Αφετε** αὐτήν· τί αὐτῇ κόπους παρέχετε; καλὸν ἔργον ἠργάσατο ἐν ἐμοί.

^{NAS} **Luke 9:60** But He said to him, "Allow the dead to bury their own dead; but as for you, go and proclaim everywhere the kingdom of God."

^{NIV} **Luke 9:60** Jesus said to him, "Let the dead bury their own dead, but you go and proclaim the kingdom of God."

^{NKJ} **Luke 9:60** Jesus said to him, "Let the dead bury their own dead, but you go and preach the kingdom of God."

^{GNT} **Luke 9:60** εἶπεν δὲ αὐτῷ, :**Αφες** τοὺς νεκροὺς θάψαι τοὺς ἑαυτῶν νεκρούς, σὺ δὲ ἀπελθὼν διάγγελλε τὴν βασιλείαν τοῦ θεοῦ.

GO

[BDAG] **ὑπάγω** to be on the move, esp. in a certain direction, go.

^{NAS} **Matthew 5:41** "And whoever shall force you to go one mile, go with him two."

^{NIV} **Matthew 5:41** If someone forces you to go one mile, go with him two miles.

^{NKJ} **Matthew 5:41** "And whoever compels you to go one mile, go with him two."

^{GNT} **Matthew 5:41** καὶ ὅστις σε ἀγγαρεύσει μίλιον ἕν, ὕπαγε μετ' αὐτοῦ δύο.

GIVE

[BDAG] **δίδωμι** to give as an expression of generosity, give, donate.

^{NAS} **Matthew 5:42** "Give to him who asks of you, and do not turn away from him who wants to borrow from you."

^{NIV} **Matthew 5:42** Give to the one who asks you, and do not turn away from the one who wants to borrow from you.

^{NKJ} **Matthew 5:42** "Give to him who asks you, and from him who wants to borrow from you do not turn away."

^{GNT} **Matthew 5:42** τῷ αἰτοῦντί σε **δός**, καὶ τὸν θέλοντα ἀπὸ σοῦ δανίσασθαι μὴ ἀποστραφῆς.

^{NAS} **Luke 6:30**
"Give to everyone who asks of you, and whoever takes away what is yours, do not demand it back.

^{NIV} **Luke 6:30**
Give to everyone who asks you, and if anyone takes what belongs to you, do not demand it back.

^{NKJ} **Luke 6:30**
"Give to everyone who asks of you. And from him who takes away your goods do not ask them back.

^{GNT} **Luke 6:30**
παντι αιτουντι σε **δίδου** και απο του αιρουτος τα σα μη απαιτει.

Obey within context of Mathew 5:42 and Luke 6:30, 2Corinthians 8:13, 1 Timothy 5:8, 2 Thessalonians 3:10, and 1 Timothy 6:8.

^{NAS} **Ephesians 4:27** and do not **give** the devil an opportunity.

^{NIV} **Ephesians 4:27** and do not **give** the devil a foothold.

^{NKJ} **Ephesians 4:27** nor **give** place to the devil.

^{GNT} **Ephesians 4:27**
μηδε **δίδοτε** τονον τω διαβολω.

^{NAS} **Matthew 7:6**
"Do not **give** what is holy to dogs, and do not throw your pearls before swine, lest they trample them under their feet, and turn and tear you to pieces.

^{NIV} **Matthew 7:6**
"Do not **give** dogs what is sacred; do not throw your pearls to pigs. If you do, they may trample them under their feet, and then turn and tear you to pieces.

^{NKJ} **Matthew 7:6**
"Do not **give** what is holy to the dogs; nor cast your pearls before swine, lest they trample them under their feet, and turn and tear you in pieces.

^{GNT} **Matthew 7:6**
Μη δώτε το αγιον τοις κυσιν μηδε βάλητε τους μαργαρίτας υμων εμπροσθεν των χοιρων, μήποτε καταπατήσουσιν αυτους εν τοις ποσιν αυτων και στραφέντες ρήξωσιν υμας.

^{NAS} **Matthew 10:8**
"Heal the sick, raise the dead, cleanse the lepers, cast out demons; freely you received, freely **give**.

^{NIV} **Matthew 10:8** Heal the sick, raise the dead, cleanse those who have leprosy, drive out demons. Freely you have received, freely **give**.

^{NKJ} **Matthew 10:8**
"Heal the sick, cleanse the lepers, raise the dead, cast out demons. Freely you have received, freely **give**.

^{GNT} **Matthew 10:8**
ασθειουντας θεραπευετε, νεκρους εγειρετε, λεπρους καθαριζετε, δαιμονια εκβαλλετε· δωρεαν ελαβετε, δωρεαν **δότε**

^{NAS} **Matthew 14:16** But Jesus said to them, "They do not need to go away; you **give** them something to eat!"

^{NIV} **Matthew 14:16** Jesus replied, "They do not need to go away. You **give** them something to eat."

^{NKJ} **Matthew 14:16** But Jesus said to them, "They do not need to go away. You **give** them something to eat."

^{GNT} **Matthew 14:16**
ο δε [Ιησους] ειπεν αυτοις, Ου χρειαν εχουσιν απελθειν, **δότε** αυτοις υμεις φαγειν.

^{NAS} **Luke 6:38**
"Give, and it will be given to you; good measure, pressed down, shaken together, running over, they will pour into your lap. For by your standard of measure it will be measured to you in return."

^{NIV} **Luke 6:38**
Give, and it will be given to you. A good measure, pressed down, shaken together and running over, will be poured into your lap. For with the measure you use, it will be measured to you."

^{NKJ} **Luke 6:38**
"Give, and it will be given to you: good measure, pressed down, shaken together, and running over will be put into your bosom. For with the same measure that you use, it will be measured back to you."

^{GNT} **Luke 6:38**
δίδοτε καὶ δοθήσεται ὑμῖν· μέτρον καλὸν πεπιεσμένον σεσαλευμένον ὑπερεκχυννόμενον δώσουσιν εἰς τὸν κόλπον ὑμῶν· ὃ γὰρ μέτρῳ μετρεῖτε ἀντιμετρηθήσεται ὑμῖν.

^{NAS} **Romans 12:19**
Never take your own revenge, beloved, but **leave room** for the wrath of God, for it is written, "Vengeance is Mine, I will repay," says the Lord.

^{NIV} **Romans 12:19**
Do not take revenge, my friends, but **leave room** for God's wrath, for it is written: "It is mine to avenge; I will repay," says the Lord.

^{NKJ} **Romans 12:19**
Beloved, do not avenge yourselves, but rather **give place** to wrath; for it is written, "Vengeance is Mine, I will repay," says the Lord.

^{GNT} **Romans 12:19**
μὴ ἑαυτοὺς ἐκδικοῦντες, ἀγαπητοί, ἀλλὰ **δοτε** τόπον τῇ ὀργῇ, γέγραπται γάρ, Ἐμοὶ ἐκδίκησις, ἐγὼ ἀνταποδώσω, λέγει κύριος.

Note: The Greek has "give place" meaning leave room for God to act.

WATCH⁽¹⁾, REBUKE⁽²⁾, FORGIVE⁽³⁾

⁽¹⁾[BDAG] προσέχω to be in a state of alert, be concerned about, care for, take care; to pay close attention to something, pay attention to, give heed to, follow.

⁽²⁾[BDAG] ἐπιτιμάω to express strong disapproval of someone, rebuke, reprove, censure also speak seriously, warn.

⁽³⁾[BDAG] ἀφίημι to release from legal or moral obligation or consequence, cancel, remit, pardon; forgive.

^{NAS} **Luke 17:3**
"Be on your guard⁽¹⁾! If your brother sins, rebuke⁽²⁾ him; and if he repents, forgive⁽³⁾ him."

^{NIV} **Luke 17:3**
So watch⁽¹⁾ yourselves. "If your brother sins, rebuke⁽²⁾ him, and if he repents, forgive⁽³⁾ him."

^{NKJ} **Luke 17:3**
"Take heed⁽¹⁾ to yourselves. If your brother sins against you, rebuke⁽²⁾ him; and if he repents, forgive⁽³⁾ him."

^{GNT} **Luke 17:3**
προσέχετε⁽¹⁾ ἑαυτοῖς. εἰάν ἀμαρτή ὁ ἀδελφός σου ἐπιτίμησον⁽²⁾ αὐτῷ, καὶ εἰάν μετανοήσῃ ἄφες⁽³⁾ αὐτῷ.

^{NAS} **Luke 17:4**
"And if he sins against you seven times a day, and returns to you seven times, saying, 'I repent,' forgive⁽³⁾ him."

^{NIV} **Luke 17:4**
If he sins against you seven times in a day, and seven times comes back to you and says, 'I repent,' forgive⁽³⁾ him."

^{NKJ} **Luke 17:4**
"And if he sins against you seven times in a day, and seven times in a day returns to you, saying, 'I repent,' you shall forgive⁽³⁾ him."

^{GNT} **Luke 17:4**
καὶ εἰάν ἐπτάκις τῆς ἡμέρας ἀμαρτήσῃ εἰς σέ καὶ ἐπτάκις ἐπιστρέψῃ πρὸς σέ λέγων, Μετανοῶ, ἀφήσεις⁽³⁾ αὐτῷ.

LOVE

[BDAG] ἀγαπάω to have a warm regard for and interest in another, cherish, have affection for, love
[BDAG] προσεύχομαι to petition deity, pray.

^{NAS} **Matthew 5:44** "But I say to you, **love** your enemies, and pray for those who persecute you

^{NIV} **Matthew 5:44** But I tell you: **Love** your enemies and pray for those who persecute you.

^{NKJ} **Matthew 5:44** "But I say to you, **love** your enemies, bless those who curse you, do good to those who hate you, and pray for those who spitefully use you and persecute you,

^{GNT} **Matthew 5:44** ἐγὼ δὲ λέγω ὑμῖν, **ἀγαπάτε** τοὺς ἐχθροὺς ὑμῶν καὶ προσεύχεσθε ὑπὲρ τῶν διωκόντων ὑμᾶς,

^{NAS} **Matthew 22:37** And He said to him, "You shall **love** the LORD your God with all your heart, and with all your soul, and with all your mind.'

^{NIV} **Matthew 22:37** Jesus replied: "'**Love** the Lord your God with all your heart and with all your soul and with all your mind.'

^{NKJ} **Matthew 22:37** Jesus said to him, "'You shall **love** the LORD your God with all your heart, with all your soul, and with all your mind.'

^{GNT} **Matthew 22:37** ὁ δὲ ἔφη αὐτῷ, **Ἀγαπήσεις** κύριον τὸν θεόν σου ἐν ὅλῃ τῇ καρδίᾳ σου καὶ ἐν ὅλῃ τῇ ψυχῇ σου καὶ ἐν ὅλῃ τῇ διανοίᾳ σου.'

^{NAS} **Matthew 22:39** "The second is like it, 'You shall **love** your neighbor as yourself.'

^{NIV} **Matthew 22:39** And the second is like it: '**Love** your neighbor as yourself.'

^{NKJ} **Matthew 22:39** "And the second is like it: 'You shall **love** your neighbor as yourself.'

^{GNT} **Matthew 22:39** δευτέρα δὲ ὁμοία αὐτῇ, **Ἀγαπήσεις** τὸν πλησίον σου ὡς σεαυτόν.

^{NAS} **Romans 13:9** For this, "You shall not commit adultery, You shall not murder, You shall not steal, You shall not covet," and if there is any other commandment, it is summed up in this saying, "You shall **love** your neighbor as yourself."

^{NIV} **Romans 13:9** The commandments, "Do not commit adultery," "Do not murder," "Do not steal," "Do not covet," and whatever other commandment there may be, are summed up in this one rule: "**Love** your neighbor as yourself."

^{NKJ} **Romans 13:9** For the commandments, "You shall not commit adultery," "You shall not murder," "You shall not steal," "You shall not bear false witness," "You shall not covet," and if there is any other commandment, are all summed up in this saying, namely, "You shall **love** your neighbor as yourself."

^{GNT} **Romans 13:9** τὸ γὰρ Οὐ μοιχεύσεις, Οὐ φονεύσεις, Οὐ κλέψεις, Οὐκ ἐπιθυμήσεις, καὶ εἴ τις ἑτέρα ἐντολή, ἐν τῷ λόγῳ τούτῳ ἀνακεφαλαιοῦται [ἐν τῷ] **Ἀγαπήσεις** τὸν πλησίον σου ὡς σεαυτόν.

^{NAS} **Galatians 5:14** For the whole Law is fulfilled in one word, in the statement, "You shall **love** your neighbor as yourself."

^{NIV} **Galatians 5:14** The entire law is summed up in a single command: "**Love** your neighbor as yourself."

^{NKJ} **Galatians 5:14** For all the law is fulfilled in one word, even in this: "You shall **love** your neighbor as yourself."

^{GNT} **Galatians 5:14** ὁ γὰρ πᾶς νόμος ἐν ἐνὶ λόγῳ πεπλήρωται, ἐν τῷ **Ἀγαπήσεις** τὸν πλησίον σου ὡς σεαυτόν.

^{NAS} **Ephesians 5:25** Husbands, **love** your wives, just as Christ also loved the church and gave Himself up for her;

^{NIV} **Ephesians 5:25** Husbands, **love** your wives, just as Christ loved the church and gave himself up for her

^{NKJ} **Ephesians 5:25** Husbands, **love** your wives, just as Christ also loved the church and gave Himself for her,

^{GNT} **Ephesians 5:25** Οἱ ἄνδρες, **ἀγαπάτε** τὰς γυναῖκας, καθὼς καὶ ὁ Χριστὸς ἠγάπησεν τὴν ἐκκλησίαν καὶ ἑαυτὸν παρέδωκεν ὑπὲρ αὐτῆς,

^{NAS} **Colossians 3:19** Husbands, **love** your wives, and do not be embittered against them.

^{NIV} **Colossians 3:19** Husbands, **love** your wives and do not be harsh with them.

^{NKJ} **Colossians 3:19** Husbands, **love** your wives and do not be bitter toward them.

^{GNT} **Colossians 3:19** Οἱ ἄνδρες, **ἀγαπάτε** τὰς γυναῖκας καὶ μὴ πικραίνεσθε πρὸς αὐτάς.

^{NAS} **1 Peter 1:22** Since you have in obedience to the truth purified your souls for a sincere love of the brethren, fervently **love** one another from the heart,

^{NIV} **1 Peter 1:22** Now that you have purified yourselves by obeying the truth so that you have sincere love for your brothers, **love** one another deeply, from the heart.

^{NKJ} **1 Peter 1:22** Since you have purified your souls in obeying the truth through the Spirit in sincere love of the brethren, **love** one another fervently with a pure heart,

^{GNT} **1 Peter 1:22** Τὰς ψυχὰς ὑμῶν ἡγνικότες ἐν τῇ ὑπακοῇ τῆς ἀληθείας εἰς φιλαδελφίαν ἀνυπόκριτον, ἐκ [καθαρᾶς] καρδίας ἀλλήλους **ἀγαπήσατε** ἐκτενῶς

^{NAS} **1 Peter 2:17** Honor all men; **love** the brotherhood, fear God, honor the king.

^{NIV} **1 Peter 2:17** Show proper respect to everyone: **Love** the brotherhood of believers, fear God, honor the king.

^{NKJ} **1 Peter 2:17** Honor all people. **Love** the brotherhood. Fear God. Honor the king.

^{GNT} **1 Peter 2:17** πάντας τιμῆσατε, τὴν ἀδελφότητα **ἀγαπάτε**, τὸν θεὸν φοβεῖσθε, τὸν βασιλέα τιμᾶτε.

^{NAS} **1 John 2:15** **Do not love** the world, nor the things in the world. If anyone loves the world, the love of the Father is not in him.

^{NIV} **1 John 2:15** **Do not love** the world or anything in the world. If anyone loves the world, the love of the Father is not in him.

^{NKJ} **1 John 2:15** **Do not love** the world or the things in the world. If anyone loves the world, the love of the Father is not in him.

^{GNT} **1 John 2:15** Μὴ **ἀγαπάτε** τὸν κόσμον μηδὲ τὰ ἐν τῷ κόσμῳ. ἔάν τις ἀγαπᾷ τὸν κόσμον, οὐκ ἔστιν ἡ ἀγάπη τοῦ πατρὸς ἐν αὐτῷ.

BE CAREFUL - KEEP WATCH - DEVOTE

[BDAG] προσέχω to be in a state of alert, be concerned about, care for, take care to continue in close attention to something, occupy oneself with, devote or apply oneself to.

^{NAS} **Matthew 6:1**
"Beware of practicing your righteousness before men to be noticed by them; otherwise you have no reward with your Father who is in heaven.

^{NIV} **Matthew 6:1** "Be careful not to do your 'acts of righteousness' before men, to be seen by them. If you do, you will have no reward from your Father in heaven.

^{NKJ} **Matthew 6:1** "Take heed that you do not do your charitable deeds before men, to be seen by them. Otherwise you have no reward from your Father in heaven.

^{GNT} **Matthew 6:1**
Προσέχετε [δέ] τὴν δικαιοσύνην ὑμῶν μὴ ποιεῖν ἔμπροσθεν τῶν ἀνθρώπων πρὸς τὸ θαυμάσαι αὐτοῖς· εἰ δὲ μὴ γε, μισθὸν οὐκ ἔχετε παρὰ τῷ πατρὶ ὑμῶν τῷ ἐν τοῖς οὐρανοῖς.

^{NAS} **Matthew 16:6** And Jesus said to them, "Watch out and beware of the leaven of the Pharisees and Sadducees."

^{NIV} **Matthew 16:6** "Be careful," Jesus said to them. "Be on your guard against the yeast of the Pharisees and Sadducees."

^{NKJ} **Matthew 16:6** Then Jesus said to them, "Take heed and beware of the leaven of the Pharisees and the Sadducees."

^{GNT} **Matthew 16:6**
ὁ δὲ Ἰησοῦς εἶπεν αὐτοῖς, Ὁράτε καὶ προσέχετε ἀπὸ τῆς ζύμης τῶν Φαρισαίων καὶ Σαδδουκαίων.

^{NAS} **Matthew 7:15**
"Beware of the false prophets, who come to you in sheep's clothing, but inwardly are ravenous wolves.

^{NIV} **Matthew 7:15**
"Watch out for false prophets. They come to you in sheep's clothing, but inwardly they are ferocious wolves.

^{NKJ} **Matthew 7:15**
"Beware of false prophets, who come to you in sheep's clothing, but inwardly they are ravenous wolves.

^{GNT} **Matthew 7:15**
Προσέχετε ἀπὸ τῶν ψευδοπροφητῶν, οἵτινες ἔρχονται πρὸς ὑμᾶς ἐν ἐνδύμασιν προβάτων, ἔσωθεν δὲ εἰσὶν λύκοι ἄρπαγες.

^{NAS} **Matthew 10:17**
"But beware of men; for they will deliver you up to the courts, and scourge you in their synagogues;

^{NIV} **Matthew 10:17** "Be on your guard against men; they will hand you over to the local councils and flog you in their synagogues.

^{NKJ} **Matthew 10:17**
"But beware of men, for they will deliver you up to councils and scourge you in their synagogues.

^{GNT} **Matthew 10:17**
προσέχετε δὲ ἀπὸ τῶν ἀνθρώπων· παραδώσουσιν γὰρ ὑμᾶς εἰς συνέδρια καὶ ἐν ταῖς συναγωγαῖς αὐτῶν μαστιγώσουσιν ὑμᾶς·

^{NAS} **Luke 17:3**
"Be on your guard! If your brother sins, rebuke him; and if he repents, forgive him.

^{NIV} **Luke 17:3**
So watch Yourself. "If your brother sins, rebuke him, and if he repents, forgive him.

^{NKJ} **Luke 17:3**
"Take heed to yourselves. If your brother sins against you, rebuke him; and if he repents, forgive him.

^{GNT} **Luke 17:3**
προσέχετε ἑαυτοῖς. ἐὰν ἀμάρτη ὁ ἀδελφός σου ἐπιτίμησον αὐτῷ, καὶ ἐὰν μετανοήσῃ ἄφες αὐτῷ.

^{NAS} **Luke 21:34**
"Be on guard, that your hearts may not be weighted down with dissipation and drunkenness and the worries of life, and that day come on you suddenly like a trap;

^{NIV} **Luke 21:34**
"Be careful, or your hearts will be weighed down with dissipation, drunkenness and the anxieties of life, and that day will close on you unexpectedly like a trap.

^{NKJ} **Luke 21:34**
"But take heed to yourselves, lest your hearts be weighed down with carousing, drunkenness, and cares of this life, and that Day come on you unexpectedly.

^{GNT} **Luke 21:34**
Προσέχετε δὲ ἑαυτοῖς μήποτε βαρηθῶσιν ὑμῶν αἱ καρδίαι ἐν κραιπάλῃ καὶ μέθῃ καὶ μερίμναις βιωτικαῖς καὶ ἐπιστῇ ἐφ' ὑμᾶς αἰφνίδιος ἡ ἡμέρα ἐκείνη

^{NAS} **Acts 20:28**
"Be on guard for yourselves and for all the flock, among which the Holy Spirit has made you overseers, to shepherd the church of God which He purchased with His own blood.

^{NIV} **Acts 20:28**
Keep watch over yourselves and all the flock of which the Holy Spirit has made you overseers. Be shepherds of the church of God, which he bought with his own blood.

^{NKJ} **Acts 20:28**
"Therefore take heed to yourselves and to all the flock, among which the Holy Spirit has made you overseers, to shepherd the church of God which He purchased with His own blood.

^{GNT} **Acts 20:28**
προσέχετε ἑαυτοῖς καὶ παντὶ τῷ ποιμνίῳ, ἐν ᾧ ὑμᾶς τὸ πνεῦμα τὸ ἅγιον ἔθετο ἐπισκόπους ποιμαίνειν τὴν ἐκκλησίαν τοῦ θεοῦ, ἣν περιεποιήσατο διὰ τοῦ αἵματος τοῦ ἰδίου.

^{NAS} **1 Timothy 4:13**
Until I come, give attention to the public reading of Scripture, to exhortation and teaching.

^{NIV} **1 Timothy 4:13**
Until I come, devote yourself to the public reading of Scripture, to preaching and to teaching.

^{NKJ} **1 Timothy 4:13** Till I come, give attention to reading, to exhortation, to doctrine.

^{GNT} **1 Timothy 4:13**
ἕως ἔρχομαι προσέχε τῇ ἀναγνώσει, τῇ παρακλήσει, τῇ διδασκαλίᾳ.

SEE, WATCH OUT, MAKE SURE

[BDAG] ὁράω to perceive by the eye, catch sight of, notice to be mentally or spiritually perceptive, perceive; to be alert or on guard, pay attention, see to it that.

^{NAS} **Matthew 18:10**
"See that you do not despise one of these little ones, for I say to you, that their angels in heaven continually behold the face of My Father who is in heaven.

^{NIV} **Matthew 18:10**
"See that you do not look down on one of these little ones. For I tell you that their angels in heaven always see the face of my Father in heaven.

^{NKJ} **Matthew 18:10**
"Take heed that you do not despise one of these little ones, for I say to you that in heaven their angels always see the face of My Father who is in heaven.

^{GNT} **Matthew 18:10**
Ὅρατε μὴ καταφρονήσητε ἐνὸς τῶν μικρῶν τούτων· λέγω γὰρ ὑμῖν ὅτι οἱ ἄγγελοι αὐτῶν ἐν οὐρανοῖς διὰ παντός βλέπουσι τὸ πρόσωπον τοῦ πατρὸς μου τοῦ ἐν οὐρανοῖς.

^{NAS} **Matthew 24:6**
"And you will be hearing of wars and rumors of wars; **see that** you are not frightened, for those things must take place, but that is not yet the end.

^{NAS} **Luke 12:15**
And He said to them, "**Beware**, and be on your guard against every form of greed; for not even when one has an abundance does his life consist of his possessions."

^{NAS} **1 Thessalonians 5:15** **See that** no one repays another with evil for evil, but always seek after that which is good for one another and for all men.

^{NIV} **Matthew 24:6** You will hear of wars and rumors of wars, but **see to it that** you are not alarmed. Such things must happen, but the end is still to come.

^{NIV} **Luke 12:15**
Then he said to them, "**Watch out!** Be on your guard against all kinds of greed; a man's life does not consist in the abundance of his possessions."

^{NIV} **1 Thessalonians 5:15** **Make sure that** nobody pays back wrong for wrong, but always try to be kind to each other and to everyone else.

^{NKJ} **Matthew 24:6** "And you will hear of wars and rumors of wars. **See that** you are not troubled; for all these things must come to pass, but the end is not yet.

^{NKJ} **Luke 12:15**
And He said to them, "**Take heed** and beware of covetousness, for one's life does not consist in the abundance of the things he possesses."

^{NKJ} **1 Thessalonians 5:15** **See that** no one renders evil for evil to anyone, but always pursue what is good both for yourselves and for all.

^{GNT} **Matthew 24:6**
μελλήσετε δὲ ἀκούειν πολέμους καὶ ἀκοὰς πολέμων· **ὁρᾶτε** μὴ θροεῖσθε· δεῖ γὰρ γενέσθαι, ἀλλ' οὐπω ἐστὶν τὸ τέλος.

^{GNT} **Luke 12:15** εἶπεν δὲ πρὸς αὐτούς, **Ὁρᾶτε** καὶ φυλάσσεσθε ἀπὸ πάσης πλεονεξίας, ὅτι οὐκ ἐν τῷ περισσεύειν τινὶ ἡ ζωὴ αὐτοῦ ἐστὶν ἐκ τῶν ὑπαρχόντων αὐτῷ.

^{GNT} **1 Thessalonians 5:15** **ὁρᾶτε** μὴ τις κακὸν ἀντὶ κακοῦ τινὶ ἀποδῶ, ἀλλὰ πάντοτε τὸ ἀγαθὸν διώκετε [καί] εἰς ἀλλήλους καὶ εἰς πάντα.

SOUND A TRUMPET

[BDAG] σαλπίζω to produce the sound of a trumpet, blow a trumpet.

^{NAS} **Matthew 6:2**
"When therefore you give alms, **do not sound a trumpet** before you, as the hypocrites do in the synagogues and in the streets, that they may be honored by men. Truly I say to you, they have their reward in full.

^{NIV} **Matthew 6:2** "So when you give to the needy, **do not announce** it with trumpets, as the hypocrites do in the synagogues and on the streets, to be honored by men. I tell you the truth, they have received their reward in full.

^{NKJ} **Matthew 6:2**
"Therefore, when you do a charitable deed, **do not sound a trumpet** before you as the hypocrites do in the synagogues and in the streets, that they may have glory from men. Assuredly, I say to you, they have their reward.

^{GNT} **Matthew 6:2** Ὅταν οὖν ποιῆς ἐλεημοσύνην, **μὴ σαλπίζης** ἔμπροσθέν σου, ὥσπερ οἱ ὑποκριταὶ ποιοῦσιν ἐν ταῖς συναγωγαῖς καὶ ἐν ταῖς ῥύμαις, ὅπως δοξασθῶσιν ὑπὸ τῶν ἀνθρώπων· ἀμὴν λέγω ὑμῖν, ἀπέχουσιν τὸν μισθὸν αὐτῶν.

LET KNOW

[BDAG] γινώσκω to arrive at a knowledge of someone or something, know, know about, make acquaintance of to be aware of something, perceive, notice, realize.

^{NAS} **Matthew 6:3** "But when you give alms, **do not let** your left hand **know** what your right hand is doing

^{NIV} **Matthew 6:3** But when you give to the needy, **do not let** your left hand **know** what your right hand is doing,

^{NKJ} **Matthew 6:3** "But when you do a charitable deed, **do not let** your left hand **know** what your right hand is doing,

^{GNT} **Matthew 6:3** σοῦ δὲ ποιούντος ἐλεημοσύνην **μὴ γνώτω** ἡ ἄριστερά σου τί ποιεῖ ἢ δεξιὰ σου,

BE

[BDAG] εἶμί to belong to someone or something, through association or genetic affiliation, be, belong.

^{NAS} **Matthew 6:5** "And when you pray, you are **not to be** as the hypocrites; for they love to stand and pray in the synagogues and on the street corners, in order to be seen by men. Truly I say to you, they have their reward in full.

^{NIV} **Matthew 6:5** "And when you pray, **do not be** like the hypocrites, for they love to pray standing in the synagogues and on the street corners to be seen by men. I tell you the truth, they have received their reward in full.

^{NKJ} **Matthew 6:5** "And when you pray, you **shall not be** like the hypocrites. For they love to pray standing in the synagogues and on the corners of the streets, that they may be seen by men. Assuredly, I say to you, they have their reward.

^{GNT} **Matthew 6:5** Καὶ ὅταν προσεύχησθε, **οὐκ ἔσεσθε** ὡς οἱ ὑποκριταί, ὅτι φιλοῦσιν ἐν ταῖς συναγωγαῖς καὶ ἐν ταῖς γωνίαις τῶν πλατειῶν ἐστῶτες προσεύχεσθαι, ὅπως φανῶσιν τοῖς ἀνθρώποις· ἀμὴν λέγω ὑμῖν, ἀπέχουσιν τὸν μισθὸν αὐτῶν.

BE

[BDAG] γίνομαι to experience a change in nature and so indicate entry into a new condition, become something, to come into a certain state or possess certain characteristics, to be, prove to be, turn out to be.

^{NAS} **Matthew 6:16** "And whenever you fast, **do not put on** a gloomy face as the hypocrites do, for they neglect their appearance in order to be seen fasting by men. Truly I say to you, they have their reward in full.

^{NIV} **Matthew 6:16** "When you fast, **do not look** somber as the hypocrites do, for they disfigure their faces to show men they are fasting. I tell you the truth, they have received their reward in full.

^{NKJ} **Matthew 6:16** "Moreover, when you fast, **do not be** like the hypocrites, with a sad countenance. For they disfigure their faces that they may appear to men to be fasting. Assuredly, I say to you, they have their reward.

^{GNT} **Matthew 6:16** Ὅταν δὲ νηστεύητε, **μὴ γίνεσθε** ὡς οἱ ὑποκριταὶ σκυθρωποί, ἀφανίζουσιν γὰρ τὰ πρόσωπα αὐτῶν ὅπως φανῶσιν τοῖς ἀνθρώποις νηστεύοντες· ἀμὴν λέγω ὑμῖν, ἀπέχουσιν τὸν μισθὸν αὐτῶν.

PRAY⁽¹⁾, GO⁽²⁾

⁽¹⁾[BDAG] προσεύχομαι to petition deity, pray.

⁽²⁾[BDAG] εἰσέρχομαι to move into a space, enter.

^{NAS} **Matthew 6:6** "But you, when you **pray**⁽¹⁾, **go**⁽²⁾ into your inner room, and when you have shut your door, **pray**⁽¹⁾ to your Father who is in secret, and your Father who sees in secret will repay you.

^{NIV} **Matthew 6:6** But when you **pray**⁽¹⁾, **go**⁽²⁾ into your room, close the door and **pray**⁽¹⁾ to your Father, who is unseen. Then your Father, who sees what is done in secret, will reward you.

^{NKJ} **Matthew 6:6** "But you, when you **pray**⁽¹⁾, **go**⁽²⁾ into your room, and when you have shut your door, **pray**⁽¹⁾ to your Father who is in the secret place; and your Father who sees in secret will reward you openly.

^{GNT} **Matthew 6:6** σὺ δὲ ὅταν προσεύχῃ, εἴσελθε εἰς τὸ ταμείον σου καὶ κλείσας τὴν θύραν σου **πρόσευξαι** τῷ πατρὶ σου τῷ ἐν τῷ κρυπτῷ· καὶ ὁ πατήρ σου ὁ βλέπων ἐν τῷ κρυπτῷ ἀποδώσει σοι.

Note: **Pray**⁽¹⁾ is implied command; **go**⁽²⁾ is a command. The command in context means to not make a public display to be seen and honored by man. It does not forbid public prayer (see Acts 1: 13,14).

BABBLING

[BDAG] βατταλογέω to speak in a way that images the kind of speech pattern of one who stammers, use the same words again and again.

^{NAS} **Matthew 6:7** "And when you are praying, **do not use meaningless repetition**, as the Gentiles do, for they suppose that they will be heard for their many words.

^{NIV} **Matthew 6:7** And when you pray, **do not keep on babbling** like pagans, for they think they will be heard because of their many words.

^{NKJ} **Matthew 6:7** "And when you pray, **do not use vain repetitions** as the heathen do. For they think that they will be heard for their many words.

^{GNT} **Matthew 6:7** Προσευχόμενοι δὲ **μὴ βατταλογήσητε** ὡς περ οἱ ἐθνικοί, δοκοῦσιν γὰρ ὅτι ἐν τῇ πολυλογίᾳ αὐτῶν εἰσακουσθήσονται.

BE LIKE

[BDAG] ὁμοιόω make like.

^{NAS} **Matthew 6:8** "Therefore **do not be like** them; for your Father knows what you need, before you ask Him.

^{NIV} **Matthew 6:8** **Do not be like** them, for your Father knows what you need before you ask him.

^{NKJ} **Matthew 6:8** "Therefore **do not be like** them. For your Father knows the things you have need of before you ask Him.

^{GNT} **Matthew 6:8** **μὴ οὖν ὁμοιωθήτε** αὐτοῖς· οἶδεν γὰρ ὁ πατήρ ὑμῶν ὧν χρεῖαν ἔχετε πρὸ τοῦ ὑμᾶς αἰτῆσαι αὐτόν.

PRAY

[BDAG] προσεύχομαι to petition deity, pray (Matthew 6:9-13 records how we are to fulfill this command).

^{NAS} **Matthew 6:9**
"Pray, then, in this way: 'Our Father who art in heaven, Hallowed be Thy name.

^{NIV} **Matthew 6:9** "This, then, is how you should pray: "Our Father in heaven, hallowed be your name,

^{NKJ} **Matthew 6:9**
"In this manner, therefore, pray: Our Father in heaven, Hallowed be Your name.

^{GNT} **Matthew 6:9**
Οὕτως οὖν προσεύχεσθε ὑμεῖς· Πάτερ ἡμῶν ὁ ἐν τοῖς οὐρανοῖς, ἁγιασθήτω τὸ ὄνομά σου·

^{NAS} **Matthew 24:20**
"But pray that your flight may not be in the winter, or on a Sabbath;

^{NIV} **Matthew 24:20**
Pray that your flight will not take place in winter or on the Sabbath.

^{NKJ} **Matthew 24:20**
"And pray that your flight may not be in winter or on the Sabbath.

^{GNT} **Matthew 24:20**
Προσεύχεσθε δὲ ἵνα μὴ γένηται ἡ φυγὴ ὑμῶν χειμῶνος μηδὲ σαββάτω.

^{NAS} **Matthew 26:41**
"Keep watching and praying, that you may not enter into temptation; the spirit is willing, but the flesh is weak."

^{NIV} **Matthew 26:41**
"Watch and pray so that you will not fall into temptation. The spirit is willing, but the body is weak."

^{NKJ} **Matthew 26:41**
"Watch and pray, lest you enter into temptation. The spirit indeed is willing, but the flesh is weak."

^{GNT} **Matthew 26:41**
γρηγορεῖτε καὶ προσεύχεσθε, ἵνα μὴ εἰσέλθητε εἰς πειρασμόν· τὸ μὲν πνεῦμα πρόθυμον ἢ δὲ σὰρξ ἀσθενής.

^{NAS} **Luke 6:28**
bless those who curse you, pray for those who mistreat you.

^{NIV} **Luke 6:28**
bless those who curse you, pray for those who mistreat you.

^{NKJ} **Luke 6:28**
"bless those who curse you, and pray for those who spitefully use you.

^{GNT} **Luke 6:28**
εὐλογεῖτε τοὺς καταρωμένους ὑμᾶς, προσεύχεσθε περὶ τῶν ἐπηρεαζόντων ὑμᾶς.

^{NAS} **1 Corinthians 14:13** Therefore let one who speaks in a tongue pray that he may interpret.

^{NIV} **1 Corinthians 14:13** For this reason anyone who speaks in a tongue should pray that he may interpret what he says.

^{NKJ} **1 Corinthians 14:13** Therefore let him who speaks in a tongue pray that he may interpret.

^{GNT} **1 Corinthians 14:13** διὸ ὁ λαλῶν γλῶσση προσευχέσθω ἵνα διερμηνεύῃ.

^{NAS} **1 Thessalonians 5:17** pray without ceasing;

^{NIV} **1 Thessalonians 5:17** pray continually;

^{NKJ} **1 Thessalonians 5:17** pray without ceasing,

^{GNT} **1 Thessalonians 5:17** ἀδιαλείπτως προσεύχεσθε,

^{NAS} **1 Thessalonians 5:25** Brethren, pray for us.

^{NIV} **1 Thessalonians 5:25** Brothers, pray for us.

^{NKJ} **1 Thessalonians 5:25** Brethren, pray for us.

^{GNT} **1 Thessalonians 5:25** Ἀδελφοί, προσεύχεσθε [καὶ] περὶ ἡμῶν.

^{NAS} **2 Thessalonians 3:1** Finally, brethren, **pray** for us that the word of the Lord may spread rapidly and be glorified, just as it did also with you;

^{NIV} **2 Thessalonians 3:1** Finally, brothers, **pray** for us that the message of the Lord may spread rapidly and be honored, just as it was with you.

^{NKJ} **2 Thessalonians 3:1** Finally, brethren, **pray** for us, that the word of the Lord may run swiftly and be glorified, just as it is with you,

^{GNT} **2 Thessalonians 3:1** Τὸ λοιπὸν **προσεύχεσθε**, ἀδελφοί, περὶ ἡμῶν, ἵνα ὁ λόγος τοῦ κυρίου τρέχη καὶ δοξάζεται καθὼς καὶ πρὸς ὑμᾶς,

^{NAS} **Hebrews 13:18** **Pray** for us, for we are sure that we have a good conscience, desiring to conduct ourselves honorably in all things.

^{NIV} **Hebrews 13:18** **Pray** for us. We are sure that we have a clear conscience and desire to live honorably in every way.

^{NKJ} **Hebrews 13:18** **Pray** for us; for we are confident that we have a good conscience, in all things desiring to live honorably.

^{GNT} **Hebrews 13:18** **Προσεύχεσθε** περὶ ἡμῶν· πειθόμεθα γὰρ ὅτι καλὴν συνείδησιν ἔχομεν, ἐν πάσιν καλῶς θέλοντες ἀναστρέφεσθαι.

^{NAS} **James 5:13** Is anyone among you suffering? **Let him pray**. Is anyone cheerful? Let him sing praises.

^{NIV} **James 5:13** Is any one of you in trouble? He should **pray**. Is anyone happy? Let him sing songs of praise.

^{NKJ} **James 5:13** Is anyone among you suffering? **Let him pray**. Is anyone cheerful? Let him sing psalms.

^{GNT} **James 5:13** Κακοπαθεῖ τις ἐν ὑμῖν, **προσευχέσθω**· εὐθυμεῖ τις, ψαλλέτω

^{NAS} **James 5:14** Is anyone among you sick? Let him call for the elders of the church, and **let them pray** over him, anointing him with oil in the name of the Lord;

^{NIV} **James 5:14** Is any one of you sick? He should call the elders of the church to **pray** over him and anoint him with oil in the name of the Lord.

^{NKJ} **James 5:14** Is anyone among you sick? Let him call for the elders of the church, and **let them pray** over him, anointing him with oil in the name of the Lord.

^{GNT} **James 5:14** ἀσθενεῖ τις ἐν ὑμῖν, προσκαλεσάσθω τοὺς πρεσβυτέρους τῆς ἐκκλησίας καὶ **προσευξάσθωσαν** ἐπ' αὐτὸν ἀλείψαντες [αὐτὸν] ἐλαίῳ ἐν τῷ ὀνόματι τοῦ κυρίου.

FAST⁽¹⁾ – PUT OIL⁽²⁾ – WASH⁽³⁾

⁽¹⁾[BDAG] νηστεύω to fast(this is a participle that acts as a command).

⁽²⁾[BDAG] ἀλείφω to anoint by applying a liquid such as oil or perfume, anoint.

⁽³⁾[BDAG] νίπτω to cleanse with use of water, wash.

^{NAS} **Matthew 6:17-18**
"But you, when you **fast⁽¹⁾**, **anoint⁽²⁾** your head, and **wash⁽³⁾** your face so that you may not be seen fasting by men, but by your Father who is in secret; and your Father who sees in secret will repay you

^{NIV} **Matthew 6:17-18**
But when you **fast⁽¹⁾**, **put oil⁽²⁾** on your head and **wash⁽³⁾** your face, so that it will not be obvious to men that you are fasting, but only to your Father, who is unseen; and your Father, who sees what is done in secret, will reward you.

^{NKJ} **Matthew 6:17-18**
"But you, when you **fast⁽¹⁾**, **anoint⁽²⁾** your head and **wash⁽³⁾** your face, so that you do not appear to men to be fasting, but to your Father who is in the secret place; and your Father who sees in secret will reward you openly

^{GNT} **Matthew 6:17-18**
σὺ δὲ νηστεύων¹
ἄλειψαι² σου τὴν κεφαλὴν καὶ τὸ πρόσωπόν σου **νίψαι³**
ὅπως μὴ φανῆς τοῖς ἀνθρώποις νηστεύων ἀλλὰ τῷ πατρὶ σου τῷ ἐν τῷ κρυφαίῳ· καὶ ὁ πατήρ σου ὁ βλέπων ἐν τῷ κρυφαίῳ ἀποδώσει σοι.

LAY UP - STORE UP

[BDAG] θησαυρίζω to keep some material thing safe by storing it, lay up, store up, gather, save.

^{NAS} **Matthew 6:19** "Do **not lay up** for yourselves treasures upon earth, where moth and rust destroy, and where thieves break in and steal.

^{NIV} **Matthew 6:19** "Do **not store up** for yourselves treasures on earth, where moth and rust destroy, and where thieves break in and steal.

^{NKJ} **Matthew 6:19**
"Do **not lay up** for yourselves treasures on earth, where moth and rust destroy and where thieves break in and steal;

^{GNT} **Matthew 6:19** Μὴ **θησαυρίζετε** ὑμῖν θησαυροὺς ἐπὶ τῆς γῆς, ὅπου σὴς καὶ βρῶσις ἀφανίζει καὶ ὅπου κλέπται διορύσσουσιν καὶ κλέπτουσιν·

^{NAS} **Matthew 6:20** "But **lay up** for yourselves treasures in heaven, where neither moth nor rust destroys, and where thieves do not break in or steal;

^{NIV} **Matthew 6:20** But **store up** for yourselves treasures in heaven, where moth and rust do not destroy, and where thieves do not break in and steal.

^{NKJ} **Matthew 6:20** "but **lay up** for yourselves treasures in heaven, where neither moth nor rust destroys and where thieves do not break in and steal.

^{GNT} **Matthew 6:20**
θησαυρίζετε δὲ ὑμῖν θησαυροὺς ἐν οὐρανῷ, ὅπου οὔτε σὴς οὔτε βρῶσις ἀφανίζει καὶ ὅπου κλέπται οὐ διορύσσουσιν οὐδὲ κλέπτουσιν·

WORRY - BE ANXIOUS

[BDAG] μεριμνάω to be apprehensive, have anxiety, be anxious, be (unduly) concerned.

^{NAS} **Matthew 6:25** "For this reason I say to you, **do not be anxious** for your life, as to what you shall eat, or what you shall drink; nor for your body, as to what you shall put on. Is not life more than food, and the body than clothing?"

^{NAS} **Matthew 6:31** "**Do not be anxious** then, saying, 'What shall we eat?' or 'What shall we drink?' or 'With what shall we clothe ourselves?'"

^{NAS} **Matthew 6:34** "Therefore **do not be anxious** for tomorrow; for tomorrow will care for itself. Each day has enough trouble of its own.

^{NAS} **Matthew 10:19** "But when they deliver you up, **do not become anxious** about how or what you will speak; for it shall be given you in that hour what you are to speak.

^{NAS} **Philippians 4:6** ^a**Be anxious for nothing**, but in everything by ^bprayer and supplication with thanksgiving let your requests be made known to God. ^{NIV}

^{NIV} **Matthew 6:25** "Therefore I tell you, **do not worry** about your life, what you will eat or drink; or about your body, what you will wear. Is not life more important than food, and the body more important than clothes?"

^{NIV} **Matthew 6:31** So **do not worry**, saying, 'What shall we eat?' or 'What shall we drink?' or 'What shall we wear?'"

^{NIV} **Matthew 6:34** Therefore **do not worry** about tomorrow, for tomorrow will worry about itself. Each day has enough trouble of its own.

^{NIV} **Matthew 10:19** But when they arrest you, **do not worry** about what to say or how to say it. At that time you will be given what to say,

Philippians 4:6 **Do not be anxious** about anything, but in everything, by prayer and petition, with thanksgiving, present your requests to God.

^{NKJ} **Matthew 6:25** "Therefore I say to you, **do not worry** about your life, what you will eat or what you will drink; nor about your body, what you will put on. Is not life more than food and the body more than clothing?"

^{NKJ} **Matthew 6:31** "Therefore **do not worry**, saying, 'What shall we eat?' or 'What shall we drink?' or 'What shall we wear?'"

^{NKJ} **Matthew 6:34** "Therefore **do not worry** about tomorrow, for tomorrow will worry about its own things. Sufficient for the day is its own trouble.

^{NKJ} **Matthew 10:19** "But when they deliver you up, **do not worry** about how or what you should speak. For it will be given to you in that hour what you should speak;

^{NKJ} **Philippians 4:6** **Be anxious for nothing**, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God; ^{GNT}

^{GNT} **Matthew 6:25** Διὰ τοῦτο λέγω ὑμῖν, **μὴ μεριμνᾶτε** τῇ ψυχῇ ὑμῶν τί φάγητε [ἢ τί πίητε], μηδὲ τῷ σώματι ὑμῶν τί ἐνδύσηθε. οὐχὶ ἡ ψυχὴ πλεῖον ἔστιν τῆς τροφῆς καὶ τὸ σῶμα τοῦ ἐνδύματος;

^{GNT} **Matthew 6:31** μὴ οὖν μεριμνήσητε λέγοντες, Τί φάγωμεν; ἢ, Τί πίωμεν; ἢ, Τί περιβαλώμεθα;

^{GNT} **Matthew 6:34** μὴ οὖν μεριμνήσητε εἰς τὴν αὔριον, ἢ γὰρ αὔριον μεριμνήσει ἑαυτῆς· ἀρκετὸν τῇ ἡμέρᾳ ἡ κακία αὐτῆς.

^{GNT} **Matthew 10:19** ὅταν δὲ παραδώσιν ὑμᾶς, **μὴ μεριμνήσητε** πῶς ἢ τί λαλήσητε· δοθήσεται γὰρ ὑμῖν ἐν ἐκείνῃ τῇ ᾠρᾷ τί λαλήσητε·

Philippians 4:6 **μηδὲν μεριμνᾶτε**, ἀλλ' ἐν παντὶ τῇ προσευχῇ καὶ τῇ δεήσει μετὰ εὐχαριστίας τὰ αἰτήματα ὑμῶν γνωρίζεσθω πρὸς τὸν θεόν.

LOOK⁽¹⁾ – OBSERVE⁽²⁾

⁽¹⁾[BDAG] ἐμβλέπω to look at something. directly and therefore intently, look at, gaze on.

⁽²⁾[BDAG] καταμανθάνω observe (well), notice, learn.

(The commands in vss 26, 28 direct us to do what will enable us to not worry.)

^{NAS} **Matthew 6:26**
"Look⁽¹⁾ at the birds of the air, that they do not sow, neither do they reap, nor gather into barns, and yet your heavenly Father feeds them. Are you not worth much more than they?"

^{NIV} **Matthew 6:26**
"Look⁽¹⁾ at the birds of the air; they do not sow or reap or store away in barns, and yet your heavenly Father feeds them. Are you not much more valuable than they?"

^{NKJ} **Matthew 6:26**
"Look⁽¹⁾ at the birds of the air, for they neither sow nor reap nor gather into barns; yet your heavenly Father feeds them. Are you not of more value than they?"

^{GNT} **Matthew 6:26**
ἐμβλέψατε¹ εἰς τὰ πετεινὰ τοῦ οὐρανοῦ ὅτι οὐ σπεύρουσιν οὐδὲ θερίζουσιν οὐδὲ συνάγουσιν εἰς ἀποθήκας, καὶ ὁ πατὴρ ὑμῶν ὁ οὐράνιος τρέφει αὐτά· οὐχ ὑμεῖς μᾶλλον διαφέρετε αὐτῶν;

^{NAS} **Matthew 6:28**
"And why are you anxious about clothing? Observe⁽²⁾ how the lilies of the field grow; they do not toil nor do they spin,

^{NIV} **Matthew 6:28** "And why do you worry about clothes? See⁽²⁾ how the lilies of the field grow. They do not labor or spin.

^{NKJ} **Matthew 6:28** "So why do you worry about clothing? Consider⁽²⁾ the lilies of the field, how they grow: they neither toil nor spin;

^{GNT} **Matthew 6:28** καὶ περὶ ἐνδύματος τί μεριμνᾶτε; καταμάθετε² τὰ κρίνα τοῦ ἀγροῦ πῶς ἀξάνουσιν· οὐ κοπιῶσιν οὐδὲ νήθουσιν·

SEEK

[BDAG] ζητέω try to find something, seek, look for; to devote serious effort to realize one's desire or objective, strive for, aim (at), try to obtain, desire, wish (for).

^{NAS} **Matthew 6:33** "But seek first His kingdom and His righteousness; and all these things shall be added to you.

^{IV} **Matthew 6:33** But seek first his kingdom and his righteousness, and all these things will be given to you as well.

^{NKJ} **Matthew 6:33** "But seek first the kingdom of God and His righteousness, and all these things shall be added to you.

^{GNT} **Matthew 6:33**
ζητεῖτε δὲ πρῶτον τὴν βασιλείαν [τοῦ θεοῦ] καὶ τὴν δικαιοσύνην αὐτοῦ, καὶ ταῦτα πάντα προστεθήσεται ὑμῖν.

^{NAS} **Matthew 7:7** "Ask, and it shall be given to you; seek, and you shall find; knock, and it shall be opened to you.

^{NIV} **Matthew 7:7** "Ask and it will be given to you; seek and you will find; knock and the door will be opened to you.

^{NKJ} **Matthew 7:7**
"Ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you.

^{GNT} **Matthew 7:7**
Αἰτεῖτε καὶ δοθήσεται ὑμῖν, ζητεῖτε καὶ εὑρήσετε, κρούετε καὶ ἀνοιγήσεται ὑμῖν

^{NAS} **Luke 12:29** "And do not **seek** what you shall eat, and what you shall drink, and do not keep worrying.

^{NIV} **Luke 12:29** And **do not set your heart** on what you will eat or drink; do not worry about it.

^{NKJ} **Luke 12:29** "And **do not seek** what you should eat or what you should drink, nor have an anxious mind.

^{GNT} **Luke 12:29** καὶ ὑμεῖς **μὴ ζητεῖτε** τί φάγητε καὶ τί πίνητε καὶ μὴ μετεωρίζεσθε·

^{NAS} **1 Corinthians 7:27**
Are you bound to a wife? **Do not seek** to be released. Are you released from a wife? Do not seek a wife.

^{NIV} **1 Corinthians 7:27**
Are you married? **Do not seek** a divorce. Are you unmarried? Do not look for a wife.

^{NKJ} **1 Corinthians 7:27**
Are you bound to a wife? **Do not seek** to be loosed. Are you loosed from a wife? Do not seek a wife.

^{GNT} **1 Corinthians 7:27**
δέδεσαι γυναικί, **μὴ ζῆτει** λύσιν· λέλυσαι ἀπὸ γυναικός, μὴ ζῆτει γυναῖκα.

^{NAS} **1 Corinthians 10:24** Let no one **seek** his own good, but that of his neighbor.

^{NIV} **1 Corinthians 10:24** Nobody should **seek** his own good, but the good of others.

^{NKJ} **1 Corinthians 10:24** Let no one **seek** his own, but each one the other's well-being.

^{GNT} **1 Corinthians 10:24** μηδεὶς τὸ ἑαυτοῦ **ζητεῖτω** ἀλλὰ τὸ τοῦ ἑτέρου.

^{NAS} **1 Corinthians 14:12** So also you, since you are zealous of spiritual gifts, **seek** to abound for the edification of the church.

^{NIV} **1 Corinthians 14:12** So it is with you. Since you are eager to have spiritual gifts, **try to excel** in gifts that build up the church.

^{NKJ} **1 Corinthians 14:12** Even so you, since you are zealous for spiritual gifts, let it be for the edification of the church that you **seek** to excel.

^{GNT} **1 Corinthians 14:12** οὕτως καὶ ὑμεῖς, ἐπεὶ ζηλωταὶ ἐστε πνευμάτων, πρὸς τὴν οἰκοδομὴν τῆς ἐκκλησίας **ζητεῖτε** ἵνα περισσεύητε.

^{NAS} **Colossians 3:1** If then you have been raised up with Christ, keep **seeking** the things above, where Christ is, seated at the right hand of God.

^{NIV} **Colossians 3:1** Since, then, you have been raised with Christ, **set your hearts on** things above, where Christ is seated at the right hand of God.

^{NKJ} **Colossians 3:1** If then you were raised with Christ, **seek** those things which are above, where Christ is, sitting at the right hand of God.

^{GNT} **Colossians 3:1** Εἰ οὖν συνηγέρθητε τῷ Χριστῷ, τὰ ἄνω **ζητεῖτε**, οὗ ὁ Χριστὸς ἐστὶν ἐν δεξιᾷ τοῦ θεοῦ καθήμενος·

^{NAS} **1 Peter 3:11** "And let him turn away from evil and do good; **Let him seek** peace and pursue it.

^{NIV} **1 Peter 3:11** He must turn from evil and do good; **he must seek** peace and pursue it.

^{NKJ} **1 Peter 3:11** Let him turn away from evil and do good; **Let him seek** peace and pursue it.

^{GNT} **1 Peter 3:11** ἐκκλινάτω δὲ ἀπὸ κακοῦ καὶ ποιησάτω ἀγαθόν, **ζητησάτω** εἰρήνην καὶ διωξάτω αὐτήν·

JUDGE

[BDAG] κρίνω to make a selection, select, prefer to pass judgment upon (and thereby seek to influence) the lives and actions of other people pass an unfavorable judgment upon, criticize, find fault with, condemn to make a judgment based on taking various factors into account, judge, think, consider, look upon to come to a conclusion after a cognitive process, reach a decision, decide, propose, intend to engage in a judicial process, judge, decide, hale before a court, condemn, also hand over for judicial punishment, to ensure justice for someone, see to it that justice is done.

^{NAS} **Matthew 7:1** "Do not **judge** lest you be judged.

^{NIV} **Matthew 7:1** "Do not **judge**, or you too will be judged.

^{NKJ} **Matthew 7:1** "**Judge** not, that you be not judged.

^{GNT} **Matthew 7:1** Μὴ κρίνετε, ἵνα μὴ κριθῆτε·

^{NAS} **John 7:24** "Do not **judge** according to appearance, but **judge** with righteous judgment."

^{NIV} **John 7:24** Stop **judging** by mere appearances, and make a right judgment."

^{NKJ} **John 7:24** "Do not **judge** according to appearance, but **judge** with righteous judgment."

^{GNT} **John 7:24** μὴ κρίνετε κατ' ὄψιν, ἀλλὰ τὴν δικαίαν κρίσιν κρίνετε.

^{NAS} **Romans 14:3** Let not him who eats regard with contempt him who does not eat, and **let not** him who does not eat **judge** him who eats, for God has accepted him.

^{NIV} **Romans 14:3** The man who eats everything must not look down on him who does not, and the man who does not eat everything must **not condemn** the man who does, for God has accepted him.

^{NKJ} **Romans 14:3** Let not him who eats despise him who does not eat, and **let not** him who does not eat **judge** him who eats; for God has received him.

^{GNT} **Romans 14:3** ὁ ἐσθίων τὸν μὴ ἐσθίοντα μὴ ἐξουθενείτω, ὁ δὲ μὴ ἐσθίων τὸν ἐσθίοντα μὴ κρινέτω, ὁ θεὸς γὰρ αὐτὸν προσελάβετο.

^{NAS} **Romans 14:13** Therefore let us not **judge** one another anymore, but rather **determine this**-- not to put an obstacle or a stumbling block in a brother's way.^{NIV}

Romans 14:13 Therefore let us stop **passing judgment** on one another. Instead, **make up your mind** not to put any stumbling block or obstacle in your brother's way.

^{NKJ} **Romans 14:13** Therefore let us not **judge** one another anymore, but rather **resolve** this, not to put a stumbling block or a cause to fall in our brother's way.

^{GNT} **Romans 14:13** Μηκέτι οὖν ἀλλήλους κρίνωμεν· ἀλλὰ τοῦτο κρίνατε μάλλον, τὸ μὴ τιθέναι πρόσκομμα τῷ ἀδελφῷ ἢ σκάνδαλον.

^{NAS} **1 Corinthians 4:5**
Therefore do not go on **passing judgment** before the time, but wait until the Lord comes who will both bring to light the things hidden in the darkness and disclose the motives of men's hearts; and then each man's praise will come to him from God.

^{NIV} **1 Corinthians 4:5**
Therefore **judge** nothing before the appointed time; wait till the Lord comes. He will bring to light what is hidden in darkness and will expose the motives of men's hearts. At that time each will receive his praise from God.

^{NKJ} **1 Corinthians 4:5**
Therefore **judge** nothing before the time, until the Lord comes, who will both bring to light the hidden things of darkness and reveal the counsels of the hearts. Then each one's praise will come from God.

^{GNT} **1 Corinthians 4:5**
ὥστε **μὴ** πρὸ καιροῦ τι **κρίνετε** ἕως ἂν ἔλθῃ ὁ κύριος, ὃς καὶ φωτίσει τὰ κρυπτὰ τοῦ σκότους καὶ φανερώσει τὰς βουλὰς τῶν καρδιῶν· καὶ τότε ὁ ἔπαινος γενήσεται ἐκάστῳ ἀπὸ τοῦ θεοῦ.

^{NAS} **Colossians 2:16**
Therefore **let no one** act as your **judge** in regard to food or drink or in respect to a festival or a new moon or a Sabbath day--

^{NIV} **Colossians 2:16**
Therefore **do not let** anyone **judge** you by what you eat or drink, or with regard to a religious festival, a New Moon celebration or a Sabbath day.

^{NKJ} **Colossians 2:16** So **let no one judge** you in food or in drink, or regarding a festival or a new moon or sabbaths,

^{GNT} **Colossians 2:16**
Μὴ οὖν τις ὑμᾶς **κρινέτω** ἐν βρώσει καὶ ἐν πόσει ἢ ἐν μέρει ἑορτῆς ἢ νεομηνίας ἢ σαββάτων·

REMOVE

[BDAG] ἐκβάλλω **to cause something, to be removed from something, take out, remove.**

^{NAS} **Matthew 7:5** "You hypocrite, first **take** the log **out** of your own eye, and then you will see clearly to take the speck out of your brother's eye.

^{NIV} **Matthew 7:5** You hypocrite, first **take the plank out** of your own eye, and then you will see clearly to remove the speck from your brother's eye.

^{NKJ} **Matthew 7:5** "Hypocrite! First **remove** the plank from your own eye, and then you will see clearly to remove the speck from your brother's eye.

^{GNT} **Matthew 7:5**
ὑποκριτὰ, **ἐκβαλε** πρῶτον ἐκ τοῦ ὀφθαλμοῦ σου τὴν δοκόν, καὶ τότε διαβλέψεις ἐκβαλεῖν τὸ κάρφος ἐκ τοῦ ὀφθαλμοῦ τοῦ ἀδελφοῦ σου.

SEEK

[BDAG] αἰτέω **to ask for, with a claim on receipt of an answer, ask, ask for, demand.**

[BDAG] ζητέω **seek, look for.**

[BDAG] κρούω **to deliver a blow against something, strike, knock.**

^{NAS} **Matthew 7:7** "Ask, and it shall be given to you; **seek**, and you shall find; **knock**, and it shall be opened to you.

^{NIV} **Matthew 7:7** "Ask and it will be given to you; **seek** and you will find; **knock** and the door will be opened to you.

^{NKJ} **Matthew 7:7** "Ask, and it will be given to you; **seek**, and you will find; **knock**, and it will be opened to you.

^{GNT} **Matthew 7:7**
Αἰτεῖτε καὶ δοθήσεται ὑμῖν, **ζητεῖτε** καὶ εὕρησεται, **κρούετε** καὶ ἀνοιγήσεται ὑμῖν·

ENTER

[BDAG] εἰσερχομαι to move into a space, enter.

^{NAS} **Matthew 7:13**
"Enter by the narrow gate; for the gate is wide, and the way is broad that leads to destruction, and many are those who enter by it.

^{NIV} **Matthew 7:13**
"Enter through the narrow gate. For wide is the gate and broad is the road that leads to destruction, and many enter through it.

^{NKJ} **Matthew 7:13**
"Enter by the narrow gate; for wide is the gate and broad is the way that leads to destruction, and there are many who go in by it.

^{GNT} **Matthew 7:13**
Εἰσελάθατε διὰ τῆς στενῆς πύλης· ὅτι πλατεῖα ἡ πύλη καὶ εὐρύχωρος ἡ ὁδὸς ἣ ἀπάγουσα εἰς τὴν ἀπώλειαν καὶ πολλοὶ εἰσιν οἱ εἰσερχόμενοι δι' αὐτῆς·

TAKE COURAGE

[BDAG] θαρσέω to be firm or resolute in the face of danger or adverse circumstances, be enheartened, be courageous.

^{NAS} **Matthew 9:2** And behold, they were bringing to Him a paralytic, lying on a bed; and Jesus seeing their faith said to the paralytic, "**Take courage**, My son, your sins are forgiven."

^{NIV} **Matthew 9:2** Some men brought to him a paralytic, lying on a mat. When Jesus saw their faith, he said to the paralytic, "**Take heart**, son; your sins are forgiven."

^{NKJ} **Matthew 9:2** Then behold, they brought to Him a paralytic lying on a bed. When Jesus saw their faith, He said to the paralytic, "Son, **be of good cheer**; your sins are forgiven you."

^{GNT} **Matthew 9:2** καὶ ἰδοὺ προσέφερον αὐτῷ παραλυτικὸν ἐπὶ κλίνης βεβλημένον. καὶ ἰδὼν ὁ Ἰησοῦς τὴν πίστιν αὐτῶν εἶπεν τῷ παραλυτικῷ, **Θάρσει**, τέκνον, ἀφίενται σου αἱ ἁμαρτίαι.

^{NAS} **Matthew 9:22** But Jesus turning and seeing her said, "Daughter, **take courage**; your faith has made you well." And at once the woman was made well.

^{NIV} **Matthew 9:22** Jesus turned and saw her. "**Take heart**, daughter," he said, "your faith has healed you." And the woman was healed from that moment.

^{NKJ} **Matthew 9:22** But Jesus turned around, and when He saw her He said, "**Be of good cheer**, daughter; your faith has made you well." And the woman was made well from that hour.

^{GNT} **Matthew 9:22** ὁ δὲ Ἰησοῦς στραφεὶς καὶ ἰδὼν αὐτὴν εἶπεν, **Θάρσει**, θύγατερ· ἡ πίστις σου σέσωκέν σε. καὶ ἐσώθη ἡ γυνὴ ἀπὸ τῆς ὥρας ἐκείνης.

^{NAS} **Matthew 14:27** But immediately Jesus spoke to them, saying, "**Take courage**, it is I; do not be afraid."

^{NIV} **Matthew 14:27** But Jesus immediately said to them: "**Take courage!** It is I. Don't be afraid."

^{NKJ} **Matthew 14:27** But immediately Jesus spoke to them, saying, "**Be of good cheer!** It is I; do not be afraid."

^{GNT} **Matthew 14:27** εὐθὺς δὲ ἐλάλησεν [ὁ Ἰησοῦς] αὐτοῖς λέγων, **Θαρσεῖτε**, ἐγὼ εἰμι· μὴ φοβεῖσθε.

^{NAS} **Mark 10:49** And Jesus stopped and said, "Call him here." And they called the blind man, saying to him, "**Take courage**, arise! He is calling for you."

^{NIV} **Mark 10:49** Jesus stopped and said, "Call him." So they called to the blind man, "**Cheer up!** On your feet! He's calling you."

^{NKJ} **Mark 10:49** So Jesus stood still and commanded him to be called. Then they called the blind man, saying to him, "**Be of good cheer**. Rise, He is calling you."

^{GNT} **Mark 10:49** καὶ στάς ὁ Ἰησοῦς εἶπεν, Φωνήσατε αὐτόν. καὶ φωνοῦσιν τὸν τυφλὸν λέγοντες αὐτῷ, **Θάρσει**, ἔγειρε, φωνεῖ σε.

^{NAS} **John 16:33** "These things I have spoken to you, that in Me you may have peace. In the world you have tribulation, but **take courage**; I have overcome the world."

^{NIV} **John 16:33** "I have told you these things, so that in me you may have peace. In this world you will have trouble. But **take heart!** I have overcome the world."

^{NKJ} **John 16:33** "These things I have spoken to you, that in Me you may have peace. In the world you will have tribulation; but **be of good cheer**, I have overcome the world."

^{GNT} **John 16:33** ταῦτα λελάληκα ὑμῖν ἵνα ἐν ἐμοὶ εἰρήνην ἔχητε· ἐν τῷ κόσμῳ θλίψιν ἔχετε, ἀλλὰ **θαρσεῖτε**, ἐγὼ νενίκηκα τὸν κόσμον.

^{NAS} **Acts 23:11** But on the night immediately following, the Lord stood at his side and said, "**Take courage**; for as you have solemnly witnessed to My cause at Jerusalem, so you must witness at Rome also."

^{NIV} **Acts 23:11** The following night the Lord stood near Paul and said, "**Take courage!** As you have testified about me in Jerusalem, so you must also testify in Rome."

^{NKJ} **Acts 23:11** But the following night the Lord stood by him and said, "**Be of good cheer**, Paul; for as you have testified for Me in Jerusalem, so you must also bear witness at Rome."

^{GNT} **Acts 23:11** Τῇ δὲ ἐπιούσῃ νυκτὶ ἐπιστάς αὐτῷ ὁ κύριος εἶπεν, **Θάρσει**· ὡς γὰρ διεμαρτύρω τὰ περὶ ἐμοῦ εἰς Ἱερουσαλήμ, οὕτω σε δεῖ καὶ εἰς Ῥώμην μαρτυρῆσαι.

ASK

[BDAG] **δέομαι** to ask for something pleadingly, ask, request

^{NAS} **Matthew 9:38** "Therefore **beseech** the Lord of the harvest to send out workers into His harvest."

^{NIV} **Matthew 9:38** Ask the Lord of the harvest, therefore, to send out workers into his harvest field."

^{NKJ} **Matthew 9:38** "Therefore **pray** to the Lord of the harvest to send out laborers into His harvest."

^{GNT} **Matthew 9:38** **δεήθητε** οὖν τοῦ κυρίου τοῦ θερισμοῦ ὅπως ἐκβάλλῃ ἐργάτας εἰς τὸν θερισμὸν αὐτοῦ.

RESTORE⁽¹⁾ - RAISE UP⁽²⁾ – CLEANSE⁽³⁾ - DRIVE OUT⁽⁴⁾

⁽¹⁾[BDAG] **θεραπεύω** heal, restore.

⁽²⁾[BDAG] **ἐγείρω** to cause someone to wake from sleep, wake, rouse ; to cause to return to life, raise up.

⁽³⁾[BDAG] **καθαρίζω** to heal or cleanse a person of a disease that makes one ceremonially unclean, make clean, heal.

⁽⁴⁾[BDAG] **ἐκβάλλω** force to leave, drive out, expel.

NAS **Matthew 10:8**
"Heal⁽¹⁾ the sick,
raise⁽²⁾ the dead,
cleanse⁽³⁾ the lepers,
cast out(4) demons;
freely you received,
freely give.

NIV **Matthew 10:8 Heal**
(1) the sick, **raise**⁽²⁾ the
dead, **cleanse**⁽³⁾ those
who have leprosy,
drive out⁽⁴⁾ demons.
Freely you have
received, freely give.

NKJ **Matthew 10:8**
"Heal the sick, **cleanse**
the lepers, **raise** the
dead, **cast out** demons.
Freely you have
received, freely give.

GNT **Matthew 10:8**
ἀσθενοῦντας
θεραπεύετε¹, νεκροὺς
ἐγείρετε², λεπροὺς
καθαρίζετε³, δαιμόνια
ἐκβάλλετε⁴. δωρεὰν
ἐλάβετε, δωρεὰν δότε.

FEAR

[BDAG] φοβέω to be in an apprehensive state, be afraid, the aor. oft. in the sense become frightened.

NAS **Matthew 10:26**
"Therefore **do not fear**
them, for there is
nothing covered that
will not be revealed,
and hidden that will not
be known.

NIV **Matthew 10:26** "So
do not be afraid of
them. There is nothing
concealed that will not
be disclosed, or hidden
that will not be made
known.

NKJ **Matthew 10:26**
"Therefore **do not fear**
them. For there is
nothing covered that
will not be revealed,
and hidden that will not
be known.

GNT **Matthew 10:26** Μὴ
οὖν φοβηθῆτε αὐτούς·
οὐδὲν γὰρ ἔστιν
κεκαλυμμένον ὃ οὐκ
ἀποκαλυφθήσεται καὶ
κρυπτὸν ὃ οὐ
γνωσθήσεται.

NAS **Matthew 10:28**
"And **do not fear** those
who kill the body, but
are unable to kill the
soul; but rather **fear**
Him who is able to
destroy both soul and
body in hell.

NIV **Matthew 10:28 Do**
not be afraid of those
who kill the body but
cannot kill the soul.
Rather, **be afraid** of the
One who can destroy
both soul and body in
hell.

NKJ **Matthew 10:28**
"And **do not fear** those
who kill the body but
cannot kill the soul. But
rather **fear** Him who is
able to destroy both
soul and body in hell.

GNT **Matthew 10:28** καὶ
μὴ φοβείσθε ἀπὸ τῶν
ἀποκτενούντων τὸ
σῶμα, τὴν δὲ ψυχὴν μὴ
δυναμένων ἀποκτείνειν·
φοβείσθε δὲ μᾶλλον τὸν
δυναμένον καὶ ψυχὴν
καὶ σῶμα ἀπολέσαι ἐν
γαένῃ.

NAS **Luke 12:5**
"But I will warn you
whom to fear: **fear** the
One who after He has
killed has authority to
cast into hell; yes, I tell
you, **fear** Him!

NIV **Luke 12:5**
But I will show you
whom you should fear:
Fear him who, after the
killing of the body, has
power to throw you
into hell. Yes, I tell
you, **fear** him.

NKJ **Luke 12:5**
"But I will show you
whom you should fear:
Fear Him who, after
He has killed, has
power to cast into hell;
yes, I say to you, **fear**
Him!

GNT **Luke 12:5**
ὑποδείξω δὲ ὑμῖν τίνα
φοβηθῆτε· φοβήθητε τὸν
μετὰ τὸ ἀποκτείνειν
ἔχοντα ἐξουσίαν
ἐμβαλεῖν εἰς τὴν
γαένναν. ναὶ λέγω
ὑμῖν, τοῦτον φοβήθητε.

NAS **Luke 12:7** "Indeed,
the very hairs of your
head are all numbered.
Do not fear; you are of
more value than many
sparrows.

NIV **Luke 12:7** Indeed,
the very hairs of your
head are all numbered.
Don't be afraid; you
are worth more than
many sparrows.

NKJ **Luke 12:7**
"But the very hairs of
your head are all
numbered. **Do not fear**
therefore;
you are of more value
than many sparrows.

GNT **Luke 12:7** ἀλλὰ
καὶ αἱ τρίχες τῆς
κεφαλῆς ὑμῶν πᾶσαι
ἡρίθμηνται. μὴ
φοβείσθε· πολλῶν
στρουθίων διαφέρετε.

^{NAS} **Matthew 10:31**
"Therefore **do not fear**;
you are of more value
than many sparrows.

^{NAS} **Revelation 2:10**
'Do not fear what you
are about to suffer.
Behold, the devil is
about to cast some of
you into prison, that
you may be tested, and
you will have
tribulation ten days. Be
faithful until death, and
I will give you the
crown of life.

^{NAS} **Mark 5:36**
But Jesus, overhearing
what was being spoken,
said to the synagogue
official, "**Do not be
afraid** any longer, only
believe."

^{NAS} **Luke 1:30**
And the angel said to
her, "**Do not be afraid**,
Mary; for you have
found favor with God.

^{NAS} **Luke 12:32**
"Do not be afraid,
little flock, for your
Father has chosen
gladly to give you the
kingdom.

^{NAS} **Acts 18:9**
And the Lord said to
Paul in the night by a
vision, "**Do not be
afraid** any longer, but
go on speaking and do
not be silent;

^{NIV} **Matthew 10:31** So
don't be afraid; you
are worth more than
many sparrows.

^{NIV} **Revelation 2:10** **Do
not be afraid** of what
you are about to suffer.
I tell you, the devil will
put some of you in
prison to test you, and
you will suffer
persecution for ten
days. Be faithful, even
to the point of death,
and I will give you the
crown of life.

^{NIV} **Mark 5:36** Ignoring
what they said, Jesus
told the synagogue
ruler, "**Don't be afraid**;
just believe."

^{NIV} **Luke 1:30**
But the angel said to
her, "**Do not be afraid**,
Mary, you have found
favor with God.

^{NIV} **Luke 12:32**
"Do not be afraid,
little flock, for your
Father has been pleased
to give you the
kingdom.

^{NIV} **Acts 18:9**
One night the Lord
spoke to Paul in a
vision: "**Do not be
afraid**; keep on
speaking, do not be
silent.

^{NKJ} **Matthew 10:31** "**Do
not fear** therefore; you
are of more value than
many sparrows.

^{NKJ} **Revelation 2:10**
"Do not fear any of
those things which you
are about to suffer.
Indeed, the devil is
about to throw some of
you into prison, that
you may be tested, and
you will have
tribulation ten days. Be
faithful until death, and
I will give you the
crown of life.

^{NKJ} **Mark 5:36**
As soon as Jesus heard
the word that was
spoken, He said to the
ruler of the synagogue,
"Do not be afraid;
only believe."

^{NKJ} **Luke 1:30**
Then the angel said to
her, "**Do not be afraid**,
Mary, for you have
found favor with God.

^{NKJ} **Luke 12:32**
"Do not fear, little
flock, for it is your
Father's good pleasure
to give you the
kingdom.

^{NKJ} **Acts 18:9**
Now the Lord spoke to
Paul in the night by a
vision, "**Do not be
afraid**, but speak, and
do not keep silent;

^{GNT} **Matthew 10:31** μὴ
οὖν φοβεῖσθε· πολλῶν
στρουθίων διαφέρετε
ὑμεῖς.

^{GNT} **Revelation 2:10**
μηδὲν φοβοῦ ἃ μέλλεις
πάσχειν. ἰδοὺ μέλλει
βάλλειν ὁ διάβολος ἐξ
ὑμῶν εἰς φυλακὴν ἵνα
πειρασθῆτε καὶ ἔξετε
θλίψιν ἡμερῶν δέκα.
γίνου πιστὸς ἄχρι
θανάτου, καὶ δώσω σοι
τὸν στέφανον τῆς ζωῆς.

^{GNT} **Mark 5:36** ὁ δὲ
Ἰησοῦς παρακούσας τὸν
λόγον λαλούμενον
λέγει τῷ
ἀρχισυναγωγῷ, **Μὴ
φοβοῦ**, μόνον πίστευε.

^{GNT} **Luke 1:30** καὶ
εἶπεν ὁ ἄγγελος αὐτῇ,
Μὴ φοβοῦ, Μαριάμ, εὖ
ρες γὰρ χάριν παρὰ τῷ
θεῷ.

^{GNT} **Luke 12:32** **Μὴ
φοβοῦ**, τὸ μικρὸν
ποιμνιον, ὅτι
εὐδόκησεν ὁ πατὴρ
ὑμῶν δοῦναι ὑμῖν τὴν
βασιλείαν.

^{GNT} **Acts 18:9** εἶπεν δὲ
ὁ κύριος ἐν νυκτὶ δι'
ὀράματος τῷ Παύλῳ,
Μὴ φοβοῦ, ἀλλὰ λάλει
καὶ μὴ σιωπήσης,

^{NAS} **Acts 27:24** saying, **'Do not be afraid,** Paul; you must stand before Caesar; and behold, God has granted you all those who are sailing with you.'

^{NIV} **Acts 27:24** and said, **'Do not be afraid,** Paul. You must stand trial before Caesar; and God has graciously given you the lives of all who sail with you.'

^{NKJ} **Acts 27:24** "saying, **'Do not be afraid,** Paul; you must be brought before Caesar; and indeed God has granted you all those who sail with you.'

^{GNT} **Acts 27:24** λέγων, **Μὴ φοβοῦ,** Παῦλε, Καίσαρι σε δεῖ παραστήναι, καὶ ἰδοὺ κεχάρισται σοι ὁ θεὸς πάντας τοὺς πλέοντας μετὰ σοῦ.

^{NAS} **Romans 13:4** For it is a minister of God to you for good. But if you do what is evil, **be afraid;** for it does not bear the sword for nothing; for it is a minister of God, an avenger who brings wrath upon the one who practices evil.

^{NIV} **Romans 13:4** For he is God's servant to do you good. But if you do wrong, **be afraid,** for he does not bear the sword for nothing. He is God's servant, an agent of wrath to bring punishment on the wrongdoer.

^{NKJ} **Romans 13:4** For he is God's minister to you for good. But if you do evil, **be afraid;** for he does not bear the sword in vain; for he is God's minister, an avenger to execute wrath on him who practices evil.

^{GNT} **Romans 13:4** θεοῦ γὰρ διάκονός ἐστιν σοὶ εἰς τὸ ἀγαθόν. ἐὰν δὲ τὸ κακὸν ποιῆς, **φοβοῦ·** οὐ γὰρ εἰκῆ τὴν μάχαιραν φορεῖ· θεοῦ γὰρ διάκονός ἐστιν ἕκδικος εἰς ὀργὴν τῷ τὸ κακὸν πράσσοντι.

^{NAS} **1 Peter 2:17** Honor all men; love the brotherhood, **fear** God, honor the king.

^{NIV} **1 Peter 2:17** Show proper respect to everyone: Love the brotherhood of believers, **fear** God, honor the king.

^{NKJ} **1 Peter 2:17** Honor all people. Love the brotherhood. **Fear** God. Honor the king.

^{GNT} **1 Peter 2:17** πάντας τιμήσατε, τὴν ἀδελφότητα ἀγαπάτε, τὸν θεὸν **φοβεῖσθε,** τὸν βασιλέα τιμάτε.

^{NAS} **Revelation 14:7** and he said with a loud voice, "**Fear** God, and give Him glory, because the hour of His judgment has come; and worship Him who made the heaven and the earth and sea and springs of waters."

^{NIV} **Revelation 14:7** He said in a loud voice, "**Fear** God and give him glory, because the hour of his judgment has come. Worship him who made the heavens, the earth, the sea and the springs of water."

^{NKJ} **Revelation 14:7** saying with a loud voice, "**Fear** God and give glory to Him, for the hour of His judgment has come; and worship Him who made heaven and earth, the sea and springs of water."

^{GNT} **Revelation 14:7** λέγων ἐν φωνῇ μεγάλῃ, **Φοβήθητε** τὸν θεὸν καὶ δότε αὐτῷ δόξαν, ὅτι ἦλθεν ἡ ὥρα τῆς κρίσεως αὐτοῦ, καὶ προσκυνήσατε τῷ ποιήσαντι τὸν οὐρανὸν καὶ τὴν γῆν καὶ θάλασσαν καὶ πηγὰς ὑδάτων.

^{NAS} **1 Peter 3:14** But even if you should suffer for the sake of righteousness, you are blessed. And **do not fear** their intimidation, and do not be troubled,

^{NIV} **1 Peter 3:14** But even if you should suffer for what is right, you are blessed. "**Do not fear** what they fear; do not be frightened."

^{NKJ} **1 Peter 3:14** But even if you should suffer for righteousness' sake, you are blessed. "**And do not be afraid** of their threats, nor be troubled."

^{GNT} **1 Peter 3:14** ἀλλ' εἰ καὶ πάσχοιτε διὰ δικαιοσύνην, μακάριοι. τὸν δὲ φόβον αὐτῶν **μὴ φοβηθῆτε** μηδὲ ταραχθῆτε,

^{NAS} **Revelation 1:17**
And when I saw Him, I fell at His feet as a dead man. And He laid His right hand upon me, saying, "**Do not be afraid**; I am the first and the last,

^{NIV} **Revelation 1:17**
When I saw him, I fell at his feet as though dead. Then he placed his right hand on me and said: "**Do not be afraid**. I am the First and the Last.

^{NKJ} **Revelation 1:17**
And when I saw Him, I fell at His feet as dead. But He laid His right hand on me, saying to me, "**Do not be afraid**; I am the First and the Last.

^{GNT} **Revelation 1:17**
Καὶ ὅτε εἶδον αὐτόν, ἔπεσα πρὸς τοὺς πόδας αὐτοῦ ὡς νεκρός, καὶ ἔθηκεν τὴν δεξιὰν αὐτοῦ ἐπ' ἐμὲ λέγων, **Μὴ φοβοῦ**· ἐγὼ εἰμι ὁ πρῶτος καὶ ὁ ἔσχατος

SPEAK - PROCLAIM

[BDAG] εἶπον to give instructions or orders, tell, order.

[BDAG] κηρύσσω to make an official announcement, announce, make known.

^{NAS} **Matthew 10:27**
"What I tell you in the darkness, **speak** in the light; and what you hear whispered in your ear, **proclaim** upon the housetops.

^{NIV} **Matthew 10:27**
What I tell you in the dark, **speak** in the daylight; what is whispered in your ear, **proclaim** from the roofs.

^{NKJ} **Matthew 10:27**
"Whatever I tell you in the dark, **speak** in the light; and what you hear in the ear, **preach** on the housetops.

^{GNT} **Matthew 10:27** ὁ λέγω ὑμῖν ἐν τῇ σκοτίᾳ **εἶπατε** ἐν τῷ φωτί, καὶ ὃ εἶς τὸ οὖς ἀκούετε **κηρύξατε** ἐπὶ τῶν δωμάτων.

LISTEN⁽¹⁾ – UNDERSTAND⁽²⁾

⁽¹⁾[BDAG] ἀκούω to receive news or information about something, learn about something, to have or exercise the faculty of hearing, hear.

⁽²⁾[BDAG] συνίημι to have an intelligent grasp of something. that challenges one's thinking or practice, understand, comprehend.

^{NAS} **Matthew 11:15**
"He who has ears to hear, **let him hear**⁽¹⁾.

^{NIV} **Matthew 11:15** He who has ears, **let him hear**⁽¹⁾.

^{NKJ} **Matthew 11:15** "He who has ears to hear, **let him hear**⁽¹⁾!

^{GNT} **Matthew 11:15** ὁ ἔχων ὦτα **ἀκούε**^{τω1}.

^{NAS} **Matthew 15:10**
And after He called the multitude to Him, He said to them, "**Hear**⁽¹⁾, and **understand**⁽²⁾.

^{NIV} **Matthew 15:10**
Jesus called the crowd to him and said, "**Listen**⁽¹⁾ and **understand**⁽²⁾.

^{NKJ} **Matthew 15:10**
When He had called the multitude to Himself, He said to them, "**Hear**⁽¹⁾ and **understand**⁽²⁾.

^{GNT} **Matthew 15:10**
Καὶ προσκαλεσάμενος τὸν ὄχλον εἶπεν αὐτοῖς, **Ἀκούετε**¹ καὶ **συνίετε**².

^{NAS} **Matthew 17:5**
While he was still speaking, behold, a bright cloud overshadowed them; and behold, a voice out of the cloud, saying, "This is My beloved Son, with whom I am well-pleased; **listen**⁽¹⁾ to Him!"

^{NIV} **Matthew 17:5**
While he was still speaking, a bright cloud enveloped them, and a voice from the cloud said, "This is my Son, whom I love; with him I am well pleased. **Listen**⁽¹⁾ to him!"

^{NKJ} **Matthew 17:5**
While he was still speaking, behold, a bright cloud overshadowed them; and suddenly a voice came out of the cloud, saying, "This is My beloved Son, in whom I am well pleased. **Hear**⁽¹⁾ Him!"

^{GNT} **Matthew 17:5** ἔτι αὐτοῦ λαλοῦντος ἰδοὺ νεφέλη φωτεινὴ ἐπεσκίασεν αὐτούς, καὶ ἰδοὺ φωνὴ ἐκ τῆς νεφέλης λέγουσα, Οὗτός ἐστιν ὁ υἱός μου ὁ ἀγαπητός, ἐν ᾧ εὐδόκησα· **ἀκούετε**¹ αὐτοῦ.

^{NAS} **Mark 7:14**
And after He called the multitude to Him again, He began saying to them, "**Listen**⁽¹⁾ to Me, all of you, and **understand**⁽²⁾:"

^{NIV} **Mark 7:14** Again Jesus called the crowd to him and said, "**Listen**⁽¹⁾ to me, everyone, and **understand**⁽²⁾ this.

^{NKJ} **Mark 7:14** When He had called all the multitude to Himself, He said to them, "**Hear**⁽¹⁾ Me, everyone, and **understand**⁽²⁾:"

^{GNT} **Mark 7:14** Καὶ προσκαλεσάμενος πάλιν τὸν ὄχλον ἔλεγεν αὐτοῖς, **Ἀκούσατέ**¹ μου πάντες καὶ **σύνετε**.²

^{NAS} **Revelation 2:7** 'He who has an ear, **let him hear**⁽¹⁾ what the Spirit says to the churches. To him who overcomes, I will grant to eat of the tree of life, which is in the Paradise of God.'

^{NIV} **Revelation 2:7** He who has an ear, **let him hear**⁽¹⁾ what the Spirit says to the churches. To him who overcomes, I will give the right to eat from the tree of life, which is in the paradise of God.

^{NKJ} **Revelation 2:7** "He who has an ear, **let him hear**⁽¹⁾ what the Spirit says to the churches. To him who overcomes I will give to eat from the tree of life, which is in the midst of the Paradise of God." '

^{GNT} **Revelation 2:7** ὁ ἔχων οὖς **ἀκουσάτω**¹ τί τὸ πνεῦμα λέγει ταῖς ἐκκλησίαις. τῷ νικῶντι δώσω αὐτῷ φαγεῖν ἐκ τοῦ ξύλου τῆς ζωῆς, ὃ ἐστιν ἐν τῷ παραδείσῳ τοῦ θεοῦ

^{NAS} **Acts 2:22**
"Men of Israel, **listen**⁽¹⁾ to these words: Jesus the Nazarene, a man attested to you by God with miracles and wonders and signs which God performed through Him in your midst, just as you yourselves know--

^{NIV} **Acts 2:22**
"Men of Israel, **listen**⁽¹⁾ to this: Jesus of Nazareth was a man accredited by God to you by miracles, wonders and signs, which God did among you through him, as you yourselves know.

^{NKJ} **Acts 2:22**
" Men of Israel, **hear**⁽¹⁾ these words: Jesus of Nazareth, a Man attested by God to you by miracles, wonders, and signs which God did through Him in your midst, as you yourselves also know --

^{GNT} **Acts 2:22** Ἄνδρες Ἰσραηλῖται, **ἀκούσατε**¹ τοὺς λόγους τούτους· Ἰησοῦν τὸν Ναζωραῖον, ἄνδρα ἀποδεδειγμένον ἀπὸ τοῦ θεοῦ εἰς ὑμᾶς δυνάμεσι καὶ τέρασι καὶ σημείοις οἷς ἐποίησεν δι' αὐτοῦ ὁ θεὸς ἐν μέσῳ ὑμῶν καθὼς αὐτοὶ οἶδατε,

LEARN⁽¹⁾ – TAKE⁽²⁾

⁽¹⁾[BDAG] **μαρθάνω** to gain knowledge or skill by instruction, learn; come to a realization, with implication of taking place less through instruction than through experience or practice, learn, appropriate to oneself.

⁽²⁾[BDAG] **αἴρω** lift up, take up, pick up (Matthew 11:29).

^{NAS} **Matthew 9:13** "But go and **learn**⁽¹⁾ what this means, 'I desire compassion, and not sacrifice,' for I did not come to call the righteous, but sinners."

^{NIV} **Matthew 9:13** But go and **learn**⁽¹⁾ what this means: 'I desire mercy, not sacrifice.' For I have not come to call the righteous, but sinners."

^{NKJ} **Matthew 9:13** "But go and **learn**⁽¹⁾ what this means: 'I desire mercy and not sacrifice.' For I did not come to call the righteous, but sinners, to repentance."

^{GNT} **Matthew 9:13**
πορευθέντες δὲ **μάθετε**¹
τί ἐστίν, "Ἐλεος θέλω
καὶ οὐ θυσίαν· οὐ γὰρ
ἦλθον καλέσαι δικαίους
ἀλλὰ ἁμαρτωλοῦς.

^{NAS} **Matthew 11:29**
"Take⁽²⁾ My yoke upon you, and **learn**⁽¹⁾ from Me, for I am gentle and humble in heart; and you shall find rest for your souls.

^{NIV} **Matthew 11:29**
Take⁽²⁾ my yoke upon you and **learn**⁽¹⁾ from me, for I am gentle and humble in heart, and you will find rest for your souls.

^{NKJ} **Matthew 11:29**
"Take⁽²⁾ My yoke upon you and **learn**⁽¹⁾ from Me, for I am gentle and lowly in heart, and you will find rest for your souls.

^{GNT} **Matthew 11:29**
ἄρατε² τὸν ζυγὸν μου
ἐφ' ὑμᾶς καὶ **μάθετε**¹
ἀπ' ἐμοῦ, ὅτι πραῦς
εἰμι καὶ ταπεινὸς τῇ
καρδίᾳ, καὶ εὐρήσετε
ἀνάπαυσιν ταῖς ψυχαῖς
ὑμῶν·

^{NAS} **Matthew 24:32**
"Now **learn**⁽¹⁾ the parable from the fig tree: when its branch has already become tender, and puts forth its leaves, you know that summer is near;

^{NIV} **Matthew 24:32**
"Now **learn**⁽¹⁾ this lesson from the fig tree: As soon as its twigs get tender and its leaves come out, you know that summer is near.

^{NKJ} **Matthew 24:32**
"Now **learn**⁽¹⁾ this parable from the fig tree: When its branch has already become tender and puts forth leaves, you know that summer is near.

^{GNT} **Matthew 24:32**
Ἄπο δὲ τῆς συκῆς
μάθετε¹ τὴν παραβολὴν·
ὅταν ἤδη ὁ κλάδος
αὐτῆς γένηται ἀπαλὸς
καὶ τὰ φύλλα ἐκφύη,
γινώσκετε ὅτι ἐγγὺς τὸ
θέρους·

^{NAS} **1 Timothy 2:11** Let a woman quietly **receive instruction**⁽¹⁾ with entire submissiveness.

^{NIV} **1 Timothy 2:11** A woman should **learn**⁽¹⁾ in quietness and full submission.

^{NKJ} **1 Timothy 2:11** Let a woman **learn**⁽¹⁾ in silence with all submission.

^{GNT} **1 Timothy 2:11**
γυνὴ ἐν ἡσυχίᾳ
μανθανέτω¹ ἐν πάσῃ
ὑποταγῇ·

^{NAS} **1 Timothy 5:4** but if any widow has children or grandchildren, **let** them first **learn**⁽¹⁾ to practice piety in regard to their own family, and to make some return to their parents; for this is acceptable in the sight of God.

^{NIV} **1 Timothy 5:4** But if a widow has children or grandchildren, these should **learn**⁽¹⁾ first of all to put their religion into practice by caring for their own family and so repaying their parents and grandparents, for his is pleasing to God.

^{NKJ} **1 Timothy 5:4** But if any widow has children or grandchildren, **let** them first **learn**⁽¹⁾ to show piety at home and to repay their parents; for this is good and acceptable before God.

^{GNT} **1 Timothy 5:4** εἰ
δέ τις χήρα τέκνα ἢ
ἐκγονα ἔχει,
μανθανέτωσαν¹ πρῶτον
τὸν ἴδιον οἶκον
εὐσεβεῖν καὶ ἀμοιβὰς
ἀποδιδόναι τοῖς
προγόνοις· τοῦτο γὰρ
ἐστὶν ἀπόδεκτον
ἐνώπιον τοῦ θεοῦ.

NAS Titus 3:14
And **let** our people also **learn**⁽¹⁾ to engage in good deeds to meet pressing needs, that they may not be unfruitful.

NIV Titus 3:14
Our people must **learn**⁽¹⁾ to devote themselves to doing what is good, in order that they may provide for daily necessities and not live unproductive lives.

NKJ Titus 3:14
And **let** our people also **learn**⁽¹⁾ to maintain good works, to meet urgent needs, that they may not be unfruitful.

GNT Titus 3:14
μανθανέτωσαν¹ δὲ καὶ οἱ ἡμέτεροι καλῶν ἔργων προΐστασθαι εἰς τὰς ἀναγκαίᾳς χρείας, ἵνα μὴ ὤσιν ἄκαρποι.

DENY⁽¹⁾ - **TAKE UP**⁽²⁾ – **FOLLOW**⁽³⁾

⁽¹⁾[BDAG] ἀπαρνέομαι to refuse to recognize/acknowledge, deny; to act in a wholly selfless manner, deny oneself.

⁽²⁾[BDAG] αἶρω to raise to a higher place or position, lift up, take up, pick up.

⁽³⁾[BDAG] ἀκολουθέω to move behind someone in the same direction, come after.

NAS Matthew 16:24
Then Jesus said to His disciples, "If anyone wishes to come after Me, let him **deny**⁽¹⁾ himself, and **take up**⁽²⁾ his cross, and **follow**⁽³⁾ Me.

NIV Matthew 16:24
Then Jesus said to his disciples, "If anyone would come after me, he must **deny**⁽¹⁾ himself and **take up**⁽²⁾ his cross and **follow**⁽³⁾ me.

NKJ Matthew 16:24
Then Jesus said to His disciples, "If anyone desires to come after Me, let him **deny**⁽¹⁾ himself, and **take up**⁽²⁾ his cross, and **follow**⁽³⁾ Me.

GNT Matthew 16:24
Τότε ὁ Ἰησοῦς εἶπεν τοῖς μαθηταῖς αὐτοῦ, Εἴ τις θέλει ὀπίσω μου ἐλθεῖν, **ἀπαρνησάσθω**¹ ἑαυτὸν καὶ **ἀράτω**² τὸν σταυρὸν αὐτοῦ καὶ **ἀκολουθείτω**³ μοι.

GO⁽¹⁾ – **WORK**⁽²⁾

⁽¹⁾[BDAG] ὑπάγω to be on the move, esp. in a certain direction, go.

⁽²⁾[BDAG] ἐργάζομαι to engage in activity that involves effort, work.

NAS Matthew 21:28
"But what do you think? A man had two sons, and he came to the first and said, 'Son, **go**⁽¹⁾ **work**⁽²⁾ today in the vineyard.'

NIV Matthew 21:28
"What do you think? There was a man who had two sons. He went to the first and said, 'Son, **go**⁽¹⁾ and **work**⁽²⁾ today in the vineyard.'

NKJ Matthew 21:28
"But what do you think? A man had two sons, and he came to the first and said, 'Son, **go**⁽¹⁾, **work**⁽²⁾ today in my vineyard.'

GNT Matthew 21:28 Τί δὲ ὑμῖν δοκεῖ; ἄνθρωπος εἶχεν τέκνα δύο. καὶ προσελθὼν τῷ πρώτῳ εἶπεν, Τέκνον, **ὑπάγε**¹ σήμερον **ἐργάζου**² ἐν τῷ ἀμπελῶνι.

GO⁽¹⁾ – **INVITE**⁽²⁾

⁽¹⁾[BDAG] πορεύω to move over an area, gener. with a point of departure or destination specified, go, proceed, travel.

⁽²⁾[BDAG] καλέω to request the presence of someone at a social gathering, invite.

^{NAS} **Matthew 22:9**
'Go⁽¹⁾ therefore to the main highways, and as many as you find there, **invite**⁽²⁾ to the wedding feast.'

^{NIV} **Matthew 22:9** Go⁽¹⁾ to the street corners and **invite**⁽²⁾ to the banquet anyone you find.'

^{NKJ} **Matthew 22:9**
'Therefore go⁽¹⁾ into the highways, and as many as you find, **invite**⁽²⁾ to the wedding.'

^{GNT} **Matthew 22:9**
πορεύεσθε¹ οὖν ἐπὶ τὰς διεξόδους τῶν ὁδῶν καὶ ὅσους ἐὰν εὕρητε **καλέσατε**² εἰς τοὺς γάμους.

CLEAN

[BDAG] καθαρίζω pert. to being clean or free of adulterating matter, clean, pure.

^{NAS} **Matthew 23:26**
"You blind Pharisee, first **clean** the inside of the cup and of the dish, so that the outside of it may become clean also.

^{NIV} **Matthew 23:26**
Blind Pharisee! First **clean** the inside of the cup and dish, and then the outside also will be clean.

^{NKJ} **Matthew 23:26**
"Blind Pharisee, first **cleanse** the inside of the cup and dish, that the outside of them may be clean also.

^{GNT} **Matthew 23:26**
Φαρισαῖε τυφλέ, **καθάρισον** πρῶτον τὸ ἐντὸς τοῦ ποτηρίου, ἵνα γένηται καὶ τὸ ἔκτος αὐτοῦ καθαρόν.

^{NAS} **James 4:8**
Draw near to God and He will draw near to you. **Cleanse** your hands, you sinners; and **purify** your hearts, you double-minded.

^{NIV} **James 4:8**
Come near to God and he will come near to you. **Wash** your hands, you sinners, and **purify** your hearts, you double-minded.

^{NKJ} **James 4:8**
Draw near to God and He will draw near to you. **Cleanse** your hands, you sinners; and **purify** your hearts, you double-minded.

^{GNT} **James 4:8** ἐγγίσατε τῷ θεῷ καὶ ἐγγιεῖ ὑμῖν. **καθαρίσατε** χεῖρας, ἁμαρτωλοί, καὶ **ἀγνίσατε** καρδίας, δίψυχοι.

Note: To purify or cleanse. To make acceptable.

SEE TO IT⁽¹⁾ – BE ALARMED⁽²⁾

⁽¹⁾[BDAG] ὁράω to perceive by the eye, catch sight of, notice, to be alert or on guard, pay attention, see to it that.

⁽²⁾[BDAG] θροέω be inwardly aroused, be alarmed, be frightened.

^{NAS} **Matthew 24:6**
"And you will be hearing of wars and rumors of wars; **see**⁽¹⁾ that you are **not frightened**⁽²⁾, for those things must take place, but that is not yet the end.

^{NIV} **Matthew 24:6** You will hear of wars and rumors of wars, but **see to it**⁽¹⁾ that you are **not alarmed**⁽²⁾. Such things must happen, but the end is still to come.

^{NKJ} **Matthew 24:6** "And you will hear of wars and rumors of wars. **See**⁽¹⁾ that you are **not troubled**⁽²⁾; for all these things must come to pass, but the end is not yet.

^{GNT} **Matthew 24:6**
μελλήσετε δὲ ἀκούειν πολέμους καὶ ἀκοὰς πολέμων· **ὁράτε μὴ**¹ **θροεῖσθε**². δεῖ γὰρ γενέσθαι, ἀλλ' οὐπω ἐστὶν τὸ τέλος.

FLEE⁽¹⁾ – GO DOWN⁽²⁾ - GO BACK⁽³⁾ – PRAY⁽⁴⁾

(The commands in Matthew 24:16-20 REFER TO WHEN THE ABOMINATION THAT CAUSES DESOLATION OCCURS IN THE JEWISH TEMPLE & WHEN THE ANTICHRIST BEGINS TO ATTACK THE PEOPLE OF GOD).

⁽¹⁾[BDAG] φεύγω to seek safety in flight, flee, to become safe from danger by eluding or avoiding it, escape, to keep from doing something. by avoiding it because of its potential damage, flee from, avoid, shun.

⁽²⁾[BDAG] καταβαίνω to move downward, come/go/climb down.

⁽³⁾[BDAG] ἐπιστρέφω to return to a point where one has been, turn around, go back.

⁽⁴⁾[BDAG] προσεύχομαι to petition deity, pray.

NAS **Matthew 24:16**
then **let** those who are in Judea **flee**⁽¹⁾ to the mountains;

NIV **Matthew 24:16**
then **let** those who are in Judea **flee**⁽¹⁾ to the mountains.

NKJ **Matthew 24:16**
"then **let** those who are in Judea **flee**⁽¹⁾ to the mountains.

GNT **Matthew 24:16**
τότε οἱ ἐν τῇ Ἰουδαίᾳ φευγέτωσαν¹ εἰς τὰ ὄρη,

NAS **Matthew 24:17** **let him** who is on the housetop **not go down**⁽²⁾ to get the things out that are in his house;

NIV **Matthew 24:17** **Let no one** on the roof of his house **go down**⁽²⁾ to take anything out of the house.

NKJ **Matthew 24:17**
"**Let him** who is on the housetop **not go down**⁽²⁾ to take anything out of his house.

GNT **Matthew 24:17** ὁ ἐπὶ τοῦ δώματος μὴ καταβάτω² ἄραι τὰ ἐκ τῆς οἰκίας αὐτοῦ,

NAS **Matthew 24:18** and **let him** who is in the field **not turn back**⁽³⁾ to get his cloak.

NIV **Matthew 24:18** **Let no one** in the field **go back**⁽³⁾ to get his cloak.

NKJ **Matthew 24:18**
"And **let him** who is in the field **not go back**⁽³⁾ to get his clothes.

GNT **Matthew 24:18** καὶ ὁ ἐν τῷ ἀγρῷ μὴ ἐπιστρεψάτω³ ὀπίσω ἄραι τὸ ἱμάτιον αὐτοῦ.

NAS **Matthew 24:20**
"But **pray**⁽⁴⁾ that your flight may not be in the winter, or on a Sabbath;

NIV **Matthew 24:20**
Pray⁽⁴⁾ that your flight will not take place in winter or on the Sabbath.

NKJ **Matthew 24:20**
"And **pray**⁽⁴⁾ that your flight may not be in winter or on the Sabbath.

GNT **Matthew 24:20**
προσεύχεσθε⁴ δὲ ἵνα μὴ γένηται ἡ φυγὴ ὑμῶν χειμῶνος μηδὲ σαββάτω.

BELIEVE

[BDAG] πιστεύω to consider something. to be true and therefore worthy of one's trust, believe.

NAS **Matthew 24:23**
"Then if anyone says to you, 'Behold, here is the Christ,' or 'There He is,' **do not believe** him.

NIV **Matthew 24:23** At that time if anyone says to you, 'Look, here is the Christ!' or, 'There he is!' **do not believe** it.

NKJ **Matthew 24:23**
"Then if anyone says to you, 'Look, here is the Christ!' or 'There! **do not believe** it.

GNT **Matthew 24:23**
τότε εἴαν τις ὑμῖν εἴπῃ, Ἴδού ὧδε ὁ Χριστός, ἢ, Ὡδε, μὴ πιστεύσητε·

^{NAS} **Mark 1:15**
and saying, "The time is fulfilled, and the kingdom of God is at hand; **repent** and **believe** in the gospel."

^{NIV} **Mark 1:15**
"The time has come," he said. "The kingdom of God is near. **Repent** and **believe** the good news!"

^{NKJ} **Mark 1:15**
and saying, "The time is fulfilled, and the kingdom of God is at hand. **Repent**, and **believe** in the gospel."

^{GNT} **Mark 1:15**
καὶ λέγων ὅτι
Πεπλήρωται ὁ καιρὸς
καὶ ἤγγικεν ἡ βασιλεία
τοῦ θεοῦ· **μετανοεῖτε**
καὶ **πιστεύετε** ἐν τῷ
εὐαγγελίῳ.

^{NAS} **Acts 16:31**
And they said, "**Believe** in the Lord Jesus, and you shall be saved, you and your household."

^{NIV} **Acts 16:31**
They replied, "**Believe** in the Lord Jesus, and you will be saved-- you and your household."

^{NKJ} **Acts 16:31**
So they said, "**Believe** on the Lord Jesus Christ, and you will be saved, you and your household."

^{GNT} **Acts 16:31** οἱ δὲ
εἶπαν, **Πίστευσον** ἐπὶ
τὸν κύριον Ἰησοῦν καὶ
σωθήσῃ σὺ καὶ ὁ οἶκός
σου.

^{NAS} **John 12:36** "While you have the light, **believe** in the light, in order that you may become sons of light." These things Jesus spoke, and He departed and hid Himself from them.

^{NIV} **John 12:36**
Put your **trust** in the light while you have it, so that you may become sons of light." When he had finished speaking, Jesus left and hid himself from them.

^{NKJ} **John 12:36** "While you have the light, **believe** in the light, that you may become sons of light." These things Jesus spoke, and departed, and was hidden from them.

^{GNT} **John 12:36** ὥς τὸ
φῶς ἔχετε, **πιστεύετε**
εἰς τὸ φῶς, ἵνα υἱοὶ
φωτὸς γένησθε. Ταῦτα
ἐλάλησεν Ἰησοῦς, καὶ
ἀπελθὼν ἐκρύβη ἀπ'
αὐτῶν.

^{NAS} **Mark 5:36**
But Jesus, overhearing what was being spoken, said to the synagogue official, "**Do not be afraid** any longer, only **believe**."

^{NIV} **Mark 5:36** Ignoring what they said, Jesus told the synagogue ruler, "**Don't be afraid**; just **believe**."

^{NKJ} **Mark 5:36**
As soon as Jesus heard the word that was spoken, He said to the ruler of the synagogue, "**Do not be afraid**; only **believe**."

^{GNT} **Mark 5:36** ὁ δὲ
Ἰησοῦς παρακούσας τὸν
λόγον λαλούμενον
λέγει τῷ
ἀρχισυναγωγῷ, **Μὴ**
φοβοῦ, μόνον **πίστευε**.

^{NAS} **Mark 11:24**
"Therefore I say to you, all things for which you pray and ask, **believe** that you have received them, and they shall be granted you.

^{NIV} **Mark 11:24**
Therefore I tell you, whatever you ask for in prayer, **believe** that you have received it, and it will be yours.

^{NKJ} **Mark 11:24**
"Therefore I say to you, whatever things you ask when you pray, **believe** that you receive them, and you will have them.

^{GNT} **Mark 11:24** διὰ
τοῦτο λέγω ὑμῖν,
πάντα ὅσα προσεύχεσθε
καὶ αἰτεῖσθε, **πιστεύετε**
ὅτι ἐλάβετε, καὶ ἔσται
ὑμῖν.

^{NAS} **John 10:38**
but if I do them, though you do not believe Me, **believe** the works, that you may know and understand that the Father is in Me, and I in the Father."

^{NIV} **John 10:38**
But if I do it, even though you do not believe me, **believe** the miracles, that you may know and understand that the Father is in me, and I in the Father."

^{NKJ} **John 10:38**
"but if I do, though you do not believe Me, **believe** the works, that you may know and believe that the Father is in Me, and I in Him."

^{GNT} **John 10:38** εἰ δὲ
ποιῶ, κἂν ἐμοὶ μὴ
πιστεύητε, τοῖς ἔργοις
πιστεύετε, ἵνα γνῶτε
καὶ γινώσκητε ὅτι ἐν
ἐμοὶ ὁ πατὴρ καὶ ἐν
τῷ πατρί.

^{NAS} **John 14:1**
"Let not your heart be troubled; believe in God, believe also in Me.

^{NIV} **John 14:1**
"Do not let your hearts be troubled. Trust in God; trust also in me.

^{NKJ} **John 14:1**
"Let not your heart be troubled; you believe in God, believe also in Me.

^{GNT} **John 14:1** Μὴ ταρασάσθεσθω ὑμῶν ἡ καρδία· πιστεύετε εἰς τὸν θεὸν καὶ εἰς ἐμὲ πιστεύετε.

^{NAS} **John 14:11**
"Believe Me that I am in the Father, and the Father in Me; otherwise believe on account of the works themselves.

^{NIV} **John 14:11** Believe me when I say that I am in the Father and the Father is in me; or at least believe on the evidence of the miracles themselves.

^{NKJ} **John 14:11**
"Believe Me that I am in the Father and the Father in Me, or else believe Me for the sake of the works themselves.

^{GNT} **John 14:11** πιστεύετέ μοι ὅτι ἐγὼ ἐν τῷ πατρὶ καὶ ὁ πατήρ ἐν ἐμοί· εἰ δὲ μή, διὰ τὰ ἔργα αὐτὰ πιστεύετε.

PAY ATTENTION

[BDAG] βλέπω to pay esp. close attention to something, notice, mark; be ready to learn about something that is needed or is hazardous, watch, look to, beware of.

^{NAS} **Mark 4:24**
And He was saying to them, "Take care what you listen to. By your standard of measure it shall be measured to you; and more shall be given you besides.

^{NIV} **Mark 4:24**
"Consider carefully what you hear," he continued. "With the measure you use, it will be measured to you-- and even more.

^{NKJ} **Mark 4:24**
Then He said to them, "Take heed what you hear. With the same measure you use, it will be measured to you; and to you who hear, more will be given.

^{GNT} **Mark 4:24** Καὶ ἔλεγεν αὐτοῖς, Βλέπετε τί ἀκούετε. ἐν ᾧ μέτρῳ μετρεῖτε μετρηθήσεται ὑμῖν καὶ προστεθήσεται ὑμῖν.

^{NAS} **Matthew 24:4** And Jesus answered and said to them, "See to it that no one misleads you.

^{NIV} **Matthew 24:4** Jesus answered: "Watch out that no one deceives you.

^{NKJ} **Matthew 24:4** And Jesus answered and said to them: "Take heed that no one deceives you.

^{GNT} **Matthew 24:4** καὶ ἀποκριθεὶς ὁ Ἰησοῦς εἶπεν αὐτοῖς, Βλέπετε μή τις ὑμᾶς πλανήσῃ·

^{NAS} **Mark 13:5**
And Jesus began to say to them, "See to it that no one misleads you.

^{NIV} **Mark 13:5**
Jesus said to them: "Watch out that no one deceives you.

^{NKJ} **Mark 13:5**
And Jesus, answering them, began to say: "Take heed that no one deceives you.

^{GNT} **Mark 13:5** ὁ δὲ Ἰησοῦς ἤρξατο λέγειν αὐτοῖς, Βλέπετε μή τις ὑμᾶς πλανήσῃ·

^{NAS} **Mark 13:23** "But take heed; behold, I have told you everything in advance.

^{NIV} **Mark 13:23**
So be on your guard; I have told you everything ahead of time.

^{NKJ} **Mark 13:23** "But take heed; see, I have told you all things beforehand.

^{GNT} **Mark 13:23** ὑμεῖς δὲ βλέπετε· προεῖρηκα ὑμῖν πάντα.

^{NAS} **Mark 13:33** "Take heed, keep on the alert; for you do not know when the appointed time is.

^{NAS} **Luke 8:18**
"Therefore **take care** how you listen; for whoever has, to him shall more be given; and whoever does not have, even what he thinks he has shall be taken away from him."

^{NAS} **1 Corinthians 3:10**
According to the grace of God which was given to me, as a wise master builder I laid a foundation, and another is building upon it. But **let each man be careful** how he builds upon it.

^{NAS} **1 Corinthians 8:9**
But **take care** lest this liberty of yours somehow become a stumbling block to the weak.

^{NAS} **1 Corinthians 10:12** Therefore **let** him who thinks he stands **take heed** lest he fall.

^{NAS} **1 Corinthians 16:10** Now if Timothy comes, **see** that he is with you without cause to be afraid; for he is doing the Lord's work, as I also am.

^{NIV} **Mark 13:33**
Be on guard! Be alert! You do not know when that time will come.

^{NIV} **Luke 8:18**
Therefore **consider carefully** how you listen. Whoever has will be given more; whoever does not have, even what he thinks he has will be taken from him."

^{NIV} **1 Corinthians 3:10**
By the grace God has given me, I laid a foundation as an expert builder, and someone else is building on it. But each one should **be careful** how he builds.

^{NIV} **1 Corinthians 8:9**
Be careful, however, that the exercise of your freedom does not become a stumbling block to the weak.

^{NIV} **1 Corinthians 10:12** So, if you think you are standing firm, **be careful** that you don't fall!

^{NIV} **1 Corinthians 16:10** If Timothy comes, **see to it** that he has nothing to fear while he is with you, for he is carrying on the work of the Lord, just as I am.

^{NKJ} **Mark 13:33** "Take heed, watch and pray; for you do not know when the time is.

^{NKJ} **Luke 8:18**
"Therefore **take heed** how you hear. For whoever has, to him more will be given; and whoever does not have, even what he seems to have will be taken from him."

^{NKJ} **1 Corinthians 3:10**
According to the grace of God which was given to me, as a wise master builder I have laid the foundation, and another builds on it. But **let each one take heed** how he builds on it.

^{NKJ} **1 Corinthians 8:9**
But **beware** lest somehow this liberty of yours become a stumbling block to those who are weak.

^{NKJ} **1 Corinthians 10:12** Therefore **let** him who thinks he stands **take heed** lest he fall.

^{NKJ} **1 Corinthians 16:10** Now if Timothy comes, **see** that he may be with you without fear; for he does the work of the Lord, as I also do.

^{GNT} **Mark 13:33**
βλέπετε, ἀγρυπνεῖτε· οὐκ οἴδατε γὰρ πότε ὁ καιρὸς ἐστίν.

^{GNT} **Luke 8:18** **βλέπετε** οὖν πῶς ἀκούετε· ὅς ἂν γὰρ ἔχη, δοθήσεται αὐτῷ· καὶ ὅς ἂν μὴ ἔχη, καὶ ὃ δοκεῖ ἔχειν ἀρθήσεται ἀπ' αὐτοῦ.

^{GNT} **1 Corinthians 3:10**
Κατὰ τὴν χάριν τοῦ θεοῦ τὴν δοθείσάν μοι ὡς σοφὸς ἀρχιτέκτων θεμέλιον ἔθηκα, ἄλλος δὲ ἐποικοδομεῖ. ἕκαστος δὲ **βλεπέτω** πῶς ἐποικοδομεῖ.

^{GNT} **1 Corinthians 8:9**
βλέπετε δὲ μὴ πως ἡ ἐξουσία ὑμῶν αὕτη πρόσκομμα γένηται τοῖς ἀσθενέσιν.

^{GNT} **1 Corinthians 10:12** ὥστε ὁ δοκῶν ἐστάναι **βλεπέτω** μὴ πέση.

^{GNT} **1 Corinthians 16:10** Ἐὰν δὲ ἔλθῃ Τιμόθεος, **βλέπετε**, ἵνα ἀφόβως γένηται πρὸς ὑμᾶς· τὸ γὰρ ἔργον κυρίου ἐργάζεται ὡς καὶ γώ·

^{NAS} **Galatians 5:15** But if you bite and devour one another, **take care** lest you be consumed by one another.

^{NAS} **Ephesians 5:15** Therefore **be careful** how you walk, not as unwise men, but as wise,

^{NAS} **Philippians 3:2** **Beware** of the dogs, **beware** of the evil workers, **beware** of the false circumcision;

^{NAS} **Colossians 2:8** **See to it** that no one takes you captive through philosophy and empty deception, according to the tradition of men, according to the elementary principles of the world, rather than according to Christ.

^{NAS} **Colossians 4:17** And say to Archippus, "**Take heed** to the ministry which you have received in the Lord, that you may fulfill it."

^{NAS} **Hebrews 3:12** **Take care**, brethren, lest there should be in any one of you an evil, unbelieving heart, in falling away from the living God.

^{NIV} **Galatians 5:15** If you keep on biting and devouring each other, **watch out** or you will be destroyed by each other.

^{NIV} **Ephesians 5:15** **Be very careful**, then, how you live-- not as unwise but as wise,

^{NIV} **Philippians 3:2** **Watch out** for those dogs, those men who do evil, those mutilators of the flesh.

^{NIV} **Colossians 2:8** **See to it** that no one takes you captive through hollow and deceptive philosophy, which depends on human tradition and the basic principles of this world rather than on Christ.

^{NIV} **Colossians 4:17** Tell Archippus: "**See to it** that you complete the work you have received in the Lord."

^{NIV} **Hebrews 3:12** **See to it**, brothers, that none of you has a sinful, unbelieving heart that turns away from the living God.

^{NKJ} **Galatians 5:15** But if you bite and devour one another, **beware** lest you be consumed by one another!

^{NKJ} **Ephesians 5:15** **See** then that you walk circumspectly, not as fools but as wise,

^{NKJ} **Philippians 3:2** **Beware** of dogs, **beware** of evil workers, **beware** of the mutilation!

^{NKJ} **Colossians 2:8** **Beware** lest anyone cheat you through philosophy and empty deceit, according to the tradition of men, according to the basic principles of the world, and not according to Christ.

^{NKJ} **Colossians 4:17** And say to Archippus, "**Take heed** to the ministry which you have received in the Lord, that you may fulfill it."

^{NKJ} **Hebrews 3:12** **Beware**, brethren, lest there be in any of you an evil heart of unbelief in departing from the living God;

^{GNT} **Galatians 5:15** εἰ δὲ ἀλλήλους δάκνετε καὶ κατεσθίετε, **βλέπετε** μὴ ὑπ' ἀλλήλων ἀναλωθῆτε.

^{GNT} **Ephesians 5:15** **Βλέπετε** οὖν ἀκριβῶς πῶς περιπατεῖτε μὴ ὡς ἄσοφοι ἀλλ' ὡς σοφοί,

^{GNT} **Philippians 3:2** **Βλέπετε** τοὺς κύνας, **βλέπετε** τοὺς κακοὺς ἐργάτας, **βλέπετε** τὴν κατατομήν.

^{GNT} **Colossians 2:8** **βλέπετε** μὴ τις ὑμᾶς ἔσται ὁ συλαγωγῶν διὰ τῆς φιλοσοφίας καὶ κενῆς ἀπάτης κατὰ τὴν παράδοσιν τῶν ἀνθρώπων, κατὰ τὰ στοιχεῖα τοῦ κόσμου καὶ οὐ κατὰ Χριστόν.

^{GNT} **Colossians 4:17** καὶ εἶπατε Ἀρχίππῳ, **βλέπε** τὴν διακονίαν ἣν παρέλαβες ἐν κυρίῳ, ἵνα αὐτὴν πληροῖς.

^{GNT} **Hebrews 3:12** **Βλέπετε**, ἀδελφοί, μήποτε ἔσται ἐν τινὶ ὑμῶν καρδιά ποινηρὰ ἀπιστίας ἐν τῷ ἀποστήναι ἀπὸ θεοῦ ζῶντος,

^{NAS} **Hebrews 12:25** See **to it** that you do not refuse Him who is speaking. For if those did not escape when they refused him who warned them on earth, much less shall we escape who turn away from Him who warns from heaven.

^{NIV} **Hebrews 12:25** See **to it** that you do not refuse him who speaks. If they did not escape when they refused him who warned them on earth, how much less will we, if we turn away from him who warns us from heaven?

^{NKJ} **Hebrews 12:25** See that you do not refuse Him who speaks. For if they did not escape who refused Him who spoke on earth, much more shall we not escape if we turn away from Him who speaks from heaven,

^{GNT} **Hebrews 12:25** **Βλέπετε** μὴ παραιτήσησθε τὸν λαλοῦντα· εἰ γὰρ ἐκεῖνοι οὐκ ἐξέφυγον ἐπὶ γῆς παραιτησάμενοι τὸν χρηματίζοντα, πολὺ μᾶλλον ἡμεῖς οἱ τὸν ἀπ' οὐρανῶν ἀποστρεφόμενοι,

^{NAS} **2 John 1:8** **Watch yourselves**, that you might not lose what we have accomplished, but that you may receive a full reward.

^{NIV} **2 John 1:8** **Watch out** that you do not lose what you have worked for, but that you may be rewarded fully.

^{NKJ} **2 John 1:8** **Look to yourselves**, that we do not lose those things we worked for, but that we may receive a full reward.

^{GNT} **2 John 1:8** **βλέπετε** ἑαυτοὺς, ἵνα μὴ ἀπολέσητε ἃ εἰργασάμεθα ἀλλὰ μισθὸν πλήρη ἀπολάβητε.

BE ALERT

[BDAG] γρηγορέω **to stay awake, be watchful; to be in constant readiness be on the alert.**

^{NAS} **Matthew 24:42** "Therefore **be on the alert**, for you do not know which day your Lord is coming.

^{NIV} **Matthew 24:42** "Therefore **keep watch**, because you do not know on what day your Lord will come.

^{NKJ} **Matthew 24:42** "**Watch** therefore, for you do not know what hour your Lord is coming.

^{GNT} **Matthew 24:42** **γρηγορεῖτε** οὖν, ὅτι οὐκ οἴδατε ποῖα ἡμέρα ὁ κύριος ὑμῶν ἔρχεται.

^{NAS} **Matthew 25:13** "**Be on the alert** then, for you do not know the day nor the hour.

^{NIV} **Matthew 25:13** "Therefore **keep watch**, because you do not know the day or the hour.

^{NKJ} **Matthew 25:13** "**Watch** therefore, for you know neither the day nor the hour in which the Son of Man is coming.

^{GNT} **Matthew 25:13** **Γρηγορεῖτε** οὖν, ὅτι οὐκ οἴδατε τὴν ἡμέραν οὐδὲ τὴν ὥραν.

^{NAS} **Matthew 26:41** "**Keep watching** and praying, that you may not enter into temptation; the spirit is willing, but the flesh is weak."

^{NIV} **Matthew 26:41** "**Watch** and pray so that you will not fall into temptation. The spirit is willing, but the body is weak."

^{NKJ} **Matthew 26:41** "**Watch** and pray, lest you enter into temptation. The spirit indeed is willing, but the flesh is weak."

^{GNT} **Matthew 26:41** **γρηγορεῖτε** καὶ προσεύχεσθε, ἵνα μὴ εἰσέλθητε εἰς πειρασμόν· τὸ μὲν πνεῦμα πρόθυμον ἢ δὲ σὰρξ ἀσθενής.

^{NAS} **Acts 20:31**
"Therefore **be on the alert**, remembering that night and day for a period of three years I did not cease to admonish each one with tears.

^{NIV} **Acts 20:31**
So **be on your guard!** Remember that for three years I never stopped warning each of you night and day with tears.

^{NKJ} **Acts 20:31**
"Therefore **watch**, and remember that for three years I did not cease to warn everyone night and day with tears.

^{GNT} **Acts 20:31** διὸ **γρηγορεῖτε** μνημονεύοντες ὅτι τριετίαν νύκτα καὶ ἡμέραν οὐκ ἔπαυσάμην μετὰ δακρύων νουθετῶν ἕνα ἕκαστον.

^{NAS} **1 Corinthians 16:13** **Be on the alert**, stand firm in the faith, act like men, be strong.

^{NIV} **1 Corinthians 16:13** **Be on your guard**; stand firm in the faith; be men of courage; be strong.

^{NKJ} **1 Corinthians 16:13** **Watch**, stand fast in the faith, be brave, be strong.

^{GNT} **1 Corinthians 16:13** **Γρηγορεῖτε**, στήκετε ἐν τῇ πίστει, ἀνδρίζεσθε, κραταιοῦσθε.

^{NAS} **1 Peter 5:8**
Be of sober **spirit, be on the alert**. Your adversary, the devil, prowls about like a roaring lion, seeking someone to devour.

^{NIV} **1 Peter 5:8**
Be self-controlled and **alert**. Your enemy the devil prowls around like a roaring lion looking for someone to devour.

^{NKJ} **1 Peter 5:8**
Be sober, **be vigilant**; because your adversary the devil walks about like a roaring lion, seeking whom he may devour.

^{GNT} **1 Peter 5:8**
Νήψατε, **γρηγορήσατε**. ὁ ἀντίδικος ὑμῶν διάβολος ὡς λέων ὠρυόμενος περιπατεῖ ζητῶν [τινα] καταπιεῖν.

Note: Sober is to be well balanced, self controlled.(1 Peter 5:8)

PRODUCE – MAKE - DO

[BDAG] ποιέω **to produce something, material, make, manufacture, produce; to undertake or do something that brings about an event, state, or condition, do, cause, bring about, accomplish, prepare.**

^{NAS} **Matthew 3:8**
"Therefore **bring** forth fruit in keeping with repentance;

^{NIV} **Matthew 3:8**
Produce fruit in keeping with repentance.

^{NKJ} **Matthew 3:8**
"Therefore **bear** fruits worthy of repentance,

^{GNT} **Matthew 3:8**
ποιήσατε οὖν καρπὸν ἄξιον τῆς μετανοίας

^{NAS} **Matthew 7:12**
"Therefore, however you want people to treat you, so **treat** them, for this is the Law and the Prophets.

^{NIV} **Matthew 7:12** So in everything, **do** to others what you would have them do to you, for this sums up the Law and the Prophets.

^{NKJ} **Matthew 7:12**
"Therefore, whatever you want men to do to you, **do** also to them, for this is the Law and the Prophets.

^{GNT} **Matthew 7:12**
Πάντα οὖν ὅσα ἐὰν θέλητε ἵνα ποιῶσιν ὑμῖν οἱ ἄνθρωποι, οὕτως καὶ ὑμεῖς **ποιεῖτε** αὐτοῖς· οὗτος γάρ ἐστιν ὁ νόμος καὶ οἱ προφῆται.

^{NAS} **Luke 6:27**
"But I say to you who hear, love your enemies, **do** good to those who hate you,

^{NIV} **Luke 6:27**
"But I tell you who hear me: Love your enemies, **do** good to those who hate you,

^{NKJ} **Luke 6:27**
"But I say to you who hear: Love your enemies, **do** good to those who hate you,

^{GNT} **Luke 6:27** Ἀλλὰ ὑμῖν λέγω τοῖς ἀκούουσιν, ἀγαπάτε τοὺς ἐχθροὺς ὑμῶν, καλῶς **ποιεῖτε** τοῖς μισοῦσιν ὑμᾶς,

^{NAS} **Luke 6:31**
"And just as you want people to treat you, **treat** them in the same way.

^{NIV} **Luke 6:31**
Do to others as you would have them do to you.

^{NKJ} **Luke 6:31**
"And just as you want men to do to you, you also **do** to them likewise.

^{GNT} **Luke 6:31**
καὶ καθὼς θέλετε ἵνα ποιῶσιν ὑμῖν οἱ ἄνθρωποι **ποιεῖτε** αὐτοῖς ὁμοίως.

^{NAS} **Luke 10:37**
And he said, "The one who showed mercy toward him." And Jesus said to him, "Go and **do** the same."

^{NIV} **Luke 10:37**
The expert in the law replied, "The one who had mercy on him." Jesus told him, "Go and **do** likewise."

^{NKJ} **Luke 10:37**
And he said, "He who showed mercy on him." Then Jesus said to him, "Go and **do** likewise."

^{GNT} **Luke 10:37**
ὁ δὲ εἶπεν, Ὁ ποιήσας τὸ ἔλεος μετ' αὐτοῦ. εἶπεν δὲ αὐτῷ ὁ Ἰησοῦς, Πορεύου καὶ σὺ **ποιεῖ** ὁμοίως.

^{NAS} **Luke 12:33** "Sell your possessions and give to charity; **make** yourselves purses which do not wear out, an unfailling treasure in heaven, where no thief comes near, nor moth destroys.

^{NIV} **Luke 12:33**
Sell your Possessions and give to the poor. **Provide** purses for yourselves that will not wear out, a treasure in heaven that will not be exhausted, where no thief comes near and no moth destroys.

^{NKJ} **Luke 12:33** "Sell what you have and give alms; **provide** yourselves money bags which do not grow old, a treasure in the heavens that does not fail, where no thief approaches nor moth destroys.

^{GNT} **Luke 12:33**
Πωλήσατε τὰ ὑπάρχοντα ὑμῶν καὶ δότε σατε ἐλεημοσύνην· **ποιήσατε** ἑαυτοῖς βαλλάντια μὴ παλαιούμενα, θησαυρὸν ἀνέκλειπτον ἐν τοῖς οὐρανοῖς, ὅπου κλέπτῃς οὐκ ἐγγίζει οὐδὲ σὴς διαφθείρει·

Note: Context for application is for those worried about seeking material things.

^{NAS} **Luke 16:9**
"And I say to you, **make** friends for yourselves by means of the mammon of unrighteousness; that when it fails, they may receive you into the eternal dwellings.

^{NIV} **Luke 16:9**
I tell you, use worldly wealth to **gain** friends for yourselves, so that when it is gone, you will be welcomed into eternal dwellings.

^{NKJ} **Luke 16:9**
"And I say to you, **make** friends for yourselves by unrighteous mammon, that when you fail, they may receive you into an everlasting home.

^{GNT} **Luke 16:9**
Καὶ ἐγὼ ὑμῖν λέγω, ἑαυτοῖς **ποιήσατε** φίλους ἐκ τοῦ μαμωνᾶ τῆς ἀδικίας, ἵνα ὅταν ἐκλίπῃ δέξωνται ὑμᾶς εἰς τὰς αἰωνίους σκηνάς.

^{NAS} **John 2:16** to those who were selling the doves He said, "Take these things away; **stop making** My Father's house a house of merchandise."

^{NIV} **John 2:16**
To those who sold doves he said, "Get these out of here! How dare you **turn** my Father's house into a market!"

^{NKJ} **John 2:16**
And He said to those who sold doves, "Take these things away! **Do not make** My Father's house a house of merchandise!"

^{GNT} **John 2:16**
καὶ τοῖς τὰς περισσευὰς πωλοῦσιν εἶπεν, Ἄρατε ταῦτα ἐντεῦθεν, **μὴ ποιεῖτε** τὸν οἶκον τοῦ πατρός μου οἶκον ἐμπορίου.

^{NAS} **Romans 13:14** But put on the Lord Jesus Christ, and **make no provision** for the flesh in regard to its lusts.

^{NIV} **Romans 13:14** Rather, clothe yourselves with the Lord Jesus Christ, and **do not think** about how to gratify the desires of the sinful nature.

^{NKJ} **Romans 13:14** But put on the Lord Jesus Christ, and **make no provision** for the flesh, to fulfill its lusts.

^{GNT} **Romans 13:14** ἀλλὰ ἐνδύσασθε τὸν κύριον Ἰησοῦν Χριστὸν καὶ τῆς σαρκὸς πρόνοιαν **μὴ ποιείσθε** εἰς ἐπιθυμίας.

^{NAS} **1 Corinthians 10:31** Whether, then, you eat or drink or whatever you do, **do** all to the glory of God.

^{NIV} **1 Corinthians 10:31** So whether you eat or drink or whatever you do, **do** it all for the glory of God.

^{NKJ} **1 Corinthians 10:31** Therefore, whether you eat or drink, or whatever you do, **do** all to the glory of God.

^{GNT} **1 Corinthians 10:31** εἴτε οὖν ἐσθίετε εἴτε πίνετε εἴτε τι ποιείτε, πάντα εἰς δόξαν θεοῦ **ποιείτε**.

^{NAS} **1 Corinthians 11:24** and when He had given thanks, He broke it, and said, "This is My body, which is for you; **do** this in remembrance of Me."

^{NIV} **1 Corinthians 11:24** and when he had given thanks, he broke it and said, "This is my body, which is for you; **do** this in remembrance of me."

^{NKJ} **1 Corinthians 11:24** and when He had given thanks, He broke it and said, "Take, eat; this is My body which is broken for you; **do** this in remembrance of Me."

^{GNT} **1 Corinthians 11:24** καὶ εὐχαριστήσας ἔκλασεν καὶ εἶπεν, Τοῦτό μού ἐστιν τὸ σῶμα τὸ ὑπὲρ ὑμῶν· τοῦτο **ποιείτε** εἰς τὴν ἑμὴν ἀνάμνησιν.

^{NAS} **1 Corinthians 11:25** In the same way He took the cup also, after supper, saying, "This cup is the new covenant in My blood; **do** this, as often as you drink it, in remembrance of Me."

^{NIV} **1 Corinthians 11:25** In the same way, after supper he took the cup, saying, "This cup is the new covenant in my blood; **do** this, whenever you drink it, in remembrance of me."

^{NKJ} **1 Corinthians 11:25** In the same manner He also took the cup after supper, saying, "This cup is the new covenant in My blood. This **do**, as often as you drink it, in remembrance of Me."

^{GNT} **1 Corinthians 11:25** ὡσαύτως καὶ τὸ ποτήριον μετὰ τὸ δειπνήσαι λέγων, Τοῦτο τὸ ποτήριον ἡ καινὴ διαθήκη ἐστὶν ἐν τῷ ἑμῷ αἵματι· τοῦτο **ποιείτε**, ὡσάκις ἐὰν πίνητε, εἰς τὴν ἑμὴν ἀνάμνησιν.

^{NAS} **Ephesians 6:9** And, masters, **do** the same things to them, and give up threatening, knowing that both their Master and yours is in heaven, and there is no partiality with Him.

^{NIV} **Ephesians 6:9** And masters, **treat** your slaves in the same way. Do not threaten them, since you know that he who is both their Master and yours is in heaven, and there is no favoritism with him.

^{NKJ} **Ephesians 6:9** And you, masters, **do** the same things to them, giving up threatening, knowing that your own Master also is in heaven, and there is no partiality with Him.

^{GNT} **Ephesians 6:9** Καὶ οἱ κύριοι, τὰ αὐτὰ **ποιείτε** πρὸς αὐτούς, ἀνιέντες τὴν ἀπειλήν, εἰδότες ὅτι καὶ αὐτῶν καὶ ὑμῶν ὁ κύριός ἐστιν ἐν οὐρανοῖς καὶ προσωποληψία οὐκ ἐστὶν παρ' αὐτῶ.

^{NAS} **Philippians 2:14** **Do** all things without grumbling or disputing;

^{NIV} **Philippians 2:14** **Do** everything without complaining or arguing,

^{NKJ} **Philippians 2:14** **Do** all things without complaining and disputing,

^{GNT} **Philippians 2:14** πάντα **ποιείτε** χωρὶς γογγυσμῶν καὶ διαλογισμῶν,

^{NAS} **2 Timothy 4:5** But you, **be sober** in all things, endure hardship, **do** the work of an evangelist, fulfill your ministry.

^{NIV} **2 Timothy 4:5** But you, **keep your head** in all situations, endure hardship, **do** the work of an evangelist, discharge all the duties of your ministry.

^{NKJ} **2 Timothy 4:5** But you **be watchful** in all things, endure afflictions, **do** the work of an evangelist, fulfill your ministry.

^{GNT} **2 Timothy 4:5** σὺ δὲ **νήφε** ἐν πᾶσιν, κακοπάθησον, ἔργον **ποίησον** εὐαγγελιστοῦ, τὴν διακονίαν σου πληροφόρησον.

^{NAS} **Hebrews 12:13** and **make** straight paths for your feet, so that the limb which is lame may not be put out of joint, but rather be healed.

^{NIV} **Hebrews 12:13** "**Make** level paths for your feet," so that the lame may not be disabled, but rather healed.

^{NKJ} **Hebrews 12:13** and **make** straight paths for your feet, so that what is lame may not be dislocated, but rather be healed.

^{GNT} **Hebrews 12:13** καὶ τροχὰς ὀρθὰς **ποιεῖτε** τοῖς ποσὶν ὑμῶν, ἵνα μὴ τὸ χυλὸν ἐκτραπῆ, ἰαθῆ δὲ μάλλον.

^{NAS} **James 2:12** So speak and so **act**, as those who are to be judged by the law of liberty.

^{NIV} **James 2:12** Speak and **act** as those who are going to be judged by the law that gives freedom,

^{NKJ} **James 2:12** So speak and so **do** as those who will be judged by the law of liberty.

^{GNT} **James 2:12** οὕτως λαλεῖτε καὶ οὕτως **ποιεῖτε** ὡς διὰ νόμου ἐλευθερίας μέλλοντες κρίνεσθαι.

^{NAS} **1 Peter 3:11** "And let him turn away from evil and **do** good; Let him seek peace and pursue it.

^{NIV} **1 Peter 3:11** He must turn from evil and **do** good; he must seek peace and pursue it.

^{NKJ} **1 Peter 3:11** Let him turn away from evil and **do** good; Let him seek peace and pursue it.

^{GNT} **1 Peter 3:11** ἐκκλινάτω δὲ ἀπὸ κακοῦ καὶ **ποιησάτω** ἀγαθόν, ζητησάτω εἰρήνην καὶ διωξάτω αὐτήν·

^{NAS} **Revelation 2:5** "Remember therefore from where you have fallen, and repent and **do** the deeds you did at first; or else I am coming to you, and will remove your lampstand out of its place-- unless you repent.

^{NIV} **Revelation 2:5** Remember the height from which you have fallen! Repent and **do** the things you did at first. If you do not repent, I will come to you and remove your lampstand from its place.

^{NKJ} **Revelation 2:5** "Remember therefore from where you have fallen; repent and **do** the first works, or else I will come to you quickly and remove your lampstand from its place -- unless you repent.

^{GNT} **Revelation 2:5** μνημόνευε οὖν πόθεν πέπτωκας καὶ μετανόησον καὶ τὰ πρῶτα ἔργα **ποίησον**· εἰ δὲ μή, ἔρχομαί σοι καὶ κινήσω τὴν λυχνίαν σου ἐκ τοῦ τόπου αὐτῆς, ἐὰν μὴ μετανοήσης.

^{NAS} **Revelation 22:11** "Let the one who does wrong, still do wrong; and let the one who is filthy, still be filthy; and **let the one** who is righteous, **still practice** righteousness; and let the one who is holy, still keep himself holy."

^{NIV} **Revelation 22:11** Let him who does wrong continue to do wrong; let him who is vile continue to be vile; **let him** who does right **continue to do** right; and let him who is holy continue to be holy."

^{NKJ} **Revelation 22:11** "He who is unjust, let him be unjust still; he who is filthy, let him be filthy still; he who is righteous, **let him be** righteous still; he who is holy, let him be holy still."

^{GNT} **Revelation 22:11** ὁ ἀδικῶν ἀδικησάτω ἔτι καὶ ὁ ῥυπαρὸς ῥυπαιθήτω ἔτι, καὶ ὁ δίκαιος δικαιοσύνην **ποιησάτω** ἔτι καὶ ὁ ἅγιος ἁγιασθήτω ἔτι.

BLESS

[BDAG] εὐλογέω to say something. commendatory, speak well of, praise, extol; to ask for bestowal of special favor, esp. of calling down God's gracious power, bless.

^{NAS} Luke 6:28

bless those who curse you, pray for those who mistreat you.

^{NIV} Luke 6:28

bless those who curse you, pray for those who mistreat you.

^{NKJ} Luke 6:28

"**bless** those who curse you, and pray for those who spitefully use you.

^{GNT} Luke 6:28

εὐλογεῖτε τοὺς καταρωμένους ὑμᾶς, προσεύχεσθε περὶ τῶν ἐπηραζόντων ὑμᾶς.

^{NAS} Romans 12:14

Bless those who persecute you; **bless** and curse not.

^{NIV} Romans 12:14

Bless those who persecute you; **bless** and do not curse.

^{NKJ} Romans 12:14

Bless those who persecute you; **bless** and do not curse.

^{GNT} Romans 12:14

εὐλογεῖτε τοὺς διώκοντας [ὑμᾶς], εὐλογεῖτε καὶ μὴ καταράσθε.

OFFER

[BDAG] παρέχω to make available, give up, offer, present.

^{NAS} Luke 6:29

"Whoever hits you on the cheek, **offer** him the other also; and whoever takes away your coat, do not withhold your shirt from him either.

^{NIV} Luke 6:29

If someone strikes you on one cheek, **turn to him** the other also. If someone takes your cloak, do not stop him from taking your tunic.

^{NKJ} Luke 6:29

"To him who strikes you on the one cheek, **offer** the other also. And from him who takes away your cloak, do not withhold your tunic either.

^{GNT} Luke 6:29 τῷ τύποντί σε ἐπὶ τὴν σιαγόνα **πάρεχε** καὶ τὴν ἄλλην, καὶ ἀπὸ τοῦ αἵροντός σου τὸ ἱμάτιον καὶ τὸν χιτῶνα μὴ κωλύσης.

GO⁽¹⁾ – MAKE DISCIPLES⁽²⁾ – BAPTIZE⁽³⁾ – TEACH⁽⁴⁾

⁽¹⁾[BDAG] πορεύω to move over an area, gener. with a point of departure or destination specified, go, proceed, travel.

⁽²⁾[BDAG] μαθητεύω to cause one to be a pupil, teach.

⁽³⁾[BDAG] βαπτίζω to use water in a rite for purpose of renewing or establishing a relationship w. God, plunge, dip, wash, baptize.

⁽⁴⁾[BDAG] διδάσκω to provide instruction in a formal or informal setting, teach.

^{NAS} Matthew 28:19

"Go⁽¹⁾ therefore and **make disciples**⁽²⁾ of all the nations, **baptizing**⁽³⁾ them in the name of the Father and the Son and the Holy Spirit,

^{NIV} Matthew 28:19

Therefore go⁽¹⁾ and **make disciples**⁽²⁾ of all nations, **baptizing**⁽³⁾ them in the name of the Father and of the Son and of the Holy Spirit,

^{NKJ} Matthew 28:19

"Go⁽¹⁾ therefore and **make disciples**⁽²⁾ of all the nations, **baptizing**⁽³⁾ them in the name of the Father and of the Son and of the Holy Spirit,

^{GNT} Matthew 28:19

πορευθέντες¹ οὖν μαθητεύσατε² πάντα τὰ ἔθνη, βαπτίζοντες³ αὐτοὺς εἰς τὸ ὄνομα τοῦ πατρὸς καὶ τοῦ υἱοῦ καὶ τοῦ ἁγίου πνεύματος,

^{NAS} **Matthew 28:20**
teaching⁽⁴⁾ them to observe all that I commanded you; and lo, I am with you always, even to the end of the age."

^{NIV} **Matthew 28:20** and **teaching**⁽⁴⁾ them to obey everything I have commanded you. And surely I am with you always, to the very end of the age."

^{NKJ} **Matthew 28:20**
"teaching⁽⁴⁾ them to observe all things that I have commanded you; and lo, I am with you always, even to the end of the age." Amen.

^{GNT} **Matthew 28:20**
διδάσκοντες⁴ αὐτοὺς τηρεῖν πάντα ὅσα ἐνετειλάμην ὑμῖν· καὶ ἰδοὺ ἐγὼ μεθ' ὑμῶν εἰμι πάσας τὰς ἡμέρας ἕως τῆς συντελείας τοῦ αἰῶνος.

CUT OFF

[BDAG] ἀποκόπτω to cut so as to make a separation, cut off, cut away. Figuratively used: deal radically with sin.

^{NAS} **Mark 9:43**
"And if your hand causes you to stumble, **cut it off**; it is better for you to enter life crippled, than having your two hands, to go into hell, into the unquenchable fire,

^{NIV} **Mark 9:43**
If your hand causes you to sin, **cut it off**. It is better for you to enter life maimed than with two hands to go into hell, where the fire never goes out.

^{NKJ} **Mark 9:43**
"If your hand causes you to sin, **cut it off**. It is better for you to enter into life maimed, rather than having two hands, to go to hell, into the fire that shall never be quenched

^{GNT} **Mark 9:43**
Καὶ ἐὰν σκανδαλίζη σε ἡ χεὶρ σου, **ἀπόκοψον** αὐτήν· καλὸν ἐστὶν σε κυλλὸν εἰσελθεῖν εἰς τὴν ζωὴν ἢ τὰς δύο χεῖρας ἔχοντα ἀπελθεῖν εἰς τὴν γέενναν, εἰς τὸ πῦρ τὸ ἄσβεστον

^{NAS} **Mark 9:45**
"And if your foot causes you to stumble, **cut it off**; it is better for you to enter life lame, than having your two feet, to be cast into hell,

^{NIV} **Mark 9:45**
And if your foot causes you to sin, **cut it off**. It is better for you to enter life crippled than to have two feet and be thrown into hell.

^{NKJ} **Mark 9:45**
"And if your foot causes you to sin, **cut it off**. It is better for you to enter life lame, rather than having two feet, to be cast into hell, into the fire that shall never be quenched

^{GNT} **Mark 9:45**
καὶ ἐὰν ὁ πούς σου σκανδαλίζη σε, **ἀπόκοψον** αὐτόν· καλὸν ἐστὶν σε εἰσελθεῖν εἰς τὴν ζωὴν χωλὸν ἢ τοὺς δύο πόδας ἔχοντα βληθῆναι εἰς τὴν γέενναν.

HAVE – KEEP - HOLD

[BDAG] ἔχω to possess or contain, have, own, hold, keep.

^{NAS} **Mark 9:50**
"Salt is good; but if the salt becomes unsalty, with what will you make it salty again? **Have** salt in yourselves, and be at peace with one another."

^{NIV} **Mark 9:50**
"Salt is good, but if it loses its saltiness, how can you make it salty again? **Have** salt in yourselves, and be at peace with each other."

^{NKJ} **Mark 9:50**
"Salt is good, but if the salt loses its flavor, how will you season it? **Have** salt in yourselves, and have peace with one another."

^{GNT} **Mark 9:50** Καλὸν τὸ ἅλας· ἐὰν δὲ τὸ ἅλας ἀναλον γένηται, ἐν τίνι αὐτὸ ἀρτύσετε; **ἔχετε** ἐν ἑαυτοῖς ἅλα καὶ εἰρημεύετε ἐν ἀλλήλοις.

^{NAS} **Mark 11:22** And Jesus answered saying to them, "**Have** faith in God.

^{NIV} **Mark 11:22** "Have faith in God," Jesus answered.

^{NKJ} **Mark 11:22** So Jesus answered and said to them, "**Have** faith in God.

^{GNT} **Mark 11:22** καὶ ἀποκριθεὶς ὁ Ἰησοῦς λέγει αὐτοῖς, "**Ἐχετε** πίστιν θεοῦ.

^{NAS} **Romans 14:22** The faith which you have, **have** as your own conviction before God. Happy is he who does not condemn himself in what he approves.

^{NIV} **Romans 14:22** So whatever you believe about these things **keep** between yourself and God. Blessed is the man who does not condemn himself by what he approves.

^{NKJ} **Romans 14:22** Do you have faith? **Have** it to yourself before God. Happy is he who does not condemn himself in what he approves.

^{GNT} **Romans 14:22** σὺ πίστιν [ἦν] ἔχεις κατὰ σεαυτὸν **ἔχε** ἐνώπιον τοῦ θεοῦ. μακάριος ὁ μὴ κρίνων ἑαυτὸν ἐν ᾧ δοκιμᾶζει·

^{NAS} **1 Corinthians 7:2** But because of immoralities, **let each** man **have** his own wife, and **let each** woman **have** her own husband.

^{NIV} **1 Corinthians 7:2** But since there is so much immorality, **each** man **should have** his own wife, and **each** woman her own husband.

^{NKJ} **1 Corinthians 7:2** Nevertheless, because of sexual immorality, **let each** man **have** his own wife, and **let each** woman **have** her own husband.

^{GNT} **1 Corinthians 7:2** διὰ δὲ τὰς πορνείας ἕκαστος τὴν ἑαυτοῦ γυναῖκα **ἔχέτω** καὶ ἕκαστη τὸν ἴδιον ἄνδρα **ἔχέτω**.

^{NAS} **Philippians 2:29** Therefore **receive** him in the Lord with all joy, and **hold** men like him in high regard;

^{NIV} **Philippians 2:29** **Welcome** him in the Lord with great joy, and **honor** men like him,

^{NKJ} **Philippians 2:29** **Receive** him therefore in the Lord with all gladness, and **hold** such men in esteem;

^{GNT} **Philippians 2:29** **προσδέχεσθε** οὖν αὐτὸν ἐν κυρίῳ μετὰ πάσης χαρᾶς καὶ τοῦς τοιοῦτους ἐντίμους **ἔχετε**,

Note: To receive favorably, welcome. (Philippians 2:29)

^{NAS} **2 Timothy 1:13** **Retain** the standard of sound words which you have heard from me, in the faith and love which are in Christ Jesus.

^{NIV} **2 Timothy 1:13** What you heard from me, **keep** as the pattern of sound teaching, with faith and love in Christ Jesus.

^{NKJ} **2 Timothy 1:13** **Hold** fast the pattern of sound words which you have heard from me, in faith and love which are in Christ Jesus.

^{GNT} **2 Timothy 1:13** ὑποτύπωσιν **ἔχε** ὑγιαίνοντων λόγων ὧν παρ' ἐμοῦ ἤκουσας ἐν πίστει καὶ ἀγάπῃ τῇ ἐν Χριστῷ Ἰησοῦ·

^{NAS} **James 1:4** And **let** endurance **have** its perfect result, that you may be perfect and complete, lacking in nothing.

^{NIV} **James 1:4** Perseverance **must finish** its work so that you may be mature and complete, not lacking anything.

^{NKJ} **James 1:4** But **let** patience **have** its perfect work, that you may be perfect and complete, lacking nothing.

^{GNT} **James 1:4** ἡ δὲ ὑπομονὴ ἔργον τέλειον **ἔχέτω**, ἵνα ᾗτε τέλειοι καὶ ὁλόκληροι ἐν μηδενὶ λειπόμενοι.

^{NAS} **James 2:1**
My brethren, **do not hold** your faith in our glorious Lord Jesus Christ with an attitude of personal favoritism.

^{NIV} **James 2:1**
My brothers, as believers in our glorious Lord Jesus Christ, **don't show** favoritism.

^{NKJ} **James 2:1**
My brethren, **do not hold** the faith of our Lord Jesus Christ, the Lord of glory, with partiality.

^{GNT} **James 2:1**
Ἀδελφοί μου, μὴ ἐν προσωπολημψίαις ἔχετε τὴν πίστιν τοῦ κυρίου ἡμῶν Ἰησοῦ Χριστοῦ τῆς δόξης.

BE AT PEACE

[BDAG] εἰρηνεύω to cause others to live in peace, reconcile; to be at peace.

^{NAS} **Mark 9:50**
"Salt is good; but if the salt becomes unsalty, with what will you make it salty again? Have salt in yourselves, and **be at peace** with one another."

^{NIV} **Mark 9:50**
"Salt is good, but if it loses its saltiness, how can you make it salty again? Have salt in yourselves, and **be at peace** with each other."

^{NKJ} **Mark 9:50**
"Salt is good, but if the salt loses its flavor, how will you season it? Have salt in yourselves, and **have peace** with one another."

^{GNT} **Mark 9:50** Καλὸν τὸ ἅλας· ἐὰν δὲ τὸ ἅλας ἀναλον γένηται, ἐν τίνι αὐτὸ ἀρτύσετε; ἔχετε ἐν ἑαυτοῖς ἅλα καὶ εἰρηνεύετε ἐν ἀλλήλοις.

^{NAS} **1 Thessalonians 5:13** and that you esteem them very highly in love because of their work. **Live in peace** with one another.

^{NIV} **1 Thessalonians 5:13** Hold them in the highest regard in love because of their work. **Live in peace** with each other.

^{NKJ} **1 Thessalonians 5:13** and to esteem them very highly in love for their work's sake. **Be at peace** among yourselves.

^{GNT} **1 Thessalonians 5:13** καὶ ἠγείσθαι αὐτοὺς ὑπερεκπερισσοῦ ἐν ἀγάπῃ διὰ τὸ ἔργον αὐτῶν. εἰρηνεύετε ἐν ἑαυτοῖς.

^{NAS} **2 Corinthians 13:11** Finally, brethren, **rejoice, be made complete, be comforted, be like-minded, live in peace;** and the God of love and peace shall be with you.

^{NIV} **2 Corinthians 13:11** Finally, brothers, good-by. Aim for perfection, listen to my appeal, be of one mind, **live in peace.** And the God of love and peace will be with you.

^{NKJ} **2 Corinthians 13:11** Finally, brethren, farewell. Become complete. Be of good comfort, be of one mind, **live in peace;** and the God of love and peace will be with you.

^{GNT} **2 Corinthians 13:11** Λοιπόν, ἀδελφοί, χαίρετε, καταρτίζεσθε, παρακαλεῖσθε, τὸ αὐτὸ φρονεῖτε, εἰρηνεύετε, καὶ ὁ θεὸς τῆς ἀγάπης καὶ εἰρήνης ἔσται μεθ' ὑμῶν.

Note: Rejoice, Farwell (because of context, rejoice is the best choice), Restore, cause to be in a good condition to function well (passive voice makes better translation: Let yourself be restored. Encourage, exhort, comfort. Think set your mind at peace. (2 Corinthians 13:11)

SEPARATE

[BDAG] χωρίζω 1. to cause separation through use of space between, divide, separate, to separate by departing from someone, separate, leave.

^{NAS} **Mark 10:9** "What therefore God has joined together, **let no man separate.**"

^{NIV} **Mark 10:9** Therefore what God has joined together, let man not **separate.**"

^{NKJ} **Mark 10:9** "Therefore what God has joined together, **let not man separate.**"

^{GNT} **Mark 10:9** ὃ οὖν ὁ θεὸς συνέζευξεν ἄνθρωπος μὴ χωρίζετω.

^{NAS} **Matthew 19:6**
"Consequently they are no longer two, but one flesh. What therefore God has joined together, **let no man separate.**"

^{NIV} **Matthew 19:6** So they are no longer two, but one. Therefore what God has joined together, **let man not separate.**"

^{NKJ} **Matthew 19:6** "So then, they are no longer two but one flesh. Therefore what God has joined together, **let not man separate.**"

^{GNT} **Matthew 19:6**
ὥστε οὐκέτι εἰσὶν δύο ἀλλὰ σὰρξ μία. ὁ οὖν ὁ θεὸς συνέζευξεν ἄνθρωπος **μὴ χωριζέτω.**

^{NIV} **1 Corinthians 7:15**
But if the unbeliever leaves, **let him do so.** A believing man or woman is not bound in such circumstances; God has called us to live in peace.

^{NAS} **1 Corinthians 7:15**
Yet if the unbelieving one leaves, **let him leave;** the brother or the sister is not under bondage in such cases, but God has called us to peace

^{NKJ} **1 Corinthians 7:15**
But if the unbeliever departs, **let him depart;** a brother or a sister is not under bondage in such cases. But God has called us to peace.

^{GNT} **1 Corinthians 7:15**
εἰ δὲ ὁ ἄπιστος χωρίζεται, **χωριζέσθω·** οὐ δεδούλωται ὁ ἀδελφὸς ἢ ἡ ἀδελφὴ ἐν τοῖς τοιούτοις· ἐν δὲ εἰρήνῃ κέκληκεν ὑμᾶς ὁ θεός.

WORRY BEFOREHAND

[BDAG] προμεριμνάω to worry beforehand, concern oneself or be anxious beforehand.

^{NAS} **Mark 13:11** "And when they arrest you and deliver you up, do **not be anxious beforehand** about what you are to say, but say whatever is given you in that hour; for it is not you who speak, but it is the Holy Spirit.

^{NIV} **Mark 13:11**
Whenever you are arrested and brought to trial, **do not worry beforehand** about what to say. Just say whatever is given you at the time, for it is not you speaking, but the Holy Spirit.

^{NKJ} **Mark 13:11** "But when they arrest you and deliver you up, **do not worry beforehand,** or premeditate what you will speak. But whatever is given you in that hour, speak that; for it is not you who speak, but the Holy Spirit.

^{GNT} **Mark 13:11**
καὶ ὅταν ἄγωσιν ὑμᾶς παραδιδόντες, **μὴ προμεριμνάτε** τί λαλήσητε, ἀλλ' ὃ ἐάν δοθῇ ὑμῖν ἐν ἐκείνῃ τῇ ὥρᾳ τοῦτο λαλεῖτε· οὐ γὰρ ἐστε ὑμεῖς οἱ λαλοῦντες ἀλλὰ τὸ πνεῦμα τὸ ἅγιον.

DO GOOD - LEND

[BDAG] ἀγαθοποιέω to do that which is beneficial to another, do good, be benevolent, be helpful; to meet a high level of exemplary conduct, do what is right, be a good citizen.

[BDAG] δανείζω to lend money, lend, to borrow money, borrow.

^{NAS} **Luke 6:35**
"But love your enemies, and **do good,** and **lend,** expecting nothing in return; and your reward will be great, and you will be sons of the Most High; for He Himself is kind to ungrateful and evil men.

^{NIV} **Luke 6:35**
But love your enemies, **do good** to them, and **lend** to them without expecting to get anything back. Then your reward will be great, and you will be sons of the Most High, because he is kind to the ungrateful and wicked.

^{NKJ} **Luke 6:35**
"But love your enemies, **do good,** and **lend,** hoping for nothing in return; and your reward will be great, and you will be sons of the Most High. For He is kind to the unthankful and evil.

^{GNT} **Luke 6:35**
πλὴν ἀγαπάτε τοὺς ἐχθροὺς ὑμῶν καὶ **ἀγαθοποιεῖτε** καὶ **δανίζετε** μηδὲν ἀπελπίζοντες· καὶ ἔσται ὁ μισθὸς ὑμῶν πολὺς, καὶ ἔσεσθε υἱοὶ ὑψίστου, ὅτι αὐτὸς χρηστός ἐστιν ἐπὶ τοὺς ἀχαρίστους καὶ πονηροὺς.

BECOME - BE

[BDAG] γίνομαι to experience a change in nature and so indicate entry into a new condition, become something. to come into a certain state or possess certain characteristics, to be, prove to be, turn out to be.

^{NAS} **Luke 6:36**
"Be merciful, just as your Father is merciful.

^{NIV} **Luke 6:36**
Be merciful, just as your Father is merciful.

^{NKJ} **Luke 6:36**
"Therefore be merciful, just as your Father also is merciful.

^{GNT} **Luke 6:36** Γίνεσθε οἰκτίρμονες καθὼς [καὶ] ὁ πατὴρ ὑμῶν οἰκτίρων ἐστίν.

^{NAS} **Matthew 24:44**
"For this reason you be ready too; for the Son of Man is coming at an hour when you do not think He will.

^{NIV} **Matthew 24:44** So you also must be ready, because the Son of Man will come at an hour when you do not expect him.

^{NKJ} **Matthew 24:44**
"Therefore you also be ready, for the Son of Man is coming at an hour you do not expect.

^{GNT} **Matthew 24:44** διὰ τοῦτο καὶ ὑμεῖς γίνεσθε ἕτοιμοι, ὅτι ἡ οὐ δοκεῖτε ὥρα ὁ υἱὸς τοῦ ἀνθρώπου ἔρχεται.

^{NAS} **Luke 12:40** "You too, be ready; for the Son of Man is coming at an hour that you do not expect."

^{NIV} **Luke 12:40**
You also must be ready, because the Son of Man will come at an hour when you do not expect him."

^{NKJ} **Luke 12:40**
"Therefore you also be ready, for the Son of Man is coming at an hour you do not expect."

^{GNT} **Luke 12:40** καὶ ὑμεῖς γίνεσθε ἕτοιμοι, ὅτι ἡ ὥρα οὐ δοκεῖτε ὁ υἱὸς τοῦ ἀνθρώπου ἔρχεται.

^{NAS} **Luke 22:26** "But not so with you, but let him who is the greatest among you become as the youngest, and the leader as the servant.

^{NIV} **Luke 22:26** But you are not to be like that. Instead, the greatest among you should be like the youngest, and the one who rules like the one who serves.

^{NKJ} **Luke 22:26**
"But not so among you; on the contrary, he who is greatest among you, let him be as the younger, and he who governs as he who serves.

^{GNT} **Luke 22:26** ὑμεῖς δὲ οὐχ οὕτως, ἀλλ' ὁ μείζων ἐν ὑμῖν γινέσθω ὡς ὁ νεώτερος καὶ ὁ ἡγούμενος ὡς ὁ διακονῶν.

^{NAS} **John 20:27** Then He said to Thomas, "Reach here your finger, and see My hands; and reach here your hand, and put it into My side; and be not unbelieving, but believing."

^{NIV} **John 20:27**
Then he said to Thomas, "Put your finger here; see my hands. Reach out your hand and put it into my side. Stop doubting and believe."

^{NKJ} **John 20:27**
Then He said to Thomas, "Reach your finger here, and look at My hands; and reach your hand here, and put it into My side. Do not be unbelieving, but believing."

^{GNT} **John 20:27** εἶτα λέγει τῷ Θωμᾷ, Φέρε τὸν δάκτυλόν σου ὠδε καὶ ἴδε τὰς χεῖράς μου καὶ φέρε τὴν χεῖρά σου καὶ βάλε εἰς τὴν πλευράν μου, καὶ μὴ γίνου ἄπιστος ἀλλὰ πιστός.

^{NAS} **Romans 12:16** Be of the same mind toward one another; **do not be haughty** in mind, but **associate** with the lowly. **Do not be** wise in your own estimation.

^{NIV} **Romans 12:16** Live in harmony with one another. **Do not be proud**, but **be willing to associate with people** of low position. **Do not be** conceited.

^{NKJ} **Romans 12:16** Be of the same mind toward one another. Do not set your mind on high things, but **associate with the humble**. **Do not be** wise in your own opinion.

^{GNT} **Romans 12:16** τὸ αὐτὸ εἰς ἀλλήλους φρονοῦντες, μὴ τὰ ὑψηλὰ φρονοῦντες ἀλλὰ τοῖς ταπεινοῖς συναπαγόμενοι. μὴ γίνεσθε φρόνιμοι παρ' ἑαυτοῖς.

^{NAS} **1 Corinthians 3:18** Let no man deceive himself. If any man among you thinks that he is wise in this age, **let him become** foolish that he may become wise.

^{NIV} **1 Corinthians 3:18** Do not deceive yourselves. If any one of you thinks he is wise by the standards of this age, he **should become** a "fool" so that he may become wise.

^{NKJ} **1 Corinthians 3:18** Let no one deceive himself. If anyone among you seems to be wise in this age, **let him become** a fool that he may become wise.

^{GNT} **1 Corinthians 3:18** Μηδεὶς ἑαυτὸν ἐξαπατάτω· εἴ τις δοκεῖ σοφὸς εἶναι ἐν ὑμῖν ἐν τῷ αἰῶνι τούτῳ, μωρὸς γενέσθω, ἵνα γένηται σοφός.

^{NAS} **1 Corinthians 4:16** I exhort you therefore, **be imitators** of me.

^{NIV} **1 Corinthians 4:16** Therefore I urge you to **imitate** me.

^{NKJ} **1 Corinthians 4:16** Therefore I urge you, **imitate** me.

^{GNT} **1 Corinthians 4:16** παρακαλῶ οὖν ὑμᾶς, μιμηταί μου γίνεσθε.

^{NAS} **1 Corinthians 7:23** You were bought with a price; **do not become** slaves of men.

^{NIV} **1 Corinthians 7:23** You were bought at a price; **do not become** slaves of men.

^{NKJ} **1 Corinthians 7:23** You were bought at a price; **do not become** slaves of men.

^{GNT} **1 Corinthians 7:23** τιμῆς ἠγοράσθητε· μὴ γίνεσθε δοῦλοι ἀνθρώπων.

^{NAS} **1 Corinthians 10:7** And **do not be** idolaters, as some of them were; as it is written, "The people sat down to eat and drink, and stood up to play."

^{NIV} **1 Corinthians 10:7** Do not be idolaters, as some of them were; as it is written: "The people sat down to eat and drink and got up to indulge in pagan revelry."

^{NKJ} **1 Corinthians 10:7** And **do not become** idolaters as were some of them. As it is written, "The people sat down to eat and drink, and rose up to play."

^{GNT} **1 Corinthians 10:7** μηδὲ εἰδωλολάτραι γίνεσθε καθὼς τινες αὐτῶν, ὡς περ γέγραπται, Ἐκάθισεν ὁ λαὸς φαγεῖν καὶ πίνειν καὶ ἀνέστησαν παίζειν.

^{NAS} **1 Corinthians 10:32** Give no offense either to Jews or to Greeks or to the church of God;

^{NIV} **1 Corinthians 10:32** Do not cause anyone to stumble, whether Jews, Greeks or the church of God--

^{NKJ} **1 Corinthians 10:32** Give no offense, either to the Jews or to the Greeks or to the church of God,

^{GNT} **1 Corinthians 10:32** ἀπρόσκοποι καὶ Ἰουδαίους γίνεσθε καὶ Ἑλλήσιν καὶ τῇ ἐκκλησίᾳ τοῦ θεοῦ, ,

^{NAS} **1 Corinthians 11:1** Be imitators of me, just as I also am of Christ.

^{NIV} **1 Corinthians 11:1** Follow my example, as I follow the example of Christ.

^{NKJ} **1 Corinthians 11:1** Imitate me, just as I also imitate Christ.

^{GNT} **1 Corinthians 11:1** μιμηταί μου γίνεσθε καθὼς κἀγὼ Χριστοῦ.

^{NAS} **1 Corinthians 14:20** Brethren, **do not be** children in your thinking; yet in evil **be** babes, but in your thinking **be** mature.

^{NAS} **1 Corinthians 14:40** But **let** all things **be done** properly and in an orderly manner.

^{NAS} **1 Corinthians 14:26** What is the outcome then, brethren? When you assemble, each one has a psalm, has a teaching, has a revelation, has a tongue, has an interpretation. **Let** all things **be done** for edification.

^{NAS} **1 Corinthians 15:58** Therefore, my beloved brethren, **be** steadfast, immovable, always abounding in the work of the Lord, knowing that your toil is not in vain in the Lord.

^{NAS} **1 Corinthians 16:14** **Let** all that you do **be done** in love.

^{NAS} **Ephesians 4:32** And **be** kind to one another, tender-hearted, forgiving each other, just as God in Christ also has forgiven you.

^{NIV} **1 Corinthians 14:20** Brothers, **stop** thinking like children. In regard to evil **be** infants, but in your thinking **be** adults.

^{NIV} **1 Corinthians 14:40** But everything should **be done** in a fitting and orderly way.

^{NIV} **1 Corinthians 14:26** What then shall we say, brothers? When you come together, everyone has a hymn, or a word of instruction, a revelation, a tongue or an interpretation. All of these must **be done** for the strengthening of the church.

^{NIV} **1 Corinthians 15:58** Therefore, my dear brothers, stand firm. Let nothing move you. Always give yourselves fully to the work of the Lord, because you know that your labor in the Lord is not in vain.

^{NIV} **1 Corinthians 16:14** **Do** everything in love.

^{NIV} **Ephesians 4:32** **Be** kind and compassionate to one another, forgiving each other, just as in Christ God forgave you.

^{NKJ} **1 Corinthians 14:20** Brethren, **do not be** children in understanding; however, in malice **be** babes, but in understanding **be** mature.

^{NKJ} **1 Corinthians 14:40** **Let** all things **be done** decently and in order.

^{NKJ} **1 Corinthians 14:26** How is it then, brethren? Whenever you come together, each of you has a psalm, has a teaching, has a tongue, has a revelation, has an interpretation. **Let** all things **be done** for edification.

^{NKJ} **1 Corinthians 15:58** Therefore, my beloved brethren, **be** steadfast, immovable, always abounding in the work of the Lord, knowing that your labor is not in vain in the Lord.

^{NKJ} **1 Corinthians 16:14** **Let** all that you do **be done** with love.

^{NKJ} **Ephesians 4:32** And **be** kind to one another, tenderhearted, forgiving one another, just as God in Christ forgave you.

^{GNT} **1 Corinthians 14:20** Ἀδελφοί, μὴ παιδία γίνεσθε ταῖς φρεσὶν ἀλλὰ τῇ κακίᾳ ἠηπιάζετε, ταῖς δὲ φρεσὶν τέλειοι γίνεσθε

^{GNT} **1 Corinthians 14:40** πάντα δὲ εὐσημόνως καὶ κατὰ τάξιν γινέσθω.

^{GNT} **1 Corinthians 14:26** Τί οὖν ἐστίν, ἀδελφοί; ὅταν συνέρχησθε, ἕκαστος ψαλμὸν ἔχει, διδαχὴν ἔχει, ἀποκάλυψιν ἔχει, γλῶσσαν ἔχει, ἐρμηνείαν ἔχει· πάντα πρὸς οἰκοδομήν γινέσθω.

^{GNT} **1 Corinthians 15:58** Ὅστε, ἀδελφοί μου ἀγαπητοί, ἐδραῖοι γίνεσθε, ἀμετακίνητοι, περισσεύοντες ἐν τῷ ἔργῳ τοῦ κυρίου πάντοτε, εἰδότες ὅτι ὁ κόπος ὑμῶν οὐκ ἔστιν κενὸς ἐν κυρίῳ.

^{GNT} **1 Corinthians 16:14** πάντα ὑμῶν ἐν ἀγάπῃ γινέσθω.

^{GNT} **Ephesians 4:32** γίνεσθε [δὲ] εἰς ἀλλήλους χρηστοί, εὐπλαγχοί, χαριζόμενοι ἑαυτοῖς, καθὼς καὶ ὁ θεὸς ἐν Χριστῷ ἐχαρίσατο ὑμῖν.

^{NAS} **Ephesians 5:7**
Therefore **do not be**
partakers with them;

^{NAS} **2 Corinthians 6:14**
Do not be bound
together with
unbelievers; for what
partnership have
righteousness and
lawlessness, or what
fellowship has light
with darkness?

^{NAS} **Ephesians 5:17** So
then **do not be** foolish,
but understand what the
will of the Lord is.

^{NAS} **Philippians 3:17**
Brethren, **join in**
following my example,
and observe those who
walk according to the
pattern you have in us.

^{NAS} **Colossians 3:15**
And let the peace of
Christ rule in your
hearts, to which indeed
you were called in one
body; and **be** thankful.

^{NAS} **1 Timothy 4:12** Let
no one look down on
your youthfulness, but
rather in speech,
conduct, love, faith and
purity, **show yourself**
an example of those
who believe.

^{NIV} **Ephesians 5:7**
Therefore **do not be**
partners with them.

^{NIV} **2 Corinthians 6:14**
Do not be yoked
together with
unbelievers. For what
do righteousness and
wickedness have in
common? Or what
fellowship can light
have with darkness?

^{NIV} **Ephesians 5:17**
Therefore **do not be**
foolish, but understand
what the Lord's will is.

^{NIV} **Philippians 3:17**
Join with others in
following my example,
brothers, and take note
of those who live
according to the pattern
we gave you.

^{NIV} **Colossians 3:15** Let
the peace of Christ rule
in your hearts, since as
members of one body
you were called to
peace. And **be** thankful.

^{NIV} **1 Timothy 4:12**
Don't let anyone look
down on you because
you are young, but **set**
an example for the
believers in speech, in
life, in love, in faith and
in purity.

^{NKJ} **Ephesians 5:7**
Therefore **do not be**
partakers with them.

^{NKJ} **2 Corinthians 6:14**
Do not be unequally
yoked together with
unbelievers. For what
fellowship has
righteousness with
lawlessness? And what
communion as light
with darkness?

^{NKJ} **Ephesians 5:17**
Therefore **do not be**
unwise, but understand
what the will of the
Lord is.

^{NKJ} **Philippians 3:17**
Brethren, **join in**
following my example,
and note those who so
walk, as you have us
for a pattern.

^{NKJ} **Colossians 3:15**
And let the peace of
God rule in your hearts,
to which also you were
called in one body; and
be thankful.

^{NKJ} **1 Timothy 4:12** Let
no one despise your
youth, but **be** an
example to the
believers in word, in
conduct, in love, in
spirit, in faith, in purity.

^{GNT} **Ephesians 5:7** μὴ
οὖν **γίνεσθε** συμμετοχοὶ
αὐτῶν·

^{GNT} **2 Corinthians 6:14**
Μὴ γίνεσθε
ἑτεροζυγοῦντες
ἀπίστοις· τίς γὰρ
μετοχὴ δικαιοσύνης καὶ
ἀνομία ἢ τίς κοινωνία
φωτὶ πρὸς σκότος;

^{GNT} **Ephesians 5:17** διὰ
τοῦτο **μὴ γίνεσθε**
ἄφρονες, ἀλλὰ συνίετε
τί τὸ θέλημα τοῦ
κυρίου.

^{GNT} **Philippians 3:17**
Συμμητηαί μου
γίνεσθε, ἀδελφοί, καὶ
σκοπεῖτε τοὺς οὕτως
περιπατοῦντας καθὼς
ἔχετε τύπον ἡμᾶς.

^{GNT} **Colossians 3:15**
καὶ ἡ εἰρήνη τοῦ
Χριστοῦ βραβεύετω ἐν
ταῖς καρδίαις ὑμῶν,
εἰς ἣν καὶ ἐκλήθητε ἐν
ἐνὶ σώματι· καὶ
εὐχάριστοι **γίνεσθε**.

^{GNT} **1 Timothy 4:12**
μηδεὶς σου τῆς
νεότητος καταφρονεῖτω,
ἀλλὰ τύπος **γίνου** τῶν
πιστῶν ἐν λόγῳ, ἐν
ἀναστροφῇ, ἐν ἀγάπῃ,
ἐν πίστει, ἐν ἀγνείᾳ.

^{NAS} **James 1:22**
But **prove** yourselves doers of the word, and not merely hearers who delude themselves.

^{NIV} **James 1:22**
Do not merely listen to the word, and so deceive yourselves. **Do** what it says.

^{NKJ} **James 1:22**
But **be** doers of the word, and not hearers only, deceiving yourselves.

^{GNT} **James 1:22**
Γίνεσθε δὲ ποιηταὶ λόγου καὶ μὴ μόνον ἀκροαταὶ παραλογιζόμενοι ἑαυτοῦς.

^{NAS} **1 Peter 1:15**
but like the Holy One who called you, **be** holy yourselves also in all your behavior;

^{NIV} **1 Peter 1:15**
But just as he who called you is holy, so **be** holy in all you do;

^{NKJ} **1 Peter 1:15**
but as He who called you is holy, you also **be** holy in all your conduct,

^{GNT} **1 Peter 1:15** ἀλλὰ κατὰ τὸν καλέσαντα ὑμᾶς ἅγιον καὶ αὐτοὶ ἅγιοι ἐν πάσῃ ἀναστροφῇ γενήθητε,

^{NAS} **Revelation 3:2**
'Wake up, and strengthen the things that remain, which were about to die; for I have not found your deeds completed in the sight of My God.

^{NIV} **Revelation 3:2**
Wake up! Strengthen what remains and is about to die, for I have not found your deeds complete in the sight of my God.

^{NKJ} **Revelation 3:2** "**Be watchful,** and strengthen the things which remain, that are ready to die, for I have not found your works perfect before God.

^{GNT} **Revelation 3:2**
γίνου γρηγορῶν καὶ στήρισον τὰ λοιπὰ ἃ ἔμελλον ἀποθανεῖν, οὐ γὰρ εὕρηκά σου τὰ ἔργα πεπληρωμένα ἐνώπιον τοῦ θεοῦ μου.

^{NAS} **Revelation 2:10**
'Do not fear what you are about to suffer. Behold, the devil is about to cast some of you into prison, that you may be tested, and you will have tribulation ten days. **Be** faithful until death, and I will give you the crown of life.

^{NIV} **Revelation 2:10** Do not be afraid of what you are about to suffer. I tell you, the devil will put some of you in prison to test you, and you will suffer persecution for ten days. **Be** faithful, even to the point of death, and I will give you the crown of life.

^{NKJ} **Revelation 2:10**
"Do not fear any of those things which you are about to suffer. Indeed, the devil is about to throw some of you into prison, that you may be tested, and you will have tribulation ten days. **Be** faithful until death, and I will give you the crown of life.

^{GNT} **Revelation 2:10**
μηδὲν φοβοῦ ἃ μέλλεις πάσχειν. ἰδοὺ μέλλει βάλλειν ὁ διάβολος ἐξ ὑμῶν εἰς φυλακὴν ἵνα πειρασθῆτε καὶ ἔξετε θλίψιν ἡμερῶν δέκα. γίνου πιστὸς ἄχρι θανάτου, καὶ δώσω σοι τὸν στέφανον τῆς ζωῆς.

PROTECT, GUARD

[BDAG] φυλάσσω to carry out sentinel functions, watch, guard, to protect by taking careful measures, guard, protect, to continue to keep a law or commandment from being broken.

^{NAS} **Luke 12:15**
And He said to them,
"Beware, and **be on your guard** against every form of greed; for not even when one has an abundance does his life consist of his possessions."

^{NIV} **Luke 12:15**
Then he said to them,
"Watch out! **Be on your guard** against all kinds of greed; a man's life does not consist in the abundance of his possessions."

^{NKJ} **Luke 12:15**
And He said to them,
"Take heed and **beware** of covetousness, for one's life does not consist in the abundance of the things he possesses."

^{GNT} **Luke 12:15** εἶπεν δὲ πρὸς αὐτούς, Ὅρατε καὶ **φυλάσσεσθε** ἀπὸ πάσης πλεονεξίας, ὅτι οὐκ ἐν τῷ περισσεύειν τινὶ ἡ ζωὴ αὐτοῦ ἐστίν· ἐκ τῶν ὑπαρχόντων αὐτῷ.

^{NAS} **1 Timothy 6:20** O Timothy, **guard** what has been entrusted to you, avoiding worldly and empty chatter and the opposing arguments of what is falsely called "knowledge" --

^{NIV} **1 Timothy 6:20** Timothy, **guard** what has been entrusted to your care. Turn away from godless chatter and the opposing ideas of what is falsely called knowledge,

^{NKJ} **1 Timothy 6:20** O Timothy! **Guard** what was committed to your trust, avoiding the profane and idle babblings and contradictions of what is falsely called knowledge --

^{GNT} **1 Timothy 6:20** Ὁ Τιμόθεε, τὴν παραθήκην **φύλαξον** ἐκτρεπόμενος τὰς βεβήλους κενοφωνίας καὶ ἀντιθέσεις τῆς ψευδωνύμου γνώσεως,

^{NAS} **2 Peter 3:17** You therefore, beloved, knowing this beforehand, **be on your guard** lest, being carried away by the error of unprincipled men, you fall from your own steadfastness,

^{NIV} **2 Peter 3:17** Therefore, dear friends, since you already know this, **be on your guard** so that you may not be carried away by the error of lawless men and fall from your secure position.

^{NKJ} **2 Peter 3:17** You therefore, beloved, since you know this beforehand, **beware** lest you also fall from your own steadfastness, being led away with the error of the wicked;

^{GNT} **2 Peter 3:17** Ὑμεῖς οὖν, ἀγαπητοί, προγινώσκοντες **φυλάσσεσθε**, ἵνα μὴ τῆ τῶν ἀθέσμων πλάνῃ συναπαχθέντες ἐκπέσητε τοῦ ἰδίου στηριγμοῦ,

^{NAS} **1 John 5:21** Little children, **guard** yourselves from idols.

^{NIV} **1 John 5:21** Dear children, **keep** yourselves from idols.

^{NKJ} **1 John 5:21** Little children, **keep** yourselves from idols. Amen.

^{GNT} **1 John 5:21** Τεκνία, **φυλάξατε** ἑαυτὰ ἀπὸ τῶν εἰδώλων.

REMEMBER

[BDAG] μνημονεύω remember, keep in mind, think of.

^{NAS} **Luke 17:32**
"Remember Lot's wife.

^{NIV} **Luke 17:32**
Remember Lot's wife!

^{NKJ} **Luke 17:32**
"Remember Lot's wife.

^{GNT} **Luke 17:32**
μνημονεύετε τῆς γυναικὸς Λῶτ.

^{NAS} **John 15:20**
"Remember the word that I said to you, 'A slave is not greater than his master.' If they persecuted Me, they will also persecute you; if they kept My word, they will keep yours also.

^{NAS} **Ephesians 2:11**
Therefore remember, that formerly you, the Gentiles in the flesh, who are called "Uncircumcision " by the so-called "Circumcision," which is performed in the flesh by human hands—

^{NAS} **2 Timothy 2:8**
Remember Jesus Christ, risen from the dead, descendant of David, according to my gospel,

^{NAS} **Hebrews 13:7**
Remember those who led you, who spoke the word of God to you; and considering the result of their conduct, imitate their faith.

^{NIV} **John 15:20**
Remember the words I spoke to you: 'No servant is greater than his master.' If they persecuted me, they will persecute you also. If they obeyed my teaching, they will obey yours also.

^{NIV} **Ephesians 2:11**
Therefore, remember that formerly you who are Gentiles by birth and called "uncircumcised" by those who call themselves "the circumcision" (that done in the body by the hands of men)—

^{NIV} **2 Timothy 2:8**
Remember Jesus Christ, raised from the dead, descended from David. This is my gospel,

^{NIV} **Hebrews 13:7**
Remember your leaders, who spoke the word of God to you. Consider the outcome of their way of life and imitate their faith.

^{NKJ} **John 15:20**
"Remember the word that I said to you, 'A servant is not greater than his master.' If they persecuted Me, they will also persecute you. If they kept My word, they will keep yours also.

^{NKJ} **Ephesians 2:11**
Therefore remember that you, once Gentiles in the flesh -- who are called Uncircumcision by what is called the Circumcision made in the flesh by hands --

^{NKJ} **2 Timothy 2:8**
Remember that Jesus Christ, of the seed of David, was raised from the dead according to my gospel,

^{NKJ} **Hebrews 13:7**
Remember those who rule over you, who have spoken the word of God to you, whose faith follow, considering the outcome of their conduct.

^{GNT} **John 15:20**
μνημονεύετε τοῦ λόγου οὗ ἐγὼ εἶπον ὑμῖν, Οὐκ ἔστιν δοῦλος μείζων τοῦ κυρίου αὐτοῦ. εἰ ἐμὲ ἐδίωξαν, καὶ ὑμᾶς διώξουσιν· εἰ τὸν λόγον μου ἐτήρησαν, καὶ τὸν ὑμέτερον τηρήσουσιν.

^{GNT} **Ephesians 2:11**
Διὸ μνημονεύετε ὅτι ποτὲ ὑμεῖς τὰ ἔθνη ἐν σαρκί, οἱ λεγόμενοι ἀκροβυστία ὑπὸ τῆς λεγομένης περιτομῆς ἐν σαρκὶ χειροποιήτου,

^{GNT} **2 Timothy 2:8**
Μνημόνευε Ἰησοῦν Χριστὸν ἐγηγεμένον ἐκ νεκρῶν, ἐκ σπέρματος Δαυὶδ, κατὰ τὸ εὐαγγέλιόν μου,

^{GNT} **Hebrews 13:7**
Μνημονεύετε τῶν ἡγουμένων ὑμῶν, οἵτινες ἐλάλησαν ὑμῖν τὸν λόγον τοῦ θεοῦ, ὧν ἀναθεωροῦντες τὴν ἔκβασιν τῆς ἀναστροφῆς μιμείσθε τὴν πίστιν.

^{NAS} **Revelation 2:5**
'Remember therefore from where you have fallen, and repent and do the deeds you did at first; or else I am coming to you, and will remove your lampstand out of its place-- unless you repent.

^{NIV} **Revelation 2:5**
Remember the height from which you have fallen! Repent and do the things you did at first. If you do not repent, I will come to you and remove your lampstand from its place.

^{NKJ} **Revelation 2:5**
"Remember therefore from where you have fallen; repent and do the first works, or else I will come to you quickly and remove your lampstand from its place -- unless you repent.

^{GNT} **Revelation 2:5**
μνημόνευε οὖν πόθεν πέπτωκας καὶ μετανόησον καὶ τὰ πρῶτα ἔργα ποιήσων· εἰ δὲ μὴ, ἔρχομαί σοι καὶ κινήσω τὴν λυχνίαν σου ἐκ τοῦ τόπου αὐτῆς, ἂν μὴ μετανοήσης.

^{NAS} **Revelation 3:3**
'Remember therefore what you have received and heard; and keep it, and repent. If therefore you will not wake up, I will come like a thief, and you will not know at what hour I will come upon you.

^{NIV} **Revelation 3:3**
Remember, therefore, what you have received and heard; obey it, and repent. But if you do not wake up, I will come like a thief, and you will not know at what time I will come to you.

^{NKJ} **Revelation 3:3**
"Remember therefore how you have received and heard; hold fast and repent. Therefore if you will not watch, I will come upon you as a thief, and you will not know what hour I will come upon you.

^{GNT} **Revelation 3:3**
μνημόνευε οὖν πῶς εἴληφας καὶ ἤκουσας καὶ τήρει καὶ μετανόησον. ἂν οὖν μὴ γρηγορήσης, ἥξω ὡς κλέπτῃς, καὶ οὐ μὴ γινῶς ποῖαν ὥραν ἥξω ἐπὶ σέ.

HINDER

[BDAG] κωλύω to keep something. from happening, hinder, prevent, forbid.

^{NAS} **Matthew 19:14** But Jesus said, "Let the children alone, and **do not hinder** them from coming to Me; for the kingdom of heaven belongs to such as these."

^{NIV} **Matthew 19:14**
Jesus said, "Let the little children come to me, and **do not hinder** them, for the kingdom of heaven belongs to such as these."

^{NKJ} **Matthew 19:14** But Jesus said, "Let the little children come to Me, and **do not forbid** them; for of such is the kingdom of heaven."

^{GNT} **Matthew 19:14** ὁ δὲ Ἰησοῦς εἶπεν, "Ἄφετε τὰ παιδιά καὶ μὴ κωλύετε αὐτὰ ἐλθεῖν πρὸς με, τῶν γὰρ τοιοῦτων ἐστὶν ἡ βασιλεία τῶν οὐρανῶν.

^{NAS} **Mark 9:39**
But Jesus said, "**Do not hinder** him, for there is no one who shall perform a miracle in My name, and be able soon afterward to speak evil of Me.

^{NIV} **Mark 9:39**
"Do not stop him," Jesus said. "No one who does a miracle in my name can in the next moment say anything bad about me,

^{NKJ} **Mark 9:39**
But Jesus said, "**Do not forbid** him, for no one who works a miracle in My name can soon afterward speak evil of Me.

^{GNT} **Mark 9:39** ὁ δὲ Ἰησοῦς εἶπεν, **Μὴ κωλύετε** αὐτόν. οὐδεὶς γὰρ ἐστὶν ὃς ποιήσει δύναμιν ἐπὶ τῷ ὀνόματί μου καὶ δυνήσεται ταχὺ κακολογῆσαί με·

^{NAS} **1 Corinthians 14:39** Therefore, my brethren, desire earnestly to prophesy, and **do not forbid** to speak in tongues.

^{NIV} **1 Corinthians 14:39** Therefore, my brothers, be eager to prophesy, and **do not forbid** speaking in tongues.

^{NKJ} **1 Corinthians 14:39** Therefore, brethren, desire earnestly to prophesy, and **do not forbid** to speak with tongues.

^{GNT} **1 Corinthians 14:39** ὥστε, ἀδελφοί [μου], ζηλοῦτε τὸ προφητεῦειν καὶ τὸ λαλεῖν μὴ κωλύετε γλώσσαις·

HAVE - MAKE UP

[BDAG] τίθημι to put or place in a particular location, lay, put, have (in mind).

^{NAS} **Luke 21:14**
"So **make up** your minds not to prepare beforehand to defend yourselves;

^{NIV} **Luke 21:14**
But **make up** your mind not to worry beforehand how you will defend yourselves.

^{NKJ} **Luke 21:14**
"Therefore **settle it** in your hearts not to meditate beforehand on what you will answer;

^{GNT} **Luke 21:14**
θέτε οὖν ἐν ταῖς καρδίαις ὑμῶν μὴ προμελετᾶν ἀπολογηθῆναι·

^{NAS} **1 Corinthians 16:2**
On the first day of every week **let each one of you put** aside and save, as he may prosper, that no collections be made when I come.

^{NIV} **1 Corinthians 16:2**
On the first day of every week, each one of you should **set** aside a sum of money in keeping with his income, saving it up, so that when I come no collections will have to be made.

^{NKJ} **1 Corinthians 16:2**
On the first day of the week **let each one of you lay** something aside, storing up as he may prosper, that there be no collections when I come.

^{GNT} **1 Corinthians 16:2**
κατὰ μίαν σαββάτου ἕκαστος ὑμῶν παρ' ἑαυτῶ **τιθέτω** θησαυρίζων ὅ τι ἐὰν εὐδοῶται, ἵνα μὴ ὅταν ἔλθω τότε λογεῖται γίνονται.

BE ALERT

[BDAG] ἀγρυπνέω to be vigilant in awareness of threatening peril, be alert, to be alertly concerned about, look after, care for.

^{NAS} **Luke 21:36**
"But **keep on the alert** at all times, praying in order that you may have strength to escape all these things that are about to take place, and to stand before the Son of Man."

^{NIV} **Luke 21:36**
Be always on the watch, and pray that you may be able to escape all that is about to happen, and that you may be able to stand before the Son of Man."

^{NKJ} **Luke 21:36** "Watch therefore, and pray always that you may be counted worthy to escape all these things that will come to pass, and to stand before the Son of Man."

^{GNT} **Luke 21:36**
ἀγρυπνεῖτε δὲ ἐν παντὶ καιρῷ δεόμενοι ἵνα κατισχύσητε ἐκφυγεῖν ταῦτα πάντα τὰ μέλλοντα γίνεσθαι καὶ σταθῆναι ἔμπροσθεν τοῦ υἱοῦ τοῦ ἀνθρώπου.

^{NAS} **Mark 13:33** "Take heed, **keep on the alert**; for you do not know when the appointed time is.

^{NIV} **Mark 13:33** Be on guard! **Be alert!** You do not know when that time will come.

^{NKJ} **Mark 13:33** "Take heed, **watch** and pray; for you do not know when the time is.

^{GNT} **Mark 13:33**
βλέπετε, **ἀγρυπνεῖτε**· οὐκ οἴδατε γὰρ πότε ὁ καιρὸς ἐστίν.

WALK - LIVE

[BDAG] περιπατέω to go here and there in walking, go about, walk around; to conduct one's life, comport oneself, behave, live.

^{NAS} **John 12:35** Jesus therefore said to them, "For a little while longer the light is among you. **Walk** while you have the light, that darkness may not overtake you; he who walks in the darkness does not know where he goes.

^{NIV} **John 12:35** Then Jesus told them, "You are going to have the light just a little while longer. **Walk** while you have the light, before darkness overtakes you. The man who walks in the dark does not know where he is going.

^{NKJ} **John 12:35** Then Jesus said to them, "A little while longer the light is with you. **Walk** while you have the light, lest darkness overtake you; he who walks in darkness does not know where he is going.

^{GNT} **John 12:35** εἶπεν οὖν αὐτοῖς ὁ Ἰησοῦς, "Ἐτι μικρὸν χρόνον τὸ φῶς ἐν ὑμῖν ἐστίν. **περιπατεῖτε** ὡς τὸ φῶς ἔχετε, ἵνα μὴ σκοτία ὑμᾶς καταλάβῃ· καὶ ὁ περιπατῶν ἐν τῇ σκοτίᾳ οὐκ οἶδεν ποῦ ὑπάγει.

^{NAS} **1 Corinthians 7:17** Only, as the Lord has assigned to each one, as God has called each, in this manner **let him walk**. And thus I direct in all the churches.

^{NIV} **1 Corinthians 7:17** Nevertheless, each one **should retain** the place in life that the Lord assigned to him and to which God has called him. This is the rule I lay down in all the churches.

^{NKJ} **1 Corinthians 7:17** But as God has distributed to each one, as the Lord has called each one, so **let him walk**. And so I ordain in all the churches.

^{GNT} **1 Corinthians 7:17** Εἰ μὴ ἑκάστῳ ὡς ἐμέρισεν ὁ κύριος, ἕκαστον ὡς κέκληκεν ὁ θεός, οὕτως **περιπατεῖτω**. καὶ οὕτως ἐν ταῖς ἐκκλησίαις πάσαις διατάσσομαι.

^{NAS} **Galatians 5:16** But I say, **walk** by the Spirit, and you will not carry out the desire of the flesh.

^{NIV} **Galatians 5:16** So I say, **live** by the Spirit, and you will not gratify the desires of the sinful nature.

^{NKJ} **Galatians 5:16** I say then: **Walk** in the Spirit, and you shall not fulfill the lust of the flesh.

^{GNT} **Galatians 5:16** Λέγω δέ, πνεύματι **περιπατεῖτε** καὶ ἐπιθυμίαν σαρκὸς οὐ μὴ τελέσητε.

^{NAS} **Ephesians 5:2** and **walk** in love, just as Christ also loved you, and gave Himself up for us, an offering and a sacrifice to God as a fragrant aroma.

^{NIV} **Ephesians 5:2** and **live** a life of love, just as Christ loved us and gave himself up for us as a fragrant offering and sacrifice to God.

^{NKJ} **Ephesians 5:2** And **walk** in love, as Christ also has loved us and given Himself for us, an offering and a sacrifice to God for a sweet-smelling aroma.

^{GNT} **Ephesians 5:2** καὶ **περιπατεῖτε** ἐν ἀγάπῃ, καθὼς καὶ ὁ Χριστὸς ἠγάπησεν ἡμᾶς καὶ παρέδωκεν ἑαυτὸν ὑπὲρ ἡμῶν προσφορὰν καὶ θυσίαν τῷ θεῷ εἰς ὄσμῃν εὐωδίας.

^{NAS} **Ephesians 5:8** for you were formerly darkness, but now you are light in the Lord; **walk** as children of light

^{NIV} **Ephesians 5:8** For you were once darkness, but now you are light in the Lord. **Live** as children of light

^{NKJ} **Ephesians 5:8** For you were once darkness, but now you are light in the Lord. **Walk** as children of light

^{GNT} **Ephesians 5:8** ἦτε γὰρ ποτε σκότος, νῦν δὲ φῶς ἐν κυρίῳ· ὡς τέκνα φωτός **περιπατεῖτε**

^{NAS} **Colossians 2:6** As you therefore have received Christ Jesus the Lord, so **walk** in Him,

^{NIV} **Colossians 2:6** So then, just as you received Christ Jesus as Lord, continue to **live** in him,

^{NKJ} **Colossians 2:6** As you have therefore received Christ Jesus the Lord, so **walk** in Him,

^{GNT} **Colossians 2:6** Ὡς οὖν παρελάβετε τὸν Χριστὸν Ἰησοῦν τὸν κύριον, ἐν αὐτῷ **περιπατεῖτε**,

^{NAS} **Colossians 4:5** **Conduct** yourselves with wisdom toward outsiders, making the most of the opportunity.

^{NIV} **Colossians 4:5** Be wise in the way you **act** toward outsiders; make the most of every opportunity.

^{NKJ} **Colossians 4:5** **Walk** in wisdom toward those who are outside, redeeming the time.

^{GNT} **Colossians 4:5** Ἐν σοφίᾳ **περιπατεῖτε** πρὸς τοὺς ἕξω τὸν καιρὸν ἐξαγοραζόμενοι.

WORK

[BDAG] ἐργάζομαι to engage in activity that involves effort, work, to do or accomplish something through work.

^{NAS} **Colossians 3:23** Whatever you do, do your **work** heartily, as for the Lord rather than for men;

^{NIV} **Colossians 3:23** Whatever you do, **work** at it with all your heart, as working for the Lord, not for men,

^{NKJ} **Colossians 3:23** And whatever you do, **do** it heartily, as to the Lord and not to men,

^{GNT} **Colossians 3:23** ὃ ἐὰν ποιῆτε, ἐκ ψυχῆς **ἐργάζεσθε** ὡς τῷ κυρίῳ καὶ οὐκ ἀνθρώποις,

^{NAS} **John 6:27** "**Do not work** for the food which perishes, but for the food which endures to eternal life, which the Son of Man shall give to you, for on Him the Father, even God, has set His seal."

^{NIV} **John 6:27** **Do not work** for food that spoils, but for food that endures to eternal life, which the Son of Man will give you. On him God the Father has placed his seal of approval."

^{NKJ} **John 6:27** "**Do not labor** for the food which perishes, but for the food which endures to everlasting life, which the Son of Man will give you, because God the Father has set His seal on Him."

^{GNT} **John 6:27** **ἐργάζεσθε μὴ** τὴν βρώσιν τὴν ἀπολλυμένην ἀλλὰ τὴν βρώσιν τὴν μένουσαν εἰς ζωὴν αἰώνιον, ἣν ὁ υἱὸς τοῦ ἀνθρώπου ὑμῖν δώσει· τοῦτον γὰρ ὁ πατὴρ ἐσφράγισεν ὁ θεός.

DISTURBED - TROUBLED

[BDAG] ταρασσῶ to cause movement by shaking or stirring, shake together, stir up; to cause inward turmoil, stir up, disturb, unsettle, throw into confusion.

^{NAS} **John 14:1** "**Let not** your heart be **troubled**; believe in God, believe also in Me.

^{NIV} **John 14:1** "**Do not let** your hearts be **troubled**. Trust in God; trust also in me.

^{NKJ} **John 14:1** "**Let not** your heart be **troubled**; you believe in God, believe also in Me.

^{GNT} **John 14:1** **Μὴ ταρασσεῖσθω** ὑμῶν ἡ καρδία· πιστεύετε εἰς τὸν θεὸν καὶ εἰς ἐμὲ πιστεύετε.

^{NAS} **1 Peter 3:14**
But even if you should suffer for the sake of righteousness, you are blessed. And do not fear their intimidation, and **do not be troubled,**

^{NIV} **1 Peter 3:14**
But even if you should suffer for what is right, you are blessed. "Do not fear what they fear; **do not be frightened.**"

^{NKJ} **1 Peter 3:14**
But even if you should suffer for righteousness' sake, you are blessed. "And do not be afraid of their threats, **nor be troubled.**"

^{GNT} **1 Peter 3:14** ἀλλ' εἰ καὶ πάσχοιτε διὰ δικαιοσύνην, μακάριοι. τὸν δὲ φόβον αὐτῶν μὴ φοβηθῆτε **μηδὲ ταραχθῆτε,**

COWARDLY - FEARFUL

[BDAG] δειλιάω to lack courage, be cowardly/fearful.

^{NAS} **John 14:27** "Peace I leave with you; My peace I give to you; not as the world gives, do I give to you. Let not your heart be troubled, **nor let it be fearful.**

^{NIV} **John 14:27** Peace I leave with you; my peace I give you. I do not give to you as the world gives. Do not let your hearts be troubled and **do not be afraid.**

^{NKJ} **John 14:27** "Peace I leave with you, My peace I give to you; not as the world gives do I give to you. Let not your heart be troubled, **neither let it be afraid.**

^{GNT} **John 14:27** Εἰρήνην ἀφήμι ὑμῖν, εἰρήνην τὴν ἐμὴν δίδωμι ὑμῖν· οὐ καθὼς ὁ κόσμος δίδωσιν ἐγὼ δίδωμι ὑμῖν. μὴ ταρασσέσθω ὑμῶν ἡ καρδιά **μηδὲ δειλιάτω.**

ABIDE - REMAIN

[BDAG] μένω remain, stay, to continue to exist, remain, last, persist, continue to live.

^{NAS} **John 15:4** "Abide in Me, and I in you. As the branch cannot bear fruit of itself, unless it abides in the vine, so neither can you, unless you abide in Me.

^{NIV} **John 15:4** Remain in me, and I will remain in you. No branch can bear fruit by itself; it must remain in the vine. Neither can you bear fruit unless you remain in me.

^{NKJ} **John 15:4** "Abide in Me, and I in you. As the branch cannot bear fruit of itself, unless it abides in the vine, neither can you, unless you abide in Me.

^{GNT} **John 15:4** μέννατε ἐν ἐμοί, καὶ ἐγὼ ἐν ὑμῖν. καθὼς τὸ κλῆμα οὐ δύναται καρπὸν φέρειν ἄφ' ἑαυτοῦ ἐὰν μὴ μένη ἐν τῇ ἀμπέλῳ, οὕτως οὐδὲ ὑμεῖς ἐὰν μὴ ἐν ἐμοὶ μένητε.

^{NAS} **John 15:9**
"Just as the Father has loved Me, I have also loved you; **abide** in My love.

^{NIV} **John 15:9**
"As the Father has loved me, so have I loved you. Now **remain** in my love.

^{NKJ} **John 15:9**
" As the Father loved Me, I also have loved you; **abide** in My love.

^{GNT} **John 15:9** καθὼς ἠγάπησέν με ὁ πατήρ, καὶ ἐγὼ ὑμᾶς ᠠγάπησα· **μέννατε** ἐν τῇ ἀγάπῃ τῇ ἐμῇ.

^{NAS} **1 Corinthians 7:20**
Let each man **remain** in that condition in which he was called.

^{NIV} **1 Corinthians 7:20**
Each one should **remain** in the situation which he was in when God called him.

^{NKJ} **1 Corinthians 7:20**
Let each one **remain** in the same calling in which he was called.

^{GNT} **1 Corinthians 7:20**
ἕκαστος ἐν τῇ κλήσει ἣ ἐκλήθη, ἐν ταύτῃ **μένέτω.**

^{NAS} **2 Timothy 3:14**
You, however, **continue** in the things you have learned and become convinced of, knowing from whom you have learned them;

^{NAS} **Hebrews 13:1** Let love of the brethren **continue**.

^{NAS} **1 John 2:24**
As for you, **let that abide** in you which you heard from the beginning. If what you heard from the beginning abides in you, you also will abide in the Son and in the Father.

^{NAS} **1 John 2:27**
And as for you, the anointing which you received from Him abides in you, and you have no need for anyone to teach you; but as His anointing teaches you about all things, and is true and is not a lie, and just as it has taught you, you **abide** in Him.

^{NAS} **1 John 2:28**
And now, little children, **abide** in Him, so that when He appears, we may have confidence and not shrink away from Him in shame at His coming.

^{NIV} **2 Timothy 3:14** But as for you, **continue** in what you have learned and have become convinced of, because you know those from whom you learned it,

^{NIV} **Hebrews 13:1** Keep **on** loving each other as brothers.

^{NIV} **1 John 2:24**
See that what you have heard from the beginning **remains** in you. If it does, you also will remain in the Son and in the Father.

^{NIV} **1 John 2:27**
As for you, the anointing you received from him remains in you, and you do not need anyone to teach you. But as his anointing teaches you about all things and as that anointing is real, not counterfeit-- just as it has taught you, **remain** in him.

^{NIV} **1 John 2:28**
And now, dear children, **continue** in him, so that when he appears we may be confident and unashamed before him at his coming.

^{NKJ} **2 Timothy 3:14** But you must **continue** in the things which you have learned and been assured of, knowing from whom you have learned them,

^{NKJ} **Hebrews 13:1** Let brotherly love **continue**.

^{NKJ} **1 John 2:24**
Therefore **let that abide** in you which you heard from the beginning. If what you heard from the beginning abides in you, you also will abide in the Son and in the Father.

^{NKJ} **1 John 2:27**
But the anointing which you have received from Him abides in you, and you do not need that anyone teach you; but as the same anointing teaches you concerning all things, and is true, and is not a lie, and just as it has taught you, you will **abide** in Him.

^{NKJ} **1 John 2:28**
And now, little children, **abide** in Him, that when He appears, we may have confidence and not be ashamed before Him at His coming.

^{GNT} **2 Timothy 3:14** σὺ δὲ **μένε** ἐν οἷς ἔμαθες καὶ ἐπιστάθης, εἰδὼς παρὰ τίνων ἔμαθες,

^{GNT} **Hebrews 13:1** Ἡ φιλαδελφία **μένετω**.

^{GNT} **1 John 2:24** ὑμεῖς ὃ ἠκούσατε ἀπ' ἀρχῆς, ἐν ὑμῖν **μένετω**. εἰάν ἐν ὑμῖν μείνη ὃ ἀπ' ἀρχῆς ἠκούσατε, καὶ ὑμεῖς ἐν τῷ υἱῷ καὶ ἐν τῷ πατρὶ μείνετε

^{GNT} **1 John 2:27** καὶ ὑμεῖς τὸ χρίσμα ὃ ἐλάβετε ἀπ' αὐτοῦ, μένει ἐν ὑμῖν καὶ οὐ χρειάν ἔχετε ἵνα τις διδάσκη ὑμᾶς, ἀλλ' ὡς τὸ αὐτοῦ χρίσμα διδάσκει ὑμᾶς περὶ πάντων καὶ ἀληθές ἐστιν καὶ οὐκ ἔστιν ψεῦδος, καὶ καθὼς ἐδίδαξεν ὑμᾶς, **μένετε** ἐν αὐτῷ.

^{GNT} **1 John 2:28** Καὶ νῦν, τεκνία, **μένετε** ἐν αὐτῷ, ἵνα ἐὰν φανερωθῇ σχῶμεν παρρησίαν καὶ μὴ αἰσχυριθῶμεν ἀπ' αὐτοῦ ἐν τῇ παρουσίᾳ αὐτοῦ.

GIVE

[BDAG] ἀποδίδωμι to give out, give, give up, yield, to meet a contractual or other obligation, pay, pay out, fulfill, to restore to an original possessor, give back, return.

^{NAS} **Matthew 22:21**

They said to Him, "Caesar's." Then He said to them, "Then **render** to Caesar the things that are Caesar's; and to God the things that are God's."

^{NIV} **Matthew 22:21**

"Caesar's," they replied. Then he said to them, "**Give** to Caesar what is Caesar's, and to God what is God's."

^{NKJ} **Matthew 22:21**

They said to Him, "Caesar's." And He said to them, "**Render** therefore to Caesar the things that are Caesar's, and to God the things that are God's."

^{GNT} **Matthew 22:21**

λέγουσιν αὐτῷ, Καίσαρος. τότε λέγει αὐτοῖς, Ἐπίδοτε οὖν τὰ Καίσαρος Καίσαρι καὶ τὰ τοῦ θεοῦ τῷ θεῷ.

^{NAS} **Romans 13:7**

Render to all what is due them: tax to whom tax is due; custom to whom custom; fear to whom fear; honor to whom honor.

^{NIV} **Romans 13:7 Give**

everyone what you owe him: If you owe taxes, pay taxes; if revenue, then revenue; if respect, then respect; if honor, then honor.

^{NKJ} **Romans 13:7**

Render therefore to all their due: taxes to whom taxes are due, customs to whom customs, fear to whom fear, honor to whom honor.

^{GNT} **Romans 13:7**

ἐπίδοτε πᾶσιν τὰς ὀφειλάς, τῷ τὸν φόρον τὸν φόρον, τῷ τὸ τέλος τὸ τέλος, τῷ τὸν φόβον τὸν φόβον, τῷ τὴν τιμὴν τὴν τιμὴν.

^{NAS} **1 Corinthians 7:3**

Let the husband **fulfill** his duty to his wife, and likewise also the wife to her husband.

^{NIV} **1 Corinthians 7:3**

The husband **should fulfill** his marital duty to his wife, and likewise the wife to her husband.

^{NKJ} **1 Corinthians 7:3**

Let the husband **render** to his wife the affection due her, and likewise also the wife to her husband.

^{GNT} **1 Corinthians 7:3**

τῇ γυναικὶ ὁ ἀνὴρ τὴν ὀφειλὴν ἐπίδοτω, ὁμοίως δὲ καὶ ἡ γυνὴ τῷ ἀνδρὶ.

BE ANGRY - SIN

[BDAG] ὀργίζω be angry.

[BDAG] ἁμαρτάνω to commit a wrong, to sin.

(In Robertson's Grammar, he explains that two imperatives connected by kai it can be translated: "When provoked to anger, do not sin and continue to sin.")

^{NAS} **Ephesians 4:26 Be**

angry, and yet do not sin; do not let the sun go down on your anger,

^{NIV} **Ephesians 4:26 "In**

your anger do not sin": Do not let the sun go down while you are still angry,

^{NKJ} **Ephesians 4:26 "Be**

angry, and do not sin": do not let the sun go down on your wrath,

^{GNT} **Ephesians 4:26**

ὀργίσεσθε καὶ μὴ ἁμαρτάνετε· ὁ ἥλιος μὴ ἐπιδυέτω ἐπὶ [τῷ] παροργισμῷ ὑμῶν,

Note: Better translated "When you get angry don't sin." (see Robertson's Greek Grammar)

^{NAS} **John 5:14**
Afterward Jesus found him in the temple, and said to him, "Behold, you have become well; **do not sin** anymore, so that nothing worse may befall you."

^{NIV} **John 5:14**
Later Jesus found him at the temple and said to him, "See, you are well again. **Stop sinning** or something worse may happen to you."

^{NKJ} **John 5:14**
Afterward Jesus found him in the temple, and said to him, "See, you have been made well. **Sin no more**, lest a worse thing come upon you."

^{GNT} **John 5:14** μετὰ ταῦτα εὕρισκε αὐτὸν ὁ Ἰησοῦς ἐν τῷ ἱερῷ καὶ εἶπεν αὐτῷ, "Ἴδε ὑγιής γέγονας, **μηκέτι ἀμάρτανε**, ἵνα μὴ χεῖρόν σοί τι γένηται.

^{NAS} **John 8:11**
And she said, "No one, Lord." And Jesus said, "Neither do I condemn you; go your way. From now on **sin no more**."

^{NIV} **John 8:11**
"No one, sir," she said. "Then neither do I condemn you," Jesus declared. "Go now and **leave your life of sin**."

^{NKJ} **John 8:11**
She said, "No one, Lord." And Jesus said to her, "Neither do I condemn you; go and **sin no more**."

^{GNT} **John 8:11** ἡ δὲ εἶπεν, Οὐδεὶς, κύριε. εἶπεν δὲ ὁ Ἰησοῦς, Οὐδὲ ἐγὼ σε κατακρίνω· πορεύου, [καὶ] ἀπὸ τοῦ νῦν **μηκέτι ἀμάρτανε**.

^{NAS} **1 Corinthians 15:34** Become sober-minded as you ought, and **stop sinning**; for some have no knowledge of God. I speak this to your shame.

^{NIV} **1 Corinthians 15:34** Come back to your senses as you ought, and **stop sinning**; for there are some who are ignorant of God-- I say this to your shame.

^{NKJ} **1 Corinthians 15:34** Awake to righteousness, and **do not sin**; for some do not have the knowledge of God. I speak this to your shame.

^{GNT} **1 Corinthians 15:34** ἐκινήσατε δικαίως καὶ **μὴ ἀμαρτάνετε**, ἀγνωσίαν γὰρ θεοῦ τινες ἔχουσιν, πρὸς ἐντροπήν ὑμῖν λαλῶ.

EXPOSE SIN – REPROVE

[BDAG] ἐλέγχω to scrutinize or examine carefully, bring to light, expose, set forth to bring a pers. to the point of recognizing wrongdoing, convict, convince someone; to express strong disapproval of someone's action, reprove, correct; to penalize for wrongdoing, punish, discipline.

^{NAS} **Matthew 18:15**
"And if your brother sins, go and **reprove him** in private; if he listens to you, you have won your brother.

^{NIV} **Matthew 18:15** "If your brother sins against you, go and **show him his fault**, just between the two of you. If he listens to you, you have won your brother over.

^{NKJ} **Matthew 18:15**
"Moreover if your brother sins against you, go and **tell him his fault** between you and him alone. If he hears you, you have gained your brother.

^{GNT} **Matthew 18:15**
Ἐὰν δὲ ἀμαρτήσῃ [εἰς σέ] ὁ ἀδελφός σου, ὕπαγε **ἐλέγξον** αὐτὸν μεταξύ σοῦ καὶ αὐτοῦ μόνου. εἰάν σου ἀκούσῃ, ἐκέρδησας τὸν ἀδελφόν σου·

^{NAS} **Ephesians 5:11**
And do not participate in the unfruitful deeds of darkness, but instead even **expose** them;

^{NIV} **Ephesians 5:11**
Have nothing to do with the fruitless deeds of darkness, but rather **expose** them.

^{NKJ} **Ephesians 5:11**
And have no fellowship with the unfruitful works of darkness, but rather **expose** them.

^{GNT} **Ephesians 5:11** καὶ μὴ συγκοινωνεῖτε τοῖς ἔργοις τοῖς ἀκαρπιοῦς τοῦ σκότους, μᾶλλον δὲ καὶ **ἐλέγχετε**.

^{NAS} **1 Timothy 5:20**
Those who continue in sin, **rebuke** in the presence of all, so that the rest also may be fearful of sinning.

^{NAS} **2 Timothy 4:2**
preach the word; be ready in season and out of season; **reprove**, rebuke, exhort, with great patience and instruction.

^{NAS} **Titus 1:13**
This testimony is true. For this cause **reprove** them severely that they may be sound in the faith,

^{NAS} **Titus 2:15**
These things speak and exhort and **reprove** with all authority. Let no one disregard you.

^{NIV} **1 Timothy 5:20**
Those who sin are to be **rebuked** publicly, so that the others may take warning.

^{NIV} **2 Timothy 4:2**
Preach the Word; be prepared in season and out of season; correct, rebuke and encourage--with great patience and careful instruction.

^{NIV} **Titus 1:13**
This testimony is true. Therefore, **rebuke** them sharply, so that they will be sound in the faith

^{NIV} **Titus 2:15** These, then, are the things you should teach. Encourage and **rebuke** with all authority. Do not let anyone despise you.

^{NKJ} **1 Timothy 5:20**
Those who are sinning **rebuke** in the presence of all, that the rest also may fear.

^{NKJ} **2 Timothy 4:2**
Preach the word! Be ready in season and out of season. Convince, rebuke, exhort, with all longsuffering and teaching.

^{NKJ} **Titus 1:13**
This testimony is true. Therefore **rebuke** them sharply, that they may be sound in the faith,

^{NKJ} **Titus 2:15**
Speak these things, exhort, and **rebuke** with all authority. Let no one despise you.

^{GNT} **1 Timothy 5:20**
τοὺς ἀμαρτάνοντας ἐνώπιον πάντων **ἔλεγχε**, ἵνα καὶ οἱ λοιποὶ φόβον ἔχωσιν.

^{GNT} **2 Timothy 4:2**
κήρυξον τὸν λόγον, ἐπίστηθι εὐκαιρῶς ἀκαιρῶς, **ἔλεγξον**, ἐπιτίμησον, παρακάλεσον, ἐν πάσῃ μακροθυμίᾳ καὶ διδαχῇ.

^{GNT} **Titus 1:13**
ἡ μαρτυρία αὕτη ἐστὶν ἀληθής. δι' ἣν αἰτίαν **ἔλεγχε** αὐτοὺς ἀποτόμως, ἵνα ὑγιαίνωσιν ἐν τῇ πίστει,

^{GNT} **Titus 2:15** Ταῦτα λάλει καὶ παρακάλει καὶ **ἔλεγχε** μετὰ πάσης ἐπιταγῆς· μηδεὶς σου περιφρονεῖτω.

Chapter 7

COMMANDS UNIQUE TO THE LETTERS

THINK - KEEP RECORD OF

[BDAG] λογίζομαι to determine by mathematical process, reckon, calculate, freq. in a transf. sense; to give careful thought to a matter, think (about), consider, ponder, let one's mind dwell on.

^{NAS} **Romans 6:11** Even so **consider** yourselves to be dead to sin, but alive to God in Christ Jesus.

^{NIV} **Romans 6:11** In the same way, **count** yourselves dead to sin but alive to God in Christ Jesus.

^{NKJ} **Romans 6:11** Likewise you also, **reckon** yourselves to be dead indeed to sin, but alive to God in Christ Jesus our Lord.

^{GNT} **Romans 6:11** οὕτως καὶ ὑμεῖς **λογίζεσθε** ἑαυτοὺς [εἶναι] νεκροὺς μὲν τῇ ἁμαρτίᾳ ζῶντας δὲ τῷ θεῷ ἐν Χριστῷ Ἰησοῦ.

^{NAS} **Philippians 4:8** Finally, brethren, whatever is true, whatever is honorable, whatever is right, whatever is pure, whatever is lovely, whatever is of good repute, if there is any excellence and if anything worthy of praise, let your mind **dwell on** these things.

^{NIV} **Philippians 4:8** Finally, brothers, whatever is true, whatever is noble, whatever is right, whatever is pure, whatever is lovely, whatever is admirable-- if anything is excellent or praiseworthy-- **think** about such things.

^{NKJ} **Philippians 4:8** Finally, brethren, whatever things are true, whatever things are noble, whatever things are just, whatever things are pure, whatever things are lovely, whatever things are of good report, if there is any virtue and if there is anything praiseworthy - - **meditate** on these things.

^{GNT} **Philippians 4:8** Τὸ λοιπὸν, ἀδελφοί, ὅσα ἐστὶν ἀληθῆ, ὅσα σεμνά, ὅσα δίκαια, ὅσα ἀγνά, ὅσα προσφιλή, ὅσα εὐφημα, εἴ τις ἀρετὴ καὶ εἴ τις ἔπαινος, ταῦτα **λογίζεσθε**.

REIGN - RULE

[BDAG] βασιλεύω to exercise authority at a royal level, be king, rule; to obtain royal power, become king.

^{NAS} **Romans 6:12** Therefore **do not let** sin **reign** in your mortal body that you should obey its lusts,

^{NIV} **Romans 6:12** Therefore **do not let** sin **reign** in your mortal body so that you obey its evil desires.

^{NKJ} **Romans 6:12** Therefore **do not let** sin **reign** in your mortal body, that you should obey it in its lusts.

^{GNT} **Romans 6:12** Μὴ οὖν **βασιλεύετω** ἡ ἁμαρτία ἐν τῷ θνητῷ ὑμῶν σώματι εἰς τὸ ὑπακούειν ταῖς ἐπιθυμίαις αὐτοῦ,

OFFER - PRESENT

[BDAG] παρίστημι to cause to be present in any way; place beside, put at someone's disposal.

^{NAS} **Romans 6:13** and **do not go on presenting** the members of your body to sin as instruments of unrighteousness; but **present** yourselves to God as those alive from the dead, and your members as instruments of righteousness to God.

^{NAS} **Romans 6:19** I am speaking in human terms because of the weakness of your flesh. For just as you presented your members as slaves to impurity and to lawlessness, resulting in further lawlessness, so now **present** your members as slaves to righteousness, resulting in sanctification.

^{NIV} **Romans 6:13** **Do not offer** the parts of your body to sin, as instruments of wickedness, but rather **offer** yourselves to God, as those who have been brought from death to life; and **offer** the parts of your body to him as instruments of righteousness.

^{NIV} **Romans 6:19** I put this in human terms because you are weak in your natural selves. Just as you used to offer the parts of your body in slavery to impurity and to ever-increasing wickedness, so now **offer** them in slavery to righteousness leading to holiness.

^{NKJ} **Romans 6:13** And **do not present** your members as instruments of unrighteousness to sin, but **present** yourselves to God as being alive from the dead, and your members as instruments of righteousness to God.

^{NKJ} **Romans 6:19** I speak in human terms because of the weakness of your flesh. For just as you presented your members as slaves of uncleanness, and of lawlessness leading to more lawlessness, so now **present** your members as slaves of holiness.

^{GNT} **Romans 6:13** μηδὲ **παριστάνετε** τὰ μέλη ὑμῶν ὄπλα ἀδικίας τῇ ἁμαρτίᾳ, ἀλλὰ **παραστήσατε** ἑαυτοὺς τῷ θεῷ ὡσεὶ ἐκ νεκρῶν ζῶντας καὶ τὰ μέλη ὑμῶν ὄπλα δικαιοσύνης τῷ θεῷ.

^{GNT} **Romans 6:19** ἀνθρώπινον λέγω διὰ τὴν ἀσθένειαν τῆς σαρκὸς ὑμῶν. ὡσπερ γὰρ παρεστήσατε τὰ μέλη ὑμῶν δοῦλα τῇ ἀκαθαρσίᾳ καὶ τῇ ἀνομίᾳ εἰς τὴν ἀνομίαν, οὕτως νῦν **παραστήσατε** τὰ μέλη ὑμῶν δοῦλα τῇ δικαιοσύνῃ εἰς ἀγιασμόν.

BE CONFORMED⁽¹⁾ – BE TRANSFORMED⁽²⁾

⁽¹⁾[BDAG] συσχηματίζω **to form according to a pattern or mold, form/model after**

⁽²⁾[BDAG] μεταμορφόω **to change in a manner visible to others, be transfigured; to change inwardly in fundamental character or condition, be changed, be transformed**

^{NAS} **Romans 12:2** And **do not be conformed⁽¹⁾** to this world, but **be transformed⁽²⁾** by the renewing of your mind, that you may prove what the will of God is, that which is good and acceptable and perfect.

^{NIV} **Romans 12:2** **Do not conform⁽¹⁾** any longer to the pattern of this world, but **be transformed⁽²⁾** by the renewing of your mind. Then you will be able to test and approve what God's will is-- his good, pleasing and perfect will.

^{NKJ} **Romans 12:2** And **do not be conformed⁽¹⁾** to this world, but **be transformed⁽²⁾** by the renewing of your mind, that you may prove what is that good and acceptable and perfect will of God.

^{GNT} **Romans 12:2** καὶ **μὴ συσχηματίζεσθε¹** τῷ αἰῶνι τούτῳ, ἀλλὰ **μεταμορφοῦσθε²** τῇ ἀνακαινώσει τοῦ νοῦς εἰς τὸ δοκιμάζειν ὑμᾶς τί τὸ θέλημα τοῦ θεοῦ, τὸ ἀγαθὸν καὶ εὐάρεστον καὶ τέλειον.

FEED⁽¹⁾ – GIVE DRINK⁽²⁾

⁽¹⁾[BDAG] ψωμίζω **to cause someone to eat, to feed**

⁽²⁾[BDAG] ποτίζω **make it possible for someone or something, to drink.**

^{NAS} **Romans 12:20** "But if your enemy is hungry, **feed**⁽¹⁾ him, and if he is thirsty, **give him a drink**⁽²⁾; for in so doing you will heap burning coals upon his head."

^{NIV} **Romans 12:20** On the contrary: "If your enemy is hungry, **feed**⁽¹⁾ him; if he is thirsty, **give him something to drink**⁽²⁾. In doing this, you will heap burning coals on his head."

^{NKJ} **Romans 12:20** Therefore "If your enemy is hungry, **feed**⁽¹⁾ him; If he is thirsty, **give him a drink**⁽²⁾; For in so doing you will heap coals of fire on his head."

^{GNT} **Romans 12:20** ἀλλὰ ἐὰν πεινᾷ ὁ ἐχθρός σου, **ψώμιζε**¹ αὐτόν· ἐὰν διψᾷ, **πότιζε**² αὐτόν· τοῦτο γὰρ ποιῶν ἄνθρακας πυρὸς σωρεύσεις ἐπὶ τὴν κεφαλὴν αὐτοῦ.

OVERCOME

[BDAG] νικάω to win in the face of obstacles, be victor, conquer, overcome, prevail, to overcome someone, vanquish, overcome, trans.

^{NAS} **Romans 12:21** Do not be **overcome** by evil, but **overcome** evil with good.

^{NIV} **Romans 12:21** Do not be **overcome** by evil, but **overcome** evil with good.

^{NKJ} **Romans 12:21** Do not be **overcome** by evil, but **overcome** evil with good.

^{GNT} **Romans 12:21** μὴ νικῶ ὑπὸ τοῦ κακοῦ ἀλλὰ νικά ἐν τῷ ἀγαθῷ τὸ κακόν.

SUBMIT - OBEY

[BDAG] ὑποτάσσω to cause to be in a submissive relationship, to subject, to subordinate.

^{NAS} **Romans 13:1** Let every person **be in subjection** to the governing authorities. For there is no authority except from God, and those which exist are established by God.

^{NIV} **Romans 13:1** Everyone must **submit** himself to the governing authorities, for there is no authority except that which God has established. The authorities that exist have been established by God.

^{NKJ} **Romans 13:1** Let every soul **be subject** to the governing authorities. For there is no authority except from God, and the authorities that exist are appointed by God.

^{GNT} **Romans 13:1** Πᾶσα ψυχὴ ἐξουσίαις ὑπερεχούσαις **ὑποτασσέσθω**. οὐ γὰρ ἔστιν ἐξουσία εἰ μὴ ὑπὸ θεοῦ, αἱ δὲ οὐσαι ὑπὸ θεοῦ τεταγμέναί εἰσιν·

^{NAS} **1 Corinthians 14:34** Let the women keep silent in the churches; for they are not permitted to speak, but **let them subject themselves**, just as the Law also says.

^{NIV} **1 Corinthians 14:34** women should remain silent in the churches. They are not allowed to speak, but **must be in submission**, as the Law says.

^{NKJ} **1 Corinthians 14:34** Let your women keep silent in the churches, for they are not permitted to speak; but they are to **be submissive**, as the law also says.

^{GNT} **1 Corinthians 14:34** αἱ γυναῖκες ἐν ταῖς ἐκκλησίαις σιγάτωσαν· οὐ γὰρ ἐπιτρέπεται αὐταῖς λαλεῖν, ἀλλὰ **ὑποτασσέσθωσαν**, καθὼς καὶ ὁ νόμος λέγει.

^{NAS} **Colossians 3:18** Wives, **be subject** to your husbands, as is fitting in the Lord.

^{NIV} **Colossians 3:18** Wives, **submit** to your husbands, as is fitting in the Lord.

^{NKJ} **Colossians 3:18** Wives, **submit** to your own husbands, as is fitting in the Lord.

^{GNT} **Colossians 3:18** Αἱ γυναῖκες, **ὑποτάσσεσθε** τοῖς ἀνδράσιν ὡς ἀνήκει ἐν κυρίῳ.

^{NAS} **James 4:7 Submit** therefore to God. Resist the devil and he will flee from you.

^{NIV} **James 4:7** **Submit** yourselves, then, to God. Resist the devil, and he will flee from you.

^{NKJ} **James 4:7** Therefore **submit** to God. Resist the devil and he will flee from you.

^{GNT} **James 4:7** ὑποτάγητε οὖν τῷ θεῷ, ἀντίστητε δὲ τῷ διαβόλῳ καὶ φεύξεται ἀφ' ὑμῶν,

^{NAS} **1 Peter 2:13** **Submit** yourselves for the Lord's sake to every human institution, whether to a king as the one in authority,

^{NIV} **1 Peter 2:13** **Submit** yourselves for the Lord's sake to every authority instituted among men: whether to the king, as the supreme authority,

^{NKJ} **1 Peter 2:13** Therefore **submit** yourselves to every ordinance of man for the Lord's sake, whether to the king as supreme,

^{GNT} **1 Peter 2:13** Ὑποτάγητε πάσῃ ἀνθρωπίνῃ κτίσει διὰ τὸν κύριον, εἴτε βασιλεῖ ὡς ὑπερέχοντι,

^{NAS} **1 Peter 5:5** You younger men, likewise, **be subject** to your elders; and all of you, clothe yourselves with humility toward one another, for God is opposed to the proud, but gives grace to the humble.

^{NIV} **1 Peter 5:5** Young men, in the same way **be submissive** to those who are older. All of you, clothe yourselves with humility toward one another, because, "God opposes the proud but gives grace to the humble."

^{NKJ} **1 Peter 5:5** Likewise you younger people, **submit** yourselves to your elders. Yes, all of you be submissive to one another, and be clothed with humility, for "God resists the proud, But gives grace to the humble."

^{GNT} **1 Peter 5:5** Ὁμοίως, νεώτεροι, ὑποτάγητε πρεσβυτέρους· πάντες δὲ ἀλλήλους τὴν ταπεινοφροσύνην ἐγκομβώσασθε, ὅτι [Ὁ] θεὸς ὑπερηφάνους ἀντιτάσσεται, ταπεινοὺς δὲ δίδωσιν χάριν.

OWE - BE INDEBTED TO

[BDAG] ὀφείλω to be indebted to someone in a financial sense, owe something. to someone, be indebted to, to be under obligation to meet certain social or moral expectations, owe, to be constrained by circumstance.

^{NAS} **Romans 13:8 Owe** **nothing** to anyone except to love one another; for he who loves his neighbor has fulfilled the law.

^{NIV} **Romans 13:8 Let** **no debt remain** outstanding, except the continuing debt to love one another, for he who loves his fellowman has fulfilled the law.

^{NKJ} **Romans 13:8 Owe** **no one** anything except to love one another, for he who loves another has fulfilled the law.

^{GNT} **Romans 13:8** Μηδενὶ μηδὲν ὀφείλετε εἰ μὴ τὸ ἀλλήλους ἀγαπᾶν· ὁ γὰρ ἀγαπῶν τὸν ἕτερον νόμον πεπλήρωκεν.

LAY ASIDE⁽¹⁾ - PUT ON⁽²⁾

⁽¹⁾[BDAG] ἀποτίθημι take off, o put aside for a special purpose, lay aside (as alms). to remove from a locality and place elsewhere, put away, lay down.

⁽²⁾[BDAG] ἐνδύω to put clothing or apparel on someone, dress, clothe to put any kind of thing on oneself, clothe oneself in, put on, wear.

^{NAS} **Romans 13:12** The night is almost gone, and the day is at hand. **Let us therefore lay aside⁽¹⁾** the deeds of darkness and **put on⁽²⁾** the armor of light.

^{NIV} **Romans 13:12** The night is nearly over; the day is almost here. So **let us put aside⁽¹⁾** the deeds of darkness and **put on⁽²⁾** the armor of light.

^{NKJ} **Romans 13:12** The night is far spent, the day is at hand. Therefore **let us cast off⁽¹⁾** the works of darkness, and **let us put on⁽²⁾** the armor of light.

^{GNT} **Romans 13:12** ἡ νύξ προέκοψεν, ἡ δὲ ἡμέρα ἤγγικεν. **ἀποθώμεθα¹** οὖν τὰ ἔργα τοῦ σκότους, **ἐνδυσώμεθα²** [δὲ] τὰ ὄπλα τοῦ φωτός.

^{NAS} **Romans 13:14** But **put on⁽²⁾** the Lord Jesus Christ, and make no provision for the flesh in regard to its lusts.

^{NIV} **Romans 13:14** Rather, **clothe⁽²⁾** yourselves with the Lord Jesus Christ, and do not think about how to gratify the desires of the sinful nature.

^{NKJ} **Romans 13:14** But **put on⁽²⁾** the Lord Jesus Christ, and make no provision for the flesh, to fulfill its lusts.

^{GNT} **Romans 13:14** ἀλλὰ **ἐνδύσασθε²** τὸν κύριον Ἰησοῦν Χριστὸν καὶ τῆς σαρκὸς πρόνοιαν μὴ ποιεῖσθε εἰς ἐπιθυμίαν.

^{NAS} **Ephesians 6:11** **Put on⁽²⁾** the full armor of God, that you may be able to stand firm against the schemes of the devil.

^{NIV} **Ephesians 6:11** **Put on⁽²⁾** the full armor of God so that you can take your stand against the devil's schemes.

^{NKJ} **Ephesians 6:11** **Put on⁽²⁾** the whole armor of God, that you may be able to stand against the wiles of the devil.

^{GNT} **Ephesians 6:11** **ἐνδύσασθε²** τὴν πανοπλίαν τοῦ θεοῦ πρὸς τὸ δύνασθαι ὑμᾶς στήναι πρὸς τὰς μεθοδείας τοῦ διαβόλου.

^{NAS} **Colossians 3:8** But now you also, **put them all aside⁽¹⁾**: anger, wrath, malice, slander, and abusive speech from your mouth.

^{NIV} **Colossians 3:8** But now you must **rid yourselves⁽¹⁾** of all such things as these: anger, rage, malice, slander, and filthy language from your lips.

^{NKJ} **Colossians 3:8** But now you yourselves are to **put off⁽¹⁾** all these: anger, wrath, malice, blasphemy, filthy language out of your mouth.

^{GNT} **Colossians 3:8** νυνὶ δὲ **ἀπόθεσθε¹**· καὶ ὑμεῖς τὰ πάντα, ὀργήν, θυμόν, κακίαν, βλασφημίαν, αἰσχρολογίαν ἐκ τοῦ στόματος ὑμῶν.

^{NAS} **Colossians 3:12** And so, as those who have been chosen of God, holy and beloved, **put on⁽²⁾** a heart of compassion, kindness, humility, gentleness and patience;

^{NIV} **Colossians 3:12** Therefore, as God's chosen people, holy and dearly loved, **clothe⁽²⁾** yourselves with compassion, kindness, humility, gentleness and patience.

^{NKJ} **Colossians 3:12** Therefore, as the elect of God, holy and beloved, **put on⁽²⁾** tender mercies, kindness, humility, meekness, longsuffering;

^{GNT} **Colossians 3:12** **Ἐνδύσασθε²** οὖν, ὡς ἐκλεκτοὶ τοῦ θεοῦ ἄγιοι καὶ ἡγαπημένοι, σπλάγχνα οἰκτιρμοῦ χρηστότητα ταπεινοφροσύνην πραύτητα μακροθυμίαν,

RECEIVE - ACCEPT

[BDAG] προσλαμβάνω to take something. that meets a personal need, take, partake of . to promote one's own ends, exploit, take advantage of, to take or lead off to oneself, take aside, . to extend a welcome, receive in(to) one's home or circle of acquaintances, to take or bring along with oneself, take along.

^{NAS} **Romans 14:1** Now **accept** the one who is weak in faith, but not for the purpose of passing judgment on his opinions.

^{NAS} **Romans 15:7** Wherefore, **accept** one another, just as Christ also accepted us to the glory of God.

^{NIV} **Romans 14:1** **Accept** him whose faith is weak, without passing judgment on disputable matters.

^{NIV} **Romans 15:7** **Accept** one another, then, just as Christ accepted you, in order to bring praise to God.

^{NKJ} **Romans 14:1** **Receive** one who is weak in the faith, but not to disputes over doubtful things.

^{NKJ} **Romans 15:7** Therefore **receive** one another, just as Christ also received us, to the glory of God.

^{GNT} **Romans 14:1** Τὸν δὲ ἀσθενοῦντα τῆ πίστει **προσλαμβάνεσθε**, μὴ εἰς διακρίσεις διαλογισμῶν.

^{GNT} **Romans 15:7** Διὸ **προσλαμβάνεσθε** ἀλλήλους, καθὼς καὶ ὁ Χριστὸς προσελάβετο ὑμᾶς εἰς δόξαν τοῦ θεοῦ.

PURSUE

[BDAG] διώκω to move rapidly and decisively toward an objective, hasten, run, press on , to harass someone, esp. because of beliefs, persecute , to cause to run or set in motion, drive away, drive out, to follow in haste in order to find something, run after, pursue.

^{NAS} **Romans 14:19** So then **let us pursue** the things which make for peace and the building up of one another.

^{NAS} **1 Corinthians 14:1** **Pursue** love, yet desire earnestly spiritual gifts, but especially that you may prophesy.

^{NAS} **1 Thessalonians 5:15** See that no one repays another with evil for evil, but always **seek after** that which is good for one another and for all men.

^{NAS} **1 Timothy 6:11** But flee from these things, you man of God; and **pursue** righteousness, godliness, faith, love, perseverance and gentleness.

^{NIV} **Romans 14:19** **Let us** therefore **make every effort to do** what leads to peace and to mutual edification.

^{NIV} **1 Corinthians 14:1** **Follow** the way of love and eagerly desire spiritual gifts, especially the gift of prophecy.

^{NIV} **1 Thessalonians 5:15** Make sure that nobody pays back wrong for wrong, but always **try** to be kind to each other and to everyone else.

^{NIV} **1 Timothy 6:11** But you, man of God, flee from all this, and **pursue** righteousness, godliness, faith, love, endurance and gentleness.

^{NKJ} **Romans 14:19** Therefore **let us pursue** the things which make for peace and the things by which one may edify another.

^{NKJ} **1 Corinthians 14:1** **Pursue** love, and desire spiritual gifts, but especially that you may prophesy.

^{NKJ} **1 Thessalonians 5:15** See that no one renders evil for evil to anyone, but always **pursue** what is good both for yourselves and for all.

^{NKJ} **1 Timothy 6:11** But you, O man of God, flee these things and **pursue** righteousness, godliness, faith, love, patience, gentleness.

^{GNT} **Romans 14:19** ἄρα οὖν τὰ τῆς εἰρήνης **διώκωμεν** καὶ τὰ τῆς οἰκοδομῆς τῆς εἰς ἀλλήλους.

^{GNT} **1 Corinthians 14:1** **Διώκετε** τὴν ἀγάπην, ζηλοῦτε δὲ τὰ πνευματικά, μάλλον δὲ ἵνα προφητεύητε.

^{GNT} **1 Thessalonians 5:15** ὁρᾶτε μὴ τις κακὸν ἀντὶ κακοῦ τινι ἀποδῶ, ἀλλὰ πάντοτε τὸ ἀγαθὸν **διώκετε** [καὶ] εἰς ἀλλήλους καὶ εἰς πάντα.

^{GNT} **1 Timothy 6:11** Σὺ δέ, ὦ ἄνθρωπε θεοῦ, ταῦτα φεῦγε· **δίωκε** δὲ δικαιοσύνην εὐσέβειαν πίστιν, ἀγάπην ὑπομονὴν πραῦπαθίαν.

^{NAS} **2 Timothy 2:22**
Now flee from youthful
lusts, and **pursue**
righteousness, faith,
love and peace, with
those who call on the
Lord from a pure heart.

^{NIV} **2 Timothy 2:22**
Flee the evil desires of
youth, and **pursue**
righteousness, faith,
love and peace, along
with those who call on
the Lord out of a pure
heart.

^{NKJ} **2 Timothy 2:22**
Flee also youthful lusts;
but **pursue**
righteousness, faith,
love, peace with those
who call on the Lord
out of a pure heart.

^{GNT} **2 Timothy 2:22** τὰς
δὲ νεωτερικὰς
ἐπιθυμίας φεῦγε, **δίωκε**
δὲ δικαιοσύνην πίστιν
ἀγάπην εἰρήνην μετὰ
τῶν ἐπικαλουμένων τὸν
κύριον ἐκ καθαρᾶς
καρδίας.

^{NAS} **Hebrews 12:14**
Pursue peace with all
men, and the
sanctification without
which no one will see
the Lord.

^{NIV} **Hebrews 12:14**
Make every effort to
live in peace with all
men and to be holy;
without holiness no one
will see the Lord.

^{NKJ} **Hebrews 12:14**
Pursue peace with all
people, and holiness,
without which no one
will see the Lord:

^{GNT} **Hebrews 12:14**
Εἰρήνην **διώκετε** μετὰ
πάντων καὶ τὸν
ἀγιασμόν, οὗ χωρὶς
οὐδεὶς ὄψεται τὸν
κύριον,

^{NAS} **1 Peter 3:11** "And
let him turn away from
evil and do good; **Let**
him seek peace and
pursue it.

^{NIV} **1 Peter 3:11**
He must turn from evil
and do good; he must
seek peace and **pursue**
it.

^{NKJ} **1 Peter 3:11**
Let him turn away from
evil and do good; **Let**
him seek peace and
pursue it.

^{GNT} **1 Peter 3:11**
ἐκκλινάτω δὲ ἀπὸ
κακοῦ καὶ ποιησάτω
ἀγαθόν, ζητησάτω
εἰρήνην καὶ **διωξάτω**
αὐτήν·

TEAR DOWN

[BDAG] καταλύω to detach something. in a demolition process, throw down, detach of a stone for. a building Mt 24:2; Mk 13:2; Lk 21:6. to cause the ruin of something, destroy, demolish, dismantle to end the effect or validity of something, put an end, to cease what one is doing, halt .

^{NAS} **Romans 14:20 Do**
not tear down the
work of God for the
sake of food. All things
indeed are clean, but
they are evil for the
man who eats and gives
offense.

^{NIV} **Romans 14:20 Do**
not destroy the work
of God for the sake of
food. All food is clean,
but it is wrong for a
man to eat anything
that causes someone
else to stumble.

^{NKJ} **Romans 14:20 Do**
not destroy the work
of God for the sake of
food. All things indeed
are pure, but it is evil
for the man who eats
with offense.

^{GNT} **Romans 14:20 μὴ**
ἔνεκεν βρώματος
κατάλυε τὸ ἔργον τοῦ
θεοῦ. πάντα μὲν
καθαρά, ἀλλὰ κακὸν τῷ
ἀνθρώπῳ τῷ διὰ
προσκόμματος ἐσθίοντι.

STAND FIRM

[BDAG] στήκω to be in a standing position, stand, to be firmly committed in conviction or belief.

^{NAS} **1 Corinthians**
16:13 Be on the alert,
stand firm in the faith,
act like men, be strong.

^{NIV} **1 Corinthians**
16:13 Be on your
guard; **stand firm** in
the faith; be men of
courage; be strong.

^{NKJ} **1 Corinthians**
16:13 Watch, **stand**
fast in the faith, be
brave, be strong.

^{GNT} **1 Corinthians**
16:13 Γρηγορεῖτε,
στήκετε ἐν τῇ πίστει,
ἀνδρίζεσθε,
κραταιοῦσθε.

^{NAS} **Galatians 5:1** It was for freedom that Christ set us free; therefore keep **standing firm** and do not be subject again to a yoke of slavery.

^{NIV} **Galatians 5:1** It is for freedom that Christ has set us free. **Stand firm**, then, and do not let yourselves be burdened again by a yoke of slavery.

^{NKJ} **Galatians 5:1** **Stand fast** therefore in the liberty by which Christ has made us free, and do not be entangled again with a yoke of bondage.

^{GNT} **Galatians 5:1** τῇ ἐλευθερίᾳ ἡμᾶς Χριστὸς ἠλευθέρωσεν· **στήκετε** οὖν καὶ μὴ πάλιν ζυγῶ δουλείας ἐνέχεσθε.

^{NAS} **2 Thessalonians 2:15** So then, brethren, **stand firm** and hold to the traditions which you were taught, whether by word of mouth or by letter from us.

^{NIV} **2 Thessalonians 2:15** So then, brothers, **stand firm** and hold to the teachings we passed on to you, whether by word of mouth or by letter.

^{NKJ} **2 Thessalonians 2:15** Therefore, brethren, **stand fast** and hold the traditions which you were taught, whether by word or our epistle.

^{GNT} **2 Thessalonians 2:15** ἄρα οὖν, ἀδελφοί, **στήκετε**, καὶ κρατεῖτε τὰς παραδόσεις ἃς ἐδιδάχθητε εἴτε διὰ λόγου εἴτε δι' ἐπιστολῆς ἡμῶν.

^{NAS} **Philippians 4:1** Therefore, my beloved brethren whom I long to see, my joy and crown, so **stand firm** in the Lord, my beloved.

^{NIV} **Philippians 4:1** Therefore, my brothers, you whom I love and long for, my joy and crown, that is how you should **stand firm** in the Lord, dear friends!

^{NKJ} **Philippians 4:1** Therefore, my beloved and longed-for brethren, my joy and crown, so **stand fast** in the Lord, beloved.

^{GNT} **Philippians 4:1** Ὡστε, ἀδελφοί μου ἀγαπητοὶ καὶ ἐπιπόθητοι, χαρὰ καὶ στέφανός μου, οὕτως **στήκετε** ἐν κυρίῳ, ἀγαπητοί.

BE MEN OF COURAGE⁽¹⁾ – BE STRONG⁽²⁾

⁽¹⁾[BDAG] ἀνδρίζομαι **conduct oneself in a courageous way.**

⁽²⁾[BDAG] κραταιόω **become strong.**

^{NAS} **1 Corinthians 16:13** Be on the alert, stand firm in the faith, **act like men⁽¹⁾, be strong⁽²⁾.**

^{NIV} **1 Corinthians 16:13** Be on your guard; stand firm in the faith; **be men of courage⁽¹⁾; be strong⁽²⁾.**

^{NKJ} **1 Corinthians 16:13** Watch, stand fast in the faith, **be brave⁽¹⁾, be strong⁽²⁾.**

^{GNT} **1 Corinthians 16:13** Γρηγορεῖτε, στήκετε ἐν τῇ πίστει, **ἀνδρίζεσθε¹, κραταιοῦ².**

DESIRE

[BDAG] ζηλώω **be positively and intensely interested in something, strive, desire, exert oneself earnestly, be dedicated.**

^{NAS} **1 Corinthians 12:31** But **earnestly desire** the greater gifts. And I show you a still more excellent way.

^{NIV} **1 Corinthians 12:31** But **eagerly desire** the greater gifts. And now I will show you the most excellent way.

^{NKJ} **1 Corinthians 12:31** But **earnestly desire** the best gifts. And yet I show you a more excellent way.

^{GNT} **1 Corinthians 12:31** ζηλοῦτε δὲ τὰ χαρίσματα τὰ μείζονα. Καὶ ἔτι καθ' ὑπερβολὴν ὁδὸν ὑμῖν δείκνυμι.

^{NAS} **1 Corinthians 14:1**
Pursue love, yet **desire earnestly** spiritual gifts, but especially that you may prophesy.

^{NIV} **1 Corinthians 14:1**
Follow the way of love and **eagerly desire** spiritual gifts, especially the gift of prophecy.

^{NKJ} **1 Corinthians 14:1**
Pursue love, and **desire** spiritual gifts, but especially that you may prophesy.

^{GNT} **1 Corinthians 14:1**
Διώκετε τὴν ἀγάπην, **ζηλοῦτε** δὲ τὰ πνευματικά, μάλλον δὲ ἵνα προφητεύητε.

^{NAS} **1 Corinthians 14:39** Therefore, my brethren, **desire earnestly** to prophesy, and do not forbid to speak in tongues.

^{NIV} **1 Corinthians 14:39** Therefore, my brothers, **be eager** to prophesy, and do not forbid speaking in tongues.

^{NKJ} **1 Corinthians 14:39** Therefore, brethren, **desire earnestly** to prophesy, and do not forbid to speak with tongues.

^{GNT} **1 Corinthians 14:39** ὥστε, ἀδελφοί [μου], **ζηλοῦτε** τὸ προφητεύειν καὶ τὸ λαλεῖν μὴ κωλύετε γλώσσαις·

TEST⁽¹⁾ – EXAMINE⁽²⁾

⁽¹⁾[BDAG] **πειράζω** to make an effort to do something, try, attempt; to endeavor to discover the nature or character of something. by testing, try, make trial of, put to the test to attempt to entrap through a process of inquiry, test, to entice to improper behavior.

⁽²⁾[BDAG] **δοκιμάζω** to make a critical examination of something, to determine genuineness, put to the test, examine, to draw a conclusion about worth on the basis of testing, prove, approve.

^{NAS} **2 Corinthians 13:5**
Test⁽¹⁾ yourselves to see if you are in the faith; **examine yourselves!**⁽²⁾ Or do you not recognize this about yourselves, that Jesus Christ is in you-- unless indeed you fail the test?

^{NIV} **2 Corinthians 13:5**
Examine⁽¹⁾ yourselves to see whether you are in the faith; **test**⁽²⁾ yourselves. Do you not realize that Christ Jesus is in you-- unless, of course, you fail the test?

^{NKJ} **2 Corinthians 13:5**
Examine⁽¹⁾ yourselves as to whether you are in the faith. **Test**⁽²⁾ yourselves. Do you not know yourselves, that Jesus Christ is in you? - unless indeed you are disqualified.

^{GNT} **2 Corinthians 13:5**
Ἐαυτοὺς **πειράζετε**¹ εἰ ἐστὲ ἐν τῇ πίστει, ἑαυτοὺς **δοκιμάζετε**². ἢ οὐκ ἐπιγινώσκετε ἑαυτοὺς ὅτι Ἰησοῦς Χριστὸς ἐν ὑμῖν; εἰ μὴτι ἀδόκιμοί ἐστε.

^{NAS} **1 Corinthians 11:28** But let a man **examine**⁽²⁾ himself, and so let him eat of the bread and drink of the cup.

^{NIV} **1 Corinthians 11:28** A man ought to **examine**⁽²⁾ himself before he eats of the bread and drinks of the cup.

^{NKJ} **1 Corinthians 11:28** But let a man **examine**⁽²⁾ himself, and so let him eat of the bread and drink of the cup.

^{GNT} **1 Corinthians 11:28** **δοκιμαζέτω**² δὲ ἄνθρωπος ἑαυτὸν καὶ οὕτως ἐκ τοῦ ἄρτου ἐσθιέτω καὶ ἐκ τοῦ ποτηρίου πινέτω·

^{NAS} **Galatians 6:4** But **let** each one **examine**⁽²⁾ his own work, and then he will have reason for boasting in regard to himself alone, and not in regard to another.

^{NIV} **Galatians 6:4** Each one should **test**⁽²⁾ his own actions. Then he can take pride in himself, without comparing himself to somebody else,

^{NKJ} **Galatians 6:4** But **let** each one **examine**⁽²⁾ his own work, and then he will have rejoicing in himself alone, and not in another.

^{GNT} **Galatians 6:4** τὸ δὲ ἔργον ἑαυτοῦ **δοκιμαζέτω**² ἕκαστος, καὶ τότε εἰς ἑαυτὸν μόνον τὸ καύχημα ἔξει καὶ οὐκ εἰς τὸν ἕτερον·

^{NAS} **1 Thessalonians 5:21** But **examine**⁽²⁾ everything carefully; hold fast to that which is good;

^{NAS} **1 Timothy 3:10** And **let** these also first **be tested**⁽²⁾; then let them serve as deacons if they are beyond reproach.

^{NAS} **1 John 4:1** Beloved, do not believe every spirit, but **test**⁽²⁾ the spirits to see whether they are from God; because many false prophets have gone out into the world.

^{NIV} **1 Thessalonians 5:21** **Test**⁽²⁾ everything. Hold on to the good.

^{NIV} **1 Timothy 3:10** They must first **be tested**⁽²⁾; and then if there is nothing against them, let them serve as deacons.

^{NIV} **1 John 4:1** Dear friends, do not believe every spirit, but **test**⁽²⁾ the spirits to see whether they are from God, because many false prophets have gone out into the world.

^{NKJ} **1 Thessalonians 5:21** **Test**⁽²⁾ all things; hold fast what is good.

^{NKJ} **1 Timothy 3:10** But **let** these also first **be tested**⁽²⁾; then let them serve as deacons, being found blameless.

^{NKJ} **1 John 4:1** Beloved, do not believe every spirit, but **test**⁽²⁾ the spirits, whether they are of God; because many false prophets have gone out into the world.

^{GNT} **1 Thessalonians 5:21** πάντα δὲ **δοκιμάζετε**², τὸ καλὸν κατέχετε,

^{GNT} **1 Timothy 3:10** καὶ οὗτοι δὲ **δοκιμαζέσθωσαν**² πρῶτον, εἶτα διακονείτωσαν ἀνεγκλητοὶ ὄντες.

^{GNT} **1 John 4:1** Ἀγαπητοί, μὴ παντὶ πνεύματι πιστεύετε ἀλλὰ **δοκιμάζετε**² τὰ πνεύματα εἰ ἐκ τοῦ θεοῦ ἐστίν, ὅτι πολλοὶ ψευδοπροφῆται ἐξεληλύθασιν εἰς τὸν κόσμον.

PREPARE – RESTORE – MEND - EQUIP

[BDAG] **καταρτίζω** to cause to be in a condition to function well, put in order, restore, to prepare for a purpose, prepare, make, create, outfit, mend.

^{NAS} **2 Corinthians 13:11** Finally, brethren, rejoice, **be made complete**, be comforted, be like-minded, live in peace; and the God of love and peace shall be with you.

^{NAS} **Galatians 6:1** Brethren, even if a man is caught in any trespass, you who are spiritual, **restore** such a one in a spirit of gentleness; each one looking to yourself, lest you too be tempted.

^{NIV} **2 Corinthians 13:11** Finally, brothers, rejoice. **Aim for perfection**, listen to my appeal, be of one mind, live in peace. And the God of love and peace will be with you.

^{NIV} **Galatians 6:1** Brothers, if someone is caught in a sin, you who are spiritual should **restore** him gently. But watch yourself, or you also may be tempted.

^{NKJ} **2 Corinthians 13:11** Finally, brethren, **farewell. Become complete**. Be of good comfort, be of one mind, live in peace; and the God of love and peace will be with you.

^{NKJ} **Galatians 6:1** Brethren, if a man is overtaken in any trespass, you who are spiritual **restore** such a one in a spirit of gentleness, considering yourself lest you also be tempted.

^{GNT} **2 Corinthians 13:11** Λοιπόν, ἀδελφοί, χαίρετε, **καταρτίξασθε**, παρακαλεῖσθε, τὸ αὐτὸ φρονεῖτε, εἰρηνεύετε, καὶ ὁ θεὸς τῆς ἀγάπης καὶ εἰρήνης ἔσται μεθ' ὑμῶν.

^{GNT} **Galatians 6:1** Ἀδελφοί, ἐὰν καὶ προλημφθῆ ἄνθρωπος ἐν τινὶ παραπτώματι, ὑμεῖς οἱ πνευματικοὶ **καταρτίζετε** τὸν τοιοῦτον ἐν πνεύματι πραύτητος, σκοπῶν σεαυτὸν μὴ καὶ σὺ πειρασθῆς.

ENCOURAGE – EXHORT - COMFORT

[BDAG] παρακαλέω to ask to come and be present where the speaker is, call to one's side, to urge strongly, appeal to, urge, exhort, encourage to make a strong request for something, request, implore, entreat to instill someone with courage or cheer, comfort, encourage, cheer up.

^{NAS} **2 Corinthians 13:11** Finally, brethren, rejoice, be made complete, **be comforted**, be like-minded, live in peace; and the God of love and peace shall be with you.

^{NIV} **2 Corinthians 13:11** Finally, brothers, good-bye. Aim for perfection, **listen to my appeal**, be of one mind, live in peace. And the God of love and peace will be with you.

^{NKJ} **2 Corinthians 13:11** Finally, brethren, farewell. Become complete. **Be of good comfort**, be of one mind, live in peace; and the God of love and peace will be with you.

^{GNT} **2 Corinthians 13:11** Λοιπόν, ἀδελφοί, χαίρετε, καταρτίζεσθε, **παρακαλείσθε**, τὸ αὐτὸ φρονεῖτε, εἰρηνεύετε, καὶ ὁ θεὸς τῆς ἀγάπης καὶ εἰρήνης ἔσται μεθ' ὑμῶν.

^{NAS} **1 Thessalonians 4:18** Therefore **comfort** one another with these words.

^{NIV} **1 Thessalonians 4:18** Therefore **encourage** each other with these words.

^{NKJ} **1 Thessalonians 4:18** Therefore **comfort** one another with these words.

^{GNT} **1 Thessalonians 4:18** Ὡστε **παρακαλεῖτε** ἀλλήλους ἐν τοῖς λόγοις τούτοις.

^{NAS} **1 Timothy 5:1** Do not sharply rebuke an older man, but rather **appeal** to him as a father, to the younger men as brothers,

^{NIV} **1 Timothy 5:1** Do not rebuke an older man harshly, but **exhort** him as if he were your father. Treat younger men as brothers,

^{NKJ} **1 Timothy 5:1** Do not rebuke an older man, but **exhort** him as a father, younger men as brothers,

^{GNT} **1 Timothy 5:1** Πρεσβυτέρῳ μὴ ἐπιπλήξῃς ἀλλὰ **παρακάλει** ὡς πατέρα, νεωτέρους ὡς ἀδελφούς,

^{NAS} **1 Timothy 6:2** And let those who have believers as their masters not be disrespectful to them because they are brethren, but let them serve them all the more, because those who partake of the benefit are believers and beloved. Teach and **preach** these principles.

^{NIV} **1 Timothy 6:2** Those who have believing masters are not to show less respect for them because they are brothers. Instead, they are to serve them even better, because those who benefit from their service are believers, and dear to them. These are the things you are to teach and **urge** them.

^{NKJ} **1 Timothy 6:2** And those who have believing masters, let them not despise them because they are brethren, but rather serve them because those who are benefited are believers and beloved. Teach and **exhort** these things.

^{GNT} **1 Timothy 6:2** οἱ δὲ πιστοὺς ἔχοντες δεσπότας μὴ καταφρονεῖτωσαν, ὅτι ἀδελφοί εἰσιν, ἀλλὰ μάλλον δουλευέτωσαν, ὅτι πιστοὶ εἰσιν καὶ ἀγαπητοὶ οἱ τῆς εὐεργεσίας ἀντιλαμβανόμενοι. Ταῦτα δίδασκε καὶ **παρακάλει**.

^{NAS} **2 Timothy 4:2**
preach the word; be ready in season and out of season; reprove, rebuke, **exhort**, with great patience and instruction.

^{NAS} **Titus 2:6** Likewise **urge** the young men to be sensible;

^{NAS} **Titus 2:15**
These things speak and **exhort** and reprove with all authority. Let no one disregard you.

^{NAS} **Hebrews 3:13** But **encourage** one another day after day, as long as it is still called "Today," lest any one of you be hardened by the deceitfulness of sin.

^{NIV} **2 Timothy 4:2**
Preach the Word; be prepared in season and out of season; correct, rebuke and **encourage** - with great patience and careful instruction.

^{NIV} **Titus 2:6** Similarly, **encourage** the young men to be self-controlled.

^{NIV} **Titus 2:15** These, then, are the things you should teach. **Encourage** and rebuke with all authority. Do not let anyone despise you.

^{NIV} **Hebrews 3:13** But **encourage** one another daily, as long as it is called Today, so that none of you may be hardened by sin's deceitfulness.

^{NKJ} **2 Timothy 4:2**
Preach the word! Be ready in season and out of season. Convince, rebuke, **exhort**, with all longsuffering and teaching.

^{NKJ} **Titus 2:6** Likewise **exhort** the young men to be sober-minded,

^{NKJ} **Titus 2:15**
Speak these things, **exhort**, and rebuke with all authority. Let no one despise you.

^{NKJ} **Hebrews 3:13** but **exhort** one another daily, while it is called "Today," lest any of you be hardened through the deceitfulness of sin.

^{GNT} **2 Timothy 4:2**
κήρυξον τὸν λόγον, ἐπίστηθι εὐκαίρως ἀκαίρως, ἔλεγξον, ἐπιτίμησον, **παρακάλεσον**, ἐν πάσῃ μακροθυμίᾳ καὶ διδαχῇ.

^{GNT} **Titus 2:6** τοὺς νεωτέρους ὡσαύτως **παρακάλει** σωφρονεῖν

^{GNT} **Titus 2:15** Ταῦτα λάλει καὶ **παρακάλει** καὶ ἔλεγχε μετὰ πάσης ἐπιταγῆς· μηδεὶς σου περιφρονεῖτω.

^{GNT} **Hebrews 3:13** ἀλλὰ **παρακαλεῖτε** ἑαυτοὺς καθ' ἑκάστην ἡμέραν, ἄχρις οὗ τὸ Σήμερον καλεῖται, ἵνα μὴ σκληρυνθῇ τις ἐξ ὑμῶν ἀπάτη τῆς ἀμαρτίας-

THINK - SET YOUR MIND

[BDAG] φρονέω to have an opinion with regard to something, think, form/hold an opinion, judge, to give careful consideration to something, set one's mind on, be intent on, to develop an attitude based on careful thought, be minded/disposed.

^{NAS} **Romans 11:20**
Quite right, they were broken off for their unbelief, but you stand by your faith. **Do not be conceited**, but fear;

^{NIV} **Romans 11:20**
Granted. But they were broken off because of unbelief, and you stand by faith. **Do not be arrogant**, but be afraid.

^{NKJ} **Romans 11:20** Well said. Because of unbelief they were broken off, and you stand by faith. **Do not be haughty**, but fear.

^{GNT} **Romans 11:20**
καλῶς· τῇ ἀπιστίᾳ ἐξεκλάσθησαν, σὺ δὲ τῇ πίστει ἕστηκας. **μὴ ὑψηλὰ φρόνει** ἀλλὰ φοβοῦ·

^{NAS} **2 Corinthians 13:11** Finally, brethren, rejoice, be made complete, be comforted, **be like-minded**, live in peace; and the God of love and peace shall be with you.

^{NIV} **2 Corinthians 13:11** Finally, brothers, good-bye. Aim for perfection, listen to my appeal, **be of one mind**, live in peace. And the God of love and peace will be with you.

^{NKJ} **2 Corinthians 13:11** Finally, brethren, farewell. Become complete. Be of good comfort, **be of one mind**, live in peace; and the God of love and peace will be with you.

^{GNT} **2 Corinthians 13:11** Λοιπόν, ἀδελφοί, χαίρετε, καταρτίζεσθε, παρακαλεῖσθε, τὸ αὐτὸ **φρονεῖτε**, εἰρηνεύετε, καὶ ὁ θεὸς τῆς ἀγάπης καὶ εἰρήνης ἔσται μεθ' ὑμῶν.

^{NAS} **Philippians 2:5** **Have this attitude** in yourselves which was also in Christ Jesus,

^{NIV} **Philippians 2:5** Your **attitude** should be the same as that of Christ Jesus:

^{NKJ} **Philippians 2:5** Let this **mind be in you** which was also in Christ Jesus,

^{GNT} **Philippians 2:5** τοῦτο **φρονεῖτε** ἐν ὑμῖν ὃ καὶ ἐν Χριστῷ Ἰησοῦ

^{NAS} **Colossians 3:2** ^{1a}**Set your mind** on the things above, not on the things that are on earth.

^{NIV} **Colossians 3:2** **Set your minds** on things above, not on earthly things.

^{NKJ} **Colossians 3:2** **Set your mind** on things above, not on things on the earth.

^{GNT} **Colossians 3:2** τὰ ἄνω **φρονεῖτε**, μὴ τὰ ἐπὶ τῆς γῆς.

CARRY - BEAR

[BDAG] βαστάζω **to cause to come to a higher position, pick up, take up; to sustain a burden, carry, bear; to carry something. (freq. burdensome) from a place, carry away, remove**

^{NAS} **Galatians 6:2** **Bear** one another's burdens, and thus fulfill the law of Christ.

^{NIV} **Galatians 6:2** **Carry** each other's burdens, and in this way you will fulfill the law of Christ.

^{NKJ} **Galatians 6:2** **Bear** one another's burdens, and so fulfill the law of Christ.

^{GNT} **Galatians 6:2** Ἀλλήλων τὰ βάρη **βαστάζετε** καὶ οὕτως ἀναπληρώσετε τὸν νόμον τοῦ Χριστοῦ.

SHARE

[BDAG] κοινωνέω **share, have a share; give/contribute a share; make (ritually) unclean, defile.**

^{NAS} **Galatians 6:6** And **let** the one who is taught the word **share** all good things with him who teaches.

^{NIV} **Galatians 6:6** Anyone who receives instruction in the word must **share** all good things with his instructor.

^{NKJ} **Galatians 6:6** Let him who is taught the word **share** in all good things with him who teaches.

^{GNT} **Galatians 6:6** Κοινωνεῖτω δὲ ὁ κατηχούμενος τὸν λόγον τῷ κατηχοῦντι ἐν πάσιν ἀγαθοῖς.

^{NAS} **1 Timothy 5:22** **Do not** lay hands upon anyone too hastily and thus **share** responsibility for the sins of others; keep yourself free from sin.

^{NIV} **1 Timothy 5:22** **Do not** be hasty in the laying on of hands, and do not **share** in the sins of others. Keep yourself pure.

^{NKJ} **1 Timothy 5:22** **Do not** lay hands on anyone hastily, nor **share** in other people's sins; keep yourself pure.

^{GNT} **1 Timothy 5:22** Χείρας ταχέως μηδὲν ἐπιτίθει **μηδὲ κοινωνεῖς** ἀμαρτίαις ἀλλοτρίαις· σεαυτὸν ἀγνὸν τήρει.

BE MISLEAD - GO ASTRAY

[BDAG] *πλανᾶω* to cause to go astray from a specific way, to proceed without a sense of proper direction, go astray, be misled, wander about aimlessly.

^{NAS} **1 Corinthians 15:33** Do not be deceived: "Bad company corrupts good morals."

^{NIV} **1 Corinthians 15:33** Do not be misled: "Bad company corrupts good character."

^{NKJ} **1 Corinthians 15:33** Do not be deceived: "Evil company corrupts good habits."

^{GNT} **1 Corinthians 15:33** μὴ *πλανᾶσθε*. Φθείρουσιν ἡθὴ χρηστὰ ὁμιλῖαι κακαί

^{NAS} **1 Corinthians 6:9** Or do you not know that the unrighteous shall not inherit the kingdom of God? **Do not be deceived**; neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor homosexuals,

^{NIV} **1 Corinthians 6:9** Do you not know that the wicked will not inherit the kingdom of God? **Do not be deceived**: Neither the sexually immoral nor idolaters nor adulterers nor male prostitutes nor homosexual offenders

^{NKJ} **1 Corinthians 6:9** Do you not know that the unrighteous will not inherit the kingdom of God? **Do not be deceived**. Neither fornicators, nor idolaters, nor adulterers, nor homosexuals, nor sodomites,

^{GNT} **1 Corinthians 6:9** ἢ οὐκ οἴδατε ὅτι ἄδικοι θεοῦ βασιλείαν οὐ κληρονομήσουσιν; **μὴ πλανᾶσθε**: οὔτε πόρνοι οὔτε εἰδωλόατραι οὔτε μοιχοὶ οὔτε μαλακοὶ οὔτε ἀρσενοκοῖται

^{NAS} **Galatians 6:7** Do not be deceived, God is not mocked; for whatever a man sows, this he will also reap.

^{NIV} **Galatians 6:7** Do not be deceived: God cannot be mocked. A man reaps what he sows.

^{NKJ} **Galatians 6:7** Do not be deceived, God is not mocked; for whatever a man sows, that he will also reap.

^{GNT} **Galatians 6:7** Μὴ *πλανᾶσθε*, θεὸς οὐ μυκτηρίζεται. ὃ γὰρ ἂν σπείρῃ ἄνθρωπος, τοῦτο καὶ θερίσει.

^{NAS} **James 1:16** Do not be deceived, my beloved brethren.

^{NIV} **James 1:16** Don't be deceived, my dear brothers.

^{NKJ} **James 1:16** Do not be deceived, my beloved brethren.

^{GNT} **James 1:16** Μὴ *πλανᾶσθε*, ἀδελφοί μου ἀγαπητοί.

^{NAS} **1 John 3:7** Little children, let no one deceive you; the one who practices righteousness is righteous, just as He is righteous;

^{NIV} **1 John 3:7** Dear children, do not let anyone lead you astray. He who does what is right is righteous, just as he is righteous.

^{NKJ} **1 John 3:7** Little children, let no one deceive you. He who practices righteousness is righteous, just as He is righteous.

^{GNT} **1 John 3:7** Τεκνία, μηδεὶς *πλανᾶτω* ὑμᾶς· ὁ ποιῶν τὴν δικαιοσύνην δίκαιός ἐστιν, καθὼς ἐκεῖνος δίκαιός ἐστιν.

GROW WEARY - TIRE

[BDAG] *ἐγκακέω* to lose one's motivation in continuing a desirable pattern of conduct or activity, lose enthusiasm, be discouraged ; to be afraid in the face of a great difficulty, be afraid.

^{NAS} **2 Thessalonians 3:13** But as for you, brethren, **do not grow weary** of doing good.

^{NIV} **2 Thessalonians 3:13** And as for you, brothers, **never tire** of doing what is right.

^{NKJ} **2 Thessalonians 3:13** But as for you, brethren, **do not grow weary** in doing good.

^{GNT} **2 Thessalonians 3:13** Ὑμεῖς δέ, ἀδελφοί, μὴ ἐγκακῆσητε καλοποιούντες.

^{NAS} **Galatians 6:9** And **let us not lose heart** in doing good, for in due time we shall reap if we do not grow weary.

^{NIV} **Galatians 6:9** Let us **not become weary** in doing good, for at the proper time we will reap a harvest if we do not give up.

^{NKJ} **Galatians 6:9** And **let us not grow weary** while doing good, for in due season we shall reap if we do not lose heart.

^{GNT} **Galatians 6:9** τὸ δὲ καλὸν ποιούντες μὴ ἐγκακῶμεν, καιρῷ γὰρ ἰδίῳ θερίσομεν μὴ ἐκλύομενοι.

SPEAK

[BDAG] λαλέω to make a sound, sound, give forth sounds/tones; to utter words, talk, speak

^{NAS} **Ephesians 4:25** Therefore, laying aside falsehood, **speak** truth, each one of you, with his neighbor, for we are members of one another.

^{NIV} **Ephesians 4:25** Therefore each of you must put off falsehood and **speak** truthfully to his neighbor, for we are all members of one body.

^{NKJ} **Ephesians 4:25** Therefore, putting away lying, "Let each one of you **speak** truth with his neighbor," for we are members of one another.

^{GNT} **Ephesians 4:25** Διὸ ἀποθέμενοι τὸ ψεῦδος **λαλεῖτε** ἀλήθειαν ἕκαστος μετὰ τοῦ πλησίον αὐτοῦ, ὅτι ἐσμέν ἀλλήλων μέλη.

^{NAS} **Titus 2:1** But as for you, **speak** the things which are fitting for sound doctrine.

^{NIV} **Titus 2:1** You must **teach** what is in accord with sound doctrine.

^{NKJ} **Titus 2:1** But as for you, **speak** the things which are proper for sound doctrine:

^{GNT} **Titus 2:1** Σὺ δὲ **λάλει** ἃ πρέπει τῆ ὑγιαίνουσῃ διδασκαλίᾳ.

^{NAS} **Titus 2:15** These things **speak** and exhort and reprove with all authority. Let no one disregard you.

^{NIV} **Titus 2:15** These, then, are the things you should **teach**. Encourage and rebuke with all authority. Do not let anyone despise you.

^{NKJ} **Titus 2:15** **Speak** these things, exhort, and rebuke with all authority. Let no one despise you.

^{GNT} **Titus 2:15** Ταῦτα **λάλει** καὶ παρακάλει καὶ ἔλεγχε μετὰ πάσης ἐπιταγῆς· μηδεὶς σου περιφρονεῖτω.

^{NAS} **James 2:12** So **speak** and so act, as those who are to be judged by the law of liberty.

^{NIV} **James 2:12** **Speak** and act as those who are going to be judged by the law that gives freedom,

^{NKJ} **James 2:12** So **speak** and so do as those who will be judged by the law of liberty.

^{GNT} **James 2:12** οὕτως **λαλεῖτε** καὶ οὕτως ποιεῖτε ὡς διὰ νόμου ἐλευθερίας μέλλοντες κρίνεσθαι.

SET

[BDAG] ἐπιδύω to sink down, set (upon).

^{NAS} **Ephesians 4:26** Be angry, and yet do not sin; **do not let** the sun **go down** on your anger,

^{NIV} **Ephesians 4:26** "In your anger do not sin": **Do not let** the sun **go down** while you are still angry,

^{NKJ} **Ephesians 4:26** "Be angry, and do not sin": **do not let** the sun **go down** on your wrath,

^{GNT} **Ephesians 4:26** ὀργίζεσθε καὶ μὴ ἁμαρτάνετε· ὁ ἥλιος μὴ ἐπιδυέτω ἐπὶ [τῷ] παροργισμῷ ὑμῶν,

STEAL

[BDAG] κλέπτω steal.

^{NAS} **Ephesians 4:28** Let him who steals **steal no longer**; but rather let him labor, performing with his own hands what is good, in order that he may have something to share with him who has need.

^{NIV} **Ephesians 4:28** He who has been stealing must **steal no longer**, but must work, doing something useful with his own hands, that he may have something to share with those in need.

^{NKJ} **Ephesians 4:28** Let him who stole **steal no longer**, but rather let him labor, working with his hands what is good, that he may have something to give him who has need.

^{GNT} **Ephesians 4:28** ὁ κλέπτων μὴκέτι κλεπτέτω, μάλλον δὲ κοπιάτω ἐργαζόμενος ταῖς [ιδίαις] χερσὶν τὸ ἀγαθόν, ἵνα ἔχη μεταδιδόναι τῷ χρείαν ἔχοντι.

PROCEED

[BDAG] ἐκπορεύομαι to be in motion from one area to another, go; to come forth from, come/go out, proceed.

^{NAS} **Ephesians 4:29** Let **no** unwholesome word **proceed** from your mouth, but only such a word as is good for edification according to the need of the moment, that it may give grace to those who hear.

^{NIV} **Ephesians 4:29** Do **not let** any unwholesome talk **come out of** your mouths, but only what is helpful for building others up according to their needs, that it may benefit those who listen.

^{NKJ} **Ephesians 4:29** Let **no** corrupt word **proceed** out of your mouth, but what is good for necessary edification, that it may impart grace to the hearers.

^{GNT} **Ephesians 4:29** πᾶς λόγος σαπρὸς ἐκ τοῦ στόματος ὑμῶν μὴ ἐκπορευέσθω, ἀλλὰ εἴ τις ἀγαθὸς πρὸς οἰκοδομὴν τῆς χρείας, ἵνα δῶ χάριν τοῖς ἀκούουσιν.

GRIEVE

[BDAG] λυπέω to cause severe mental or emotional distress, vex, irritate, offend, insult, to experience sadness or distress, pass; be sad, be distressed, grieve.

^{NAS} **Ephesians 4:30** And **do not grieve** the Holy Spirit of God, by whom you were sealed for the day of redemption.

^{NIV} **Ephesians 4:30** And **do not grieve** the Holy Spirit of God, with whom you were sealed for the day of redemption.

^{NKJ} **Ephesians 4:30** And **do not grieve** the Holy Spirit of God, by whom you were sealed for the day of redemption.

^{GNT} **Ephesians 4:30** καὶ μὴ λυπεῖτε τὸ πνεῦμα τὸ ἅγιον τοῦ θεοῦ, ἐν ᾧ ἐσφραγίσθητε εἰς ἡμέραν ἀπολυτρώσεως.

REMOVE

[BDAG] ἀἴρω to take away, remove, or seize control without suggestion of lifting up, take away, remove.

^{NAS} **Ephesians 4:31** Let all bitterness and wrath and anger and clamor and slander **be put away** from you, along with all malice.

^{NIV} **Ephesians 4:31** Get **rid of** all bitterness, rage and anger, brawling and slander, along with every form of malice.

^{NKJ} **Ephesians 4:31** Let all bitterness, wrath, anger, clamor, and evil speaking **be put away** from you, with all malice.

^{GNT} **Ephesians 4:31** πᾶσα πικρία καὶ θυμὸς καὶ ὀργὴ καὶ κραυγὴ καὶ βλασφημία **ἀρθήτω** ἀφ' ὑμῶν σὺν πάσῃ κακίᾳ.

BE KNOWN

[BDAG] ὀνομάζω to give a name to, call, name; be known.

^{NAS} **Ephesians 5:3** But **do not let** immorality or any impurity or greed even **be named** among you, as is proper among saints;

^{NIV} **Ephesians 5:3** But among you **there must not be** even a hint of sexual immorality, or of any kind of impurity, or of greed, because these are improper for God's holy people.

^{NKJ} **Ephesians 5:3** But fornication and all uncleanness or covetousness, **let it not even be named** among you, as is fitting for saints;

^{GNT} **Ephesians 5:3** πορνεία δὲ καὶ ἀκαθαρσία πᾶσα ἢ πλεονεξία **μηδὲ ὀνομαζέσθω** ἐν ὑμῖν, καθὼς πρέπει ἁγίοις,

DECEIVE

[BDAG] ἀπατάω. deceive, mislead 2. mid. enjoy oneself, live pleasurably.

^{NAS} **Ephesians 5:6** Let **no one deceive** you with empty words, for because of these things the wrath of God comes upon the sons of disobedience.

^{NIV} **Ephesians 5:6** Let no one **deceive** you with empty words, for because of such things God's wrath comes on those who are disobedient.

^{NKJ} **Ephesians 5:6** Let **no one deceive** you with empty words, for because of these things the wrath of God comes upon the sons of disobedience.

^{GNT} **Ephesians 5:6** **Μηδεὶς** ὑμᾶς **ἀπατάτω** κενοῖς λόγοις· διὰ ταῦτα γὰρ ἔρχεται ἡ ὀργὴ τοῦ θεοῦ ἐπὶ τοὺς υἱοὺς τῆς ἀπειθείας.

SHARE

[BDAG] συγκοινωνέω to be associated w. someone in some activity, be connected to give a portion of what one has to another, share.

^{NAS} **Ephesians 5:11** And **do not participate** in the unfruitful deeds of darkness, but instead even expose them;

^{NIV} **Ephesians 5:11** **Have nothing to do with** the fruitless deeds of darkness, but rather expose them.

^{NKJ} **Ephesians 5:11** And have **no fellowship** with the unfruitful works of darkness, but rather expose them.

^{GNT} **Ephesians 5:11** καὶ **μὴ συγκοινωνεῖτε** τοῖς ἔργοις τοῖς ἀκάρποις τοῦ σκότους, μάλλον δὲ καὶ ἐλέγχετε.

GET DRUNK

[BDAG] μεθύσκω cause to become intoxicated.

^{NAS} **Ephesians 5:18**
And **do not get drunk** with wine, for that is dissipation, but **be filled** with the Spirit,

^{NIV} **Ephesians 5:18**
Do not get drunk on wine, which leads to debauchery. Instead, **be filled** with the Spirit.

^{NKJ} **Ephesians 5:18**
And **do not be drunk** with wine, in which is dissipation; but **be filled** with the Spirit,

^{GNT} **Ephesians 5:18**
καὶ μὴ μεθύσκεσθε οἴνω, ἐν ᾧ ἐστὶν ἀσωτία, ἀλλὰ πληροῦσθε ἐν πνεύματι,

Note: Be Filled- Be controlled by.

OBEY

[BDAG] ὑπακούω to follow instructions, obey, follow, be subject; to grant one's request, hear; to answer a knock at the door.

^{NAS} **Ephesians 6:1**
Children, **obey** your parents in the Lord, for this is right.

^{NIV} **Ephesians 6:1**
Children, **obey** your parents in the Lord, for this is right.

^{NKJ} **Ephesians 6:1**
Children, **obey** your parents in the Lord, for this is right.

^{GNT} **Ephesians 6:1** Τὰ τέκνα, ὑπακούετε τοῖς γονεῦσιν ὑμῶν [ἐν κυρίῳ]· τοῦτο γάρ ἐστιν δίκαιον.

^{NAS} **Ephesians 6:5**
Slaves, **be obedient** to those who are your masters according to the flesh, with fear and trembling, in the sincerity of your heart, as to Christ;

^{NIV} **Ephesians 6:5**
Slaves, **obey** your earthly masters with respect and fear, and with sincerity of heart, just as you would obey Christ.

^{NKJ} **Ephesians 6:5**
Bondservants, **be obedient** to those who are your masters according to the flesh, with fear and trembling, in sincerity of heart, as to Christ;

^{GNT} **Ephesians 6:5** Οἱ δοῦλοι, ὑπακούετε τοῖς κατὰ σάρκα κυρίοις μετὰ φόβου καὶ τρόμου ἐν ἀπλότῃ τῆς καρδίας ὑμῶν ὡς τῷ Χριστῷ,

MAKE ANGRY

[BDAG] παροργίζω make angry.

^{NAS} **Ephesians 6:4** And, fathers, **do not provoke** your children to anger; but bring them up in the discipline and instruction of the Lord.

^{NIV} **Ephesians 6:4**
Fathers, **do not exasperate** your children; instead, bring them up in the training and instruction of the Lord.

^{NKJ} **Ephesians 6:4** And you, fathers, **do not provoke** your children to wrath, but bring them up in the training and admonition of the Lord.

^{GNT} **Ephesians 6:4** Καὶ οἱ πατέρες, μὴ παροργίζετε τὰ τέκνα ὑμῶν ἀλλὰ ἐκτρέφετε αὐτὰ ἐν παιδείᾳ καὶ νοουθεσίᾳ κυρίου.

BE STRONG

[BDAG] ἐνδυναμῶ to cause one to be able to function or do something, to become able to function or do something, become strong.

^{NAS} **Ephesians 6:10**
Finally, **be strong** in the Lord, and in the strength of His might.

^{NIV} **Ephesians 6:10**
Finally, **be strong** in the Lord and in his mighty power.

^{NKJ} **Ephesians 6:10**
Finally, my brethren, **be strong** in the Lord and in the power of His might.

^{GNT} **Ephesians 6:10**
Τοῦ λοιποῦ, **ἐνδυναμοῦσθε** ἐν κυρίῳ καὶ ἐν τῷ κράτει τῆς ἰσχύος αὐτοῦ.

^{NAS} **2 Timothy 2:1** You therefore, my son, **be strong** in the grace that is in Christ Jesus.

^{NIV} **2 Timothy 2:1** You then, my son, **be strong** in the grace that is in Christ Jesus.

^{NKJ} **2 Timothy 2:1** You therefore, my son, **be strong** in the grace that is in Christ Jesus.

^{GNT} **2 Timothy 2:1** Σὺ οὖν, τέκνον μου, **ἐνδυναμοῦ** ἐν τῇ χάριτι τῇ ἐν Χριστῷ Ἰησοῦ,

PUT ON

[BDAG] ἐνδύω to put clothing or apparel on someone, dress; to put any kind of thing on oneself, clothe oneself in, put on, wear.

^{NAS} **Ephesians 6:11** Put **on** the full armor of God, that you may be able to stand firm against the schemes of the devil.

^{NIV} **Ephesians 6:11** Put **on** the full armor of God so that you can take your stand against the devil's schemes.

^{NKJ} **Ephesians 6:11** Put **on** the whole armor of God, that you may be able to stand against the wiles of the devil.

^{GNT} **Ephesians 6:11** **ἐνδύσασθε** τὴν πανοπλίαν τοῦ θεοῦ πρὸς τὸ δύνασθαι ὑμᾶς στήναι πρὸς τὰς μεθοδείας τοῦ διαβόλου·

^{NAS} **Romans 13:14** But **put on** the Lord Jesus Christ, and make no provision for the flesh in regard to its lusts.

^{NIV} **Romans 13:14** Rather, **clothe** yourselves with the Lord Jesus Christ, and do not think about how to gratify the desires of the sinful nature.

^{NKJ} **Romans 13:14** But **put on** the Lord Jesus Christ, and make no provision for the flesh, to fulfill its lusts.

^{GNT} **Romans 13:14** ἀλλὰ **ἐνδύσασθε** τὸν κύριον Ἰησοῦν Χριστὸν καὶ τῆς σαρκὸς πρόνοιαν μὴ ποιῆσθε εἰς ἐπιθυμίαν.

^{NAS} **Colossians 3:12** And so, as those who have been chosen of God, holy and beloved, **put on** a heart of compassion, kindness, humility, gentleness and patience;

^{NIV} **Colossians 3:12** Therefore, as God's chosen people, holy and dearly loved, **clothe** yourselves with compassion, kindness, humility, gentleness and patience.

^{NKJ} **Colossians 3:12** Therefore, as the elect of God, holy and beloved, **put on** tender mercies, kindness, humility, meekness, longsuffering;

^{GNT} **Colossians 3:12** **Ἐνδύσασθε** οὖν, ὡς ἐκλεκτοὶ τοῦ θεοῦ ἅγιοι καὶ ἡγαπημένοι, σπλάγχνα οἰκτιρισμῶν χρηστότητα ταπεινοφροσύνην πραύτητα μακροθυμίαν,

TAKE UP

[BDAG] ἀναλαμβάνω to lift up and carry away, take up; to take up in order to carry, take up; to make something. one's own by taking, focus on moral or transcendent aspects, take to one's self, adopt.

^{NAS} **Ephesians 6:13**
Therefore, **take up** the full armor of God, that you may be able to resist in the evil day, and having done everything, to stand firm.

^{NIV} **Ephesians 6:13**
Therefore **put on** the full armor of God, so that when the day of evil comes, you may be able to stand your ground, and after you have done everything, to stand.

^{NKJ} **Ephesians 6:13**
Therefore **take up** the whole armor of God, that you may be able to withstand in the evil day, and having done all, to stand.

^{GNT} **Ephesians 6:13** διὰ τοῦτο **ἀναλάβετε** τὴν πανοπλίαν τοῦ θεοῦ, ἵνα δυνηθῆτε ἀντιστῆναι ἐν τῇ ἡμέρᾳ τῇ ποιηρᾶ καὶ ἅπαντα κατεργασάμενοι στῆναι.

STAND FIRM

[BDAG] ἵστημι to cause to be in a place or position, set, place, bring, allow to come; to propose someone for an obligation, put forward, propose; to set up or put into force, establish; to validate something. that is in force or in practice, reinforce validity of, uphold, maintain, validate, to cause to be steadfast, make someone stand; stand firm so as to remain stable, stand firm, hold one's ground come to a standing position, stand; to be at a place, stand (there), be (there), w. the emphasis less on 'standing' than on 'being, existing'.

^{NAS} **Ephesians 6:14**
Stand firm therefore, having girded your loins with truth, and having put on the breastplate of righteousness,

^{NIV} **Ephesians 6:14**
Stand firm then, with the belt of truth buckled around your waist, with the breastplate of righteousness in place,

^{NKJ} **Ephesians 6:14**
Stand therefore, having girded your waist with truth, having put on the breastplate of righteousness,

^{GNT} **Ephesians 6:14**
στήτε οὖν περιζωσάμενοι τὴν ὀσφὺν ὑμῶν ἐν ἀληθείᾳ καὶ ἐνδυσάμενοι τὸν θώρακα τῆς δικαιοσύνης

^{NAS} **1 Peter 5:12**
Through Silvanus, our faithful brother (for so I regard him), I have written to you briefly, exhorting and testifying that this is the true grace of God. **Stand firm** in it!

^{NIV} **1 Peter 5:12** With the help of Silas, whom I regard as a faithful brother, I have written to you briefly, encouraging you and testifying that this is the true grace of God. **Stand fast** in it.

^{NKJ} **1 Peter 5:12**
By Silvanus, our faithful brother as I consider him, I have written to you briefly, exhorting and testifying that this is the true grace of God in which you **stand**.

^{GNT} **1 Peter 5:12** Διὰ Σιλουανοῦ ὑμῖν τοῦ πιστοῦ ἀδελφοῦ, ὡς λογίζομαι, δι' ὀλίγων ἔγραψα παρακαλῶν καὶ ἐπιμαρτυρῶν ταύτην εἶναι ἀληθῆ χάριν τοῦ θεοῦ εἰς ἣν **στήτε**.

RECEIVE - TAKE

[BDAG] δέχομαι to receive something, offered or transmitted by another, take, receive; to take something, in hand, grasp.

^{NAS} **Ephesians 6:17**
And **take** the helmet of salvation, and the sword of the Spirit, which is the word of God.

^{NIV} **Ephesians 6:17**
Take the helmet of salvation and the sword of the Spirit, which is the word of God.

^{NKJ} **Ephesians 6:17**
And **take** the helmet of salvation, and the sword of the Spirit, which is the word of God;

^{GNT} **Ephesians 6:17** καὶ τὴν περικεφαλαίαν τοῦ σωτηρίου **δέξασθε** καὶ τὴν μάχαιραν τοῦ πνεύματος, ἧ ἔστιν ῥῆμα θεοῦ.

^{NAS} **Colossians 4:10**
Aristarchus, my fellow prisoner, sends you his greetings; and also Barnabas' cousin Mark (about whom you received instructions: if he comes to you, **welcome** him);

^{NIV} **Colossians 4:10** My fellow prisoner Aristarchus sends you his greetings, as does Mark, the cousin of Barnabas. (You have received instructions about him; if he comes to you, **welcome** him.)

^{NKJ} **Colossians 4:10**
Aristarchus my fellow prisoner greets you, with Mark the cousin of Barnabas (about whom you received instructions: if he comes to you, **welcome** him),

^{GNT} **Colossians 4:10**
Ἀσπάζεταιται ὑμᾶς Ἀρίσταρχος ὁ συναιχμάλωτός μου καὶ Μάρκος ὁ ἀνεψιὸς Βαρναβᾶ (περὶ οὗ ἐλάβετε ἐντολάς, ἐὰν ἔλθῃ πρὸς ὑμᾶς, **δέξασθε** αὐτόν)

^{NAS} **James 1:21**
Therefore putting aside all filthiness and all that remains of wickedness, in humility **receive** the word implanted, which is able to save your souls.

^{NIV} **James 1:21**
Therefore, get rid of all moral filth and the evil that is so prevalent and humbly **accept** the word planted in you, which can save you.

^{NKJ} **James 1:21**
Therefore lay aside all filthiness and overflow of wickedness, and **receive** with meekness the implanted word, which is able to save your souls

^{GNT} **James 1:21** διὸ ἀποθέμενοι πάσαν ῥυπαρίαν καὶ περισσεῖαν κακίας ἐν πραύτητι, **δέξασθε** τὸν ἔμφυτον λόγον τὸν δυνάμενον σῶσαι τὰς ψυχὰς ὑμῶν.

BE FILLED - MAKE FULL - MAKE COMPLETE

[BDAG] πληρόω to make full, fill (full) to complete a period of time, fill (up), complete; to bring to completion that which was already begun, complete, finish; to bring to a designed end, fulfill; to bring to completion an activity in which one has been involved from its beginning, complete, finish.

^{NAS} **Ephesians 5:18**
And do not get drunk with wine, for that is dissipation, but **be filled** with the Spirit,

^{NIV} **Ephesians 5:18** Do not get drunk on wine, which leads to debauchery. Instead, **be filled** with the Spirit.

^{NKJ} **Ephesians 5:18**
And do not be drunk with wine, in which is dissipation; but **be filled** with the Spirit,

^{GNT} **Ephesians 5:18** καὶ μὴ μεθύσκεσθε οἴνω, ἐν ᾧ ἐστὶν ἀσωτία, ἀλλὰ **πληροῦσθε** ἐν πνεύματι,

^{NAS} **Philippians 2:2**
make my joy **complete** by being of the same mind, maintaining the same love, united in spirit, intent on one purpose.

^{NIV} **Philippians 2:2**
then **make** my joy **complete** by being like-minded, having the same love, being one in spirit and purpose.

^{NKJ} **Philippians 2:2**
fulfill my joy by being like-minded, having the same love, being of one accord, of one mind.

^{GNT} **Philippians 2:2**
πληρώσατέ μου τὴν χαρὰν ἵνα τὸ αὐτὸ φρονῆτε, τὴν αὐτὴν ἀγάπην ἔχοντες, σύμφυχοι, τὸ ἐν φρονοῦντες,

WORK OUT

[BDAG] κατεργάζομαι to bring about a result by doing something, achieve, accomplish, do; to cause a state or condition, bring about, produce, create; to cause to be well prepared, prepare someone; to be successful in the face of obstacles, overpower, subdue, conquer.

^{NAS} **Philippians 2:12**
So then, my beloved,
just as you have always
obeyed, not as in my
presence only, but now
much more in my
absence, **work out** your
salvation with fear and
trembling;

^{NIV} **Philippians 2:12**
Therefore, my dear
friends, as you have
always obeyed-- not
only in my presence,
but now much more in
my absence-- continue
to **work out** your
salvation with fear and
trembling,

^{NKJ} **Philippians 2:12**
Therefore, my beloved,
as you have always
obeyed, not as in my
presence only, but now
much more in my
absence, **work out** your
own salvation with fear
and trembling;

^{GNT} **Philippians 2:12**
Ὡστε, ἀγαπητοί μου,
καθὼς πάντοτε
ὑπηκούσατε, μὴ ὡς ἐν
τῇ παρουσίᾳ μου μόνου
ἀλλὰ νῦν πολλῶ
μᾶλλον ἐν τῇ ἀπουσίᾳ
μου, μετὰ φόβου καὶ
τρόμου τὴν ἑαυτῶν
σωτηρίαν
κατεργάζεσθε·

COUNT – CONSIDER – THINK - KEEP RECORD OF

[BDAG] λογίζομαι to determine by mathematical process, reckon, calculate, to give careful thought to a matter, think (about), consider, ponder, let one's mind dwell on; to hold a view about something, think, believe, be of the opinion.

^{NAS} **Romans 6:11** Even
so **consider** yourselves
to be dead to sin, but
alive to God in Christ
Jesus.

^{NIV} **Romans 6:11** In the
same way, **count**
yourselves dead to sin
but alive to God in
Christ Jesus.

^{NKJ} **Romans 6:11**
Likewise you also,
reckon yourselves to
be dead indeed to sin,
but alive to God in
Christ Jesus our Lord.

^{GNT} **Romans 6:11**
οὕτως καὶ ὑμεῖς
λογίζεσθε ἑαυτοὺς
[εἶναι] νεκροὺς μὲν τῇ
ἁμαρτία ζῶντας δὲ τῷ
θεῷ ἐν Χριστῷ Ἰησοῦ.

^{NAS} **1 Corinthians 4:1**
Let a man regard us in
this manner, as servants
of Christ, and stewards
of the mysteries of
God.

^{NIV} **1 Corinthians 4:1**
So then, men ought to
regard us as servants
of Christ and as those
entrusted with the
secret things of God.

^{NKJ} **1 Corinthians 4:1**
Let a man so consider
us, as servants of Christ
and stewards of the
mysteries of God.

^{GNT} **1 Corinthians 4:1**
Οὕτως ἡμᾶς **λογιζέσθω**
ἄνθρωπος ὡς ὑπηρέτας
Χριστοῦ καὶ
οἰκονόμους μυστηρίων
θεοῦ.

^{NAS} **Philippians 4:8**
Finally, brethren,
whatever is true,
whatever is honorable,
whatever is right,
whatever is pure,
whatever is lovely,
whatever is of good
repute, if there is any
excellence and if
anything worthy of
praise, **let your mind**
dwell on these things.

^{NIV} **Philippians 4:8**
Finally, brothers,
whatever is true,
whatever is noble,
whatever is right,
whatever is pure,
whatever is lovely,
whatever is admirable--
if anything is excellent
or praiseworthy-- **think**
about such things.

^{NKJ} **Philippians 4:8**
Finally, brethren,
whatever things are
true, whatever things
are noble, whatever
things are just,
whatever things are
pure, whatever things
are lovely, whatever
things are of good
report, if there is any
virtue and if there is
anything praiseworthy -
- **meditate** on these
things.

^{GNT} **Philippians 4:8** Τὸ
λοιπὸν, ἀδελφοί, ὅσα
ἐστὶν ἀληθῆ, ὅσα
σεμνά, ὅσα δίκαια, ὅσα
ἀγνά, ὅσα προσφιλή,
ὅσα εὐφήμα, εἴ τις
ἀρετὴ καὶ εἴ τις
ἔπαινος, ταῦτα
λογίζεσθε·

PRACTICE - DO

[BDAG] πράσσω to bring about or accomplish something. through activity, to engage in activity or behave in a certain way, intr. act, behave; to experience what is going on, be, be situated.

^{NAS} **Philippians 4:9**
The things you have learned and received and heard and seen in me, **practice** these things; and the God of peace shall be with you.

^{NIV} **Philippians 4:9**
Whatever you have learned or received or heard from me, or seen in me-- **put it into practice**. And the God of peace will be with you.

^{NKJ} **Philippians 4:9** The things which you learned and received and heard and saw in me, these **do**, and the God of peace will be with you.

^{GNT} **Philippians 4:9** ἅ καὶ ἐμάθετε καὶ παρελάβετε καὶ ἠκούσατε καὶ εἶδετε ἐν ἐμοί, ταῦτα **πράσσετε**· καὶ ὁ θεὸς τῆς εἰρήνης ἔσται μεθ' ὑμῶν.

PUT TO DEATH

[BDAG] νεκρῶω to deaden or cause to cease completely, put to death.

^{NAS} **Colossians 3:5**
Therefore **consider** the members of your earthly body as **dead** to immorality, impurity, passion, evil desire, and greed, which amounts to idolatry.

^{NIV} **Colossians 3:5** Put **to death**, therefore, whatever belongs to your earthly nature: sexual immorality, impurity, lust, evil desires and greed, which is idolatry.

^{NKJ} **Colossians 3:5**
Therefore **put to death** your members which are on the earth: fornication, uncleanness, passion, evil desire, and covetousness, which is idolatry.

^{GNT} **Colossians 3:5**
Νεκρῶσατε οὖν τὰ μέλη τὰ ἐπὶ τῆς γῆς, πορνείαν ἀκαθαρσίαν πάθος ἐπιθυμίαν κακῆν, καὶ τὴν πλεονεξίαν, ἣτις ἐστὶν εἰδωλολατρία,

LIE

[BDAG] ψεύδομαι to tell a falsehood, lie.

^{NAS} **Colossians 3:9** Do **not lie** to one another, since you laid aside the old self with its evil practices,

^{NIV} **Colossians 3:9** Do **not lie** to each other, since you have taken off your old self with its practices

^{NKJ} **Colossians 3:9** Do **not lie** to one another, since you have put off the old man with his deeds,

^{GNT} **Colossians 3:9** μὴ **ψεύδεσθε** εἰς ἀλλήλους, ἀπεκδυσάμενοι τὸν παλαιὸν ἄνθρωπον σὺν ταῖς πράξεσιν αὐτοῦ

^{NAS} **James 3:14**
But if you have bitter jealousy and selfish ambition in your heart, **do not** be arrogant and so **lie** against the truth.

^{NIV} **James 3:14**
But if you harbor bitter envy and selfish ambition in your hearts, **do not** boast about it or **deny the truth**.

^{NKJ} **James 3:14**
But if you have bitter envy and self-seeking in your hearts, **do not** boast and **lie** against the truth.

^{GNT} **James 3:14** εἰ δὲ ζῆλον πικρὸν ἔχετε καὶ ἐριθείαν ἐν τῇ καρδίᾳ ὑμῶν, **μὴ** κατακαυχᾶσθε καὶ **ψεύδεσθε** κατὰ τῆς ἀληθείας.

RULE

[BDAG] βραβεύω be in control of someone's activity by making a decision, be judge, decide, control, rule.

^{NAS} **Colossians 3:15**
And let the peace of Christ **rule** in your hearts, to which indeed you were called in one body; and be thankful.

^{NIV} **Colossians 3:15** Let the peace of Christ **rule** in your hearts, since as members of one body you were called to peace. And be thankful.

^{NKJ} **Colossians 3:15** And let the peace of God **rule** in your hearts, to which also you were called in one body; and be thankful.

^{GNT} **Colossians 3:15**
καὶ ἡ εἰρήνη τοῦ Χριστοῦ **βραβεύετω** ἐν ταῖς καρδίαις ὑμῶν, εἰς ἣν καὶ ἐκλήθητε ἐν ἐνὶ σώματι· καὶ εὐχάριστοι γίνεσθε.

PROVOKE

[BDAG] ἐρεθίζω **to cause someone to react in a way that suggests acceptance of a challenge, arouse, provoke.**

^{NAS} **Colossians 3:21**
Fathers, do not **exasperate** your children, that they may not lose heart.

^{NIV} **Colossians 3:21**
Fathers, do not **embitter** your children, or they will become discouraged.

^{NKJ} **Colossians 3:21**
Fathers, do not **provoke** your children, lest they become discouraged.

^{GNT} **Colossians 3:21** Οἱ πατέρες, μὴ **ἐρεθίζετε** τὰ τέκνα ὑμῶν, ἵνα μὴ ἀθυμώσιν.

DWELL

[BDAG] ἐνοικέω **live, dwell (in).**

^{NAS} **Colossians 3:16**
Let the word of Christ richly **dwell** within you, with all wisdom teaching and admonishing one another with psalms and hymns and spiritual songs, singing with thankfulness in your hearts to God.

^{NIV} **Colossians 3:16** **Let** the word of Christ **dwell** in you richly as you teach and admonish one another with all wisdom, and as you sing psalms, hymns and spiritual songs with gratitude in your hearts to God.

^{NKJ} **Colossians 3:16** **Let** the word of Christ **dwell** in you richly in all wisdom, teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.

^{GNT} **Colossians 3:16** ὁ λόγος τοῦ Χριστοῦ **ἐνοικεῖτω** ἐν ὑμῖν πλουσίως, ἐν πάσῃ σοφίᾳ διδάσκοντες καὶ νοουθετοῦντες ἑαυτοὺς, ψαλμοῖς ὕμνοις ᾠδαῖς πνευματικαῖς ἐν [τῇ] χάριτι ἄδοντες ἐν ταῖς καρδίαις ὑμῶν τῷ θεῷ·

BE DEVOTED

[BDAG] προσκαρτερέω **to stick by or be close at hand, attach oneself to, wait on, be faithful to someone, stand ready; to persist in something, busy oneself with, be busily engaged in, be devoted to, hold fast to, continue in, persevere in.**

^{NAS} **Colossians 4:2**
Devote yourselves to prayer, keeping alert in it with an attitude of thanksgiving;

^{NIV} **Colossians 4:2**
Devote yourselves to prayer, being watchful and thankful.

^{NKJ} **Colossians 4:2**
Continue earnestly in prayer, being vigilant in it with thanksgiving;

^{GNT} **Colossians 4:2** Τῇ προσευχῇ **προσκαρτερεῖτε**, γρηγοροῦντες ἐν αὐτῇ ἐν εὐχαριστίᾳ,

BE THANKFUL

[BDAG] εὐχαριστέω **to show that one is under obligation, be thankful, feel obligated to thank. to express appreciation for benefits or blessings, give thanks, express thanks, render/return thanks.**

NAS **1 Thessalonians 5:18** in everything **give thanks**; for this is God's will for you in Christ Jesus.

NIV **1 Thessalonians 5:18** **give thanks** in all circumstances, for this is God's will for you in Christ Jesus.

NKJ **1 Thessalonians 5:18** in everything **give thanks**; for this is the will of God in Christ Jesus for you.

GNT **1 Thessalonians 5:18** ἐν παντὶ εὐχαριστεῖτε· τοῦτο γὰρ θέλημα θεοῦ ἐν Χριστῷ Ἰησοῦ εἰς ὑμᾶς.

WARN⁽¹⁾ – ENCOURAGE⁽²⁾ – HELP⁽³⁾ – BE PATIENT⁽⁴⁾

⁽¹⁾[BDAG] νουθετέω to counsel about avoidance or cessation of an improper course of conduct, admonish, warn, instruct.

⁽²⁾[BDAG] παραμυθέομαι console, cheer up.

⁽³⁾[BDAG] ἀντέχω to have a strong attachment to someone or something, cling to, hold fast to, be devoted to; to have strong interest in, hence help.

⁽⁴⁾[BDAG] μακροθυμέω to remain tranquil while waiting, have patience, wait; to bear up under provocation without complaint, be patient, forbearing.

NAS **1 Thessalonians 5:14** And we urge you, brethren, **admonish**⁽¹⁾ the unruly, **encourage**⁽²⁾ the fainthearted, **help**⁽³⁾ the weak, **be patient**⁽⁴⁾ with all men.

NIV **1 Thessalonians 5:14** And we urge you, brothers, **warn**⁽¹⁾ those who are idle, **encourage**⁽²⁾ the timid, **help**⁽³⁾ the weak, **be patient**⁽⁴⁾ with everyone.

NKJ **1 Thessalonians 5:14** Now we exhort you, brethren, **warn**⁽¹⁾ those who are unruly, **comfort**⁽²⁾ the fainthearted, **uphold**⁽³⁾ the weak, **be patient**⁽⁴⁾ with all.

GNT **1 Thessalonians 5:14** παρακαλοῦμεν δὲ ὑμᾶς, ἀδελφοί, **νουθετεῖτε**¹ τοὺς ἀτάκτους, **παραμυθεῖσθε**² τοὺς ὀλιγοψύχους, **ἀντέχεσθε**³ τῶν ἀσθενῶν, **μακροθυμεῖτε**⁴ πρὸς πάντας.

NAS **2 Thessalonians 3:15** And yet do not regard him as an enemy, but **admonish**⁽¹⁾ him as a brother.

NIV **2 Thessalonians 3:15** Yet do not regard him as an enemy, but **warn**⁽¹⁾ him as a brother.

NKJ **2 Thessalonians 3:15** Yet do not count him as an enemy, but **admonish**⁽¹⁾ him as a brother.

GNT **2 Thessalonians 3:15** καὶ μὴ ὡς ἐχθρὸν ἡγήσθε, ἀλλὰ **νουθετεῖτε**¹ ὡς ἀδελφόν.

SUPPRESS

[BDAG] σβέννυμι to cause an action, state, or faculty to cease to function or exist, quench, put out; stifle, suppress.

NAS **1 Thessalonians 5:19** Do not quench the Spirit;

NIV **1 Thessalonians 5:19** Do not put out the Spirit's fire;

NKJ **1 Thessalonians 5:19** Do not quench the Spirit.

GNT **1 Thessalonians 5:19** τὸ πνεῦμα μὴ σβέννυτε,

DISDAIN

[BDAG] ἐξουθενέω to show by one's attitude or manner of treatment that an entity has no merit or worth, disdain; to have no use for something, as being beneath one's consideration, reject disdainfully; to regard another as of no significance and therefore worthy of maltreatment, treat w. contempt.

^{NAS} **Romans 14:3** Let **not** him who eats **regard with contempt** him who does not eat, and let not him who does not eat judge him who eats, for God has accepted him.

^{NIV} **Romans 14:3** The man who eats everything **must not look down on** him who does not, and the man who does not eat everything must not condemn the man who does, for God has accepted him.

^{NKJ} **Romans 14:3** Let **not** him who eats **despise** him who does not eat, and let not him who does not eat judge him who eats; for God has received him.

^{GNT} **Romans 14:3** ὁ ἐσθίων τὸν μὴ ἐσθίοντα **μὴ ἐξουθενεῖτω**, ὁ δὲ μὴ ἐσθίων τὸν ἐσθίοντα μὴ κρινέτω, ὁ θεὸς γὰρ αὐτὸν προσελάβετο.

^{NAS} **1 Corinthians 16:11** Let **no one** therefore **despise** him. But send him on his way in peace, so that he may come to me; for I expect him with the brethren.

^{NIV} **1 Corinthians 16:11** No one, then, should **refuse to accept** him. Send him on his way in peace so that he may return to me. I am expecting him along with the brothers.

^{NKJ} **1 Corinthians 16:11** Therefore let **no one despise** him. But send him on his journey in peace, that he may come to me; for I am waiting for him with the brethren.

^{GNT} **1 Corinthians 16:11** **μὴ** τις οὖν αὐτὸν **ἐξουθενήσῃ**. προπέμψατε δὲ αὐτὸν ἐν εἰρήνῃ, ἵνα ἔλθῃ πρὸς με· ἐκδέχομαι γὰρ αὐτὸν μετὰ τῶν ἀδελφῶν.

^{NAS} **1 Thessalonians 5:20** do not despise prophetic utterances.

^{NIV} **1 Thessalonians 5:20** do not treat prophecies **with contempt**.

^{NKJ} **1 Thessalonians 5:20** Do not despise prophecies.

^{GNT} **1 Thessalonians 5:20** προφητείας **μὴ ἐξουθενεῖτε**,

ABSTAIN

[BDAG] ἀπέχω to receive in full what is due, to be paid in full, receive in full, to meet the need of the moment, to suffice, be enough, to be at some distance from a position, be distant, to avoid contact w. or use of something, keep away, abstain, refrain from.

^{NAS} **1 Thessalonians 5:22** abstain from every form of evil.

^{NIV} **1 Thessalonians 5:22** Avoid every kind of evil.

^{NKJ} **1 Thessalonians 5:22** Abstain from every form of evil.

^{GNT} **1 Thessalonians 5:22** ἀπὸ παντὸς εἴδους πονηροῦ **ἀπέχεσθε**.

DICTIONARY OF COMMANDS

ABIDE – REMAIN [BDAG] μένω remain, stay, to continue to exist, remain, last, persist, continue to live.

ABSTAIN [BDAG] ἀπέχω to receive in full what is due, to be paid in full, receive in full, to meet the need of the moment, to suffice, be enough, to be at some distance from a position, be distant, to avoid contact w. or use of something, keep away, abstain, refrain from.

ASK [BDAG] αἰτέω to ask for, with a claim on receipt of an answer, ask, ask for, demand.

ASK [BDAG] δέομαι to ask for something pleadingly, ask, request.

BABBLING [BDAG] βατταλογέω to speak in a way that images the kind of speech pattern of one who stammers, use the same words again and again.

BAPTIZE [BDAG] βαπτίζω to use water in a rite for purpose of renewing or establishing a relationship w. God, plunge, dip, wash, baptize.

BE [BDAG] εἶμι to belong to someone or something. through association or genetic affiliation, be, belong.

BE [BDAG] εἶμι to have something to do with something or someone, be.

BE [BDAG] γίνομαι to experience a change in nature and so indicate entry into a new condition, become something, to come into a certain state or possess certain characteristics, to be, prove to be, turn out to be.

BE ALARMED [BDAG] θροέω be inwardly aroused, be alarmed, be frightened.

BE ALERT [BDAG] ἀγρυπνέω to be vigilant in awareness of threatening peril, be alert, to be alertly concerned about, look after, care for.

BE ALERT [BDAG] γρηγορέω to stay awake, be watchful; to be in constant readiness be on the alert.

BE ANGRY [BDAG] ὀργίζω be angry.

BE AT PEACE [BDAG] εἰρηνεύω to cause others to live in peace, reconcile; to be at peace.

BE CAREFUL - KEEP WATCH – DEVOTE [BDAG] προσέχω to be in a state of alert, be concerned about, care for, take care to continue in close attention to something, occupy oneself with, devote or apply oneself to.

BE DEVOTED [BDAG] προσκαρτερέω to stick by or be close at hand, attach oneself to, wait on, be faithful to someone, stand ready; to persist in something. busy oneself with, be busily engaged in, be devoted to, hold fast to, continue in, persevere in.

BE FILLED - MAKE FULL - MAKE COMPLETE [BDAG] πληρόω to make full, fill (full) to complete a period of time, fill (up), complete; to bring to completion that which was already begun, complete, finish; to bring to a designed end, fulfill; to bring to completion an activity in which one has been involved from its beginning, complete, finish.

BE KNOWN [BDAG] ὀνομάζω to give a name to, call, name; be known.

BE LIKE [BDAG] ὁμοιόω make like.

BE MEN OF COURAGE [BDAG] ἀνδρίζομαι conduct oneself in a courageous way.

BE MISLEAD - GO ASTRAY [BDAG] πλανάω to cause to go astray from a specific way, to proceed without a sense of proper direction, go astray, be misled, wander about aimlessly.

BE PATIENT [BDAG] μακροθυμέω to remain tranquil while waiting, have patience, wait; to bear up under provocation without complaint, be patient, forbearing.

BE STRONG [BDAG] ἐνδυναμόω to cause one to be able to function or do something, to become able to function or do something, become strong.

BE STRONG [BDAG] κραταιόω become strong.

BE THANKFUL [BDAG] εὐχαριστέω to show that one is under obligation, be thankful, feel obligated to thank. to express appreciation for benefits or blessings, give thanks, express thanks, render/return thanks.

BE TRANSFORMED [BDAG] μεταμορφώω to change in a manner visible to others, be transfigured; to change inwardly in fundamental character or condition, be changed, be transformed

BEAR, CARRY [BDAG] φέρω to bear or carry from one place to another.

BECOME – BE [BDAG] γίνομαι to experience a change in nature and so indicate entry into a new condition, become something. to come into a certain state or possess certain characteristics, to be, prove to be, turn out to be.

BELIEVE [BDAG] πιστεύω to consider something. to be true and therefore worthy of one's trust, believe.

BLESS [BDAG] εὐλογέω to say something commendatory, speak well of, praise, extol; to ask for bestowal of special favor, esp. of calling down God's gracious power, bless.

CARRY – BEAR [BDAG] βαστάζω to cause to come to a higher position, pick up, take up; to sustain a burden, carry, bear; to carry something. (freq. burdensome) from a place, carry away, remov.

CLEAN [BDAG] καθαρίζω pert to being clean or free of adulterating matter, clean, pure.

COUNT – CONSIDER – THINK - KEEP RECORD OF [BDAG] λογίζομαι to determine by mathematical process, reckon, calculate, to give careful thought to a matter, think (about), consider, ponder, let one's mind dwell on; to hold a view about something, think, believe, be of the opinion.

COWARDLY – FEARFUL [BDAG] δειλιάω to lack courage, be cowardly/fearful.

CUT OFF [BDAG] ἀποκόπτω to cut so as to make a separation, cut off, cut away.

CUT OFF [BDAG] ἐκκόπτω to cut so as to sever, cut off/down: used figuratively to mean, "deal radically with".

DECEIVE [BDAG] ἀπατάω. deceive, mislead 2. mid. enjoy oneself, live pleasurably.

DENY [BDAG] ἀπαρνέομαι to refuse to recognize/acknowledge, deny; to act in a wholly selfless manner, deny oneself.

DESIRE [BDAG] ζηλώω be positively and intensely interested in something, strive, desire, exert oneself earnestly, be dedicated.

DISDAIN [BDAG] ἐξουθενέω to show by one's attitude or manner of treatment that an entity has no merit or worth, disdain; to have no use for something. as being beneath one's consideration, reject disdainfully; to regard another as of no significance and therefore worthy of maltreatment, treat w. contempt.

DISTURBED – TROUBLED [BDAG] ταρασσω to cause movement by shaking or stirring, shake together, stir up; to cause inward turmoil, stir up, disturb, unsettle, throw into confusion.

DO GOOD [BDAG] ἀγαθοποιέω to do that which is beneficial to another, do good, be benevolent, be helpful; to meet a high level of exemplary conduct, do what is right, be a good citizen.

DRIVE OUT [BDAG] ἐκβάλλω force to leave, drive out, expel.

DWELL [BDAG] ἐνοικέω live, dwell (in).

ENCOURAGE – EXHORT – COMFORT [BDAG] παρακαλέω to ask to come and be present where the speaker is, call to one's side. to urge strongly, appeal to, urge, exhort, encourage to make a strong request for something, request, implore, entreat to instill someone with courage or cheer, comfort, encourage, cheer up.

ENCOURAGE [BDAG] παραμυθέομαι console, cheer up.

ENTER [BDAG] εἰσέρχομαι to move into a space, enter.

EXAMINE [BDAG] δοκιμάζω to make a critical examination of something. to determine genuineness, put to the test, examine, to draw a conclusion about worth on the basis of testing, prove, approve.

EXPOSE SIN – REPROVE [BDAG] ἐλέγχω to scrutinize or examine carefully, bring to light, expose, set forth strong disapproval of someone's action, reprove, correct; to penalize for wrongdoing, punish, discipline.

FAST [BDAG] νηστεύω to fast(this is a participle).

FEAR [BDAG] φοβέω to be in an apprehensive state, be afraid, the aor. oft. in the sense become frightened.

FEED [BDAG] ψωμίζω to cause someone to eat, to feed.

FLEE [BDAG] φεύγω to seek safety in flight, flee, to become safe from danger by eluding or avoiding it, escape, to keep from doing something. by avoiding it because of its potential damage, flee from, avoid, shun.

FOLLOW [BDAG] ἀκολουθέω to move behind someone in the same direction, come after.

FOLLOW [BDAG] δεῦρο functions like a word for *come! Follow!* (verb imperative aorist active 2nd person plural).

FORGIVE [BDAG] ἀφίημι to release from legal or moral obligation or consequence, cancel, remit, pardon; forgive.

FORGIVE, LET HAVE [BDAG] ἀφίημι 1) to dismiss or release someone or something from a place or one's presence 2) to release from legal or moral obligation or consequence, cancel, remit, pardon; leave it to someone to do something, let, let go, allow, tolerate.

GET DRUNK [BDAG] μεθύσκω cause to become intoxicated.

GIVE [BDAG] ἀποδίδωμι to give out, give, give up, yield, to meet a contractual or other obligation, pay, pay out, fulfill, to restore to an original possessor, give back, return.

GIVE [BDAG] δίδωμι to give as an expression of generosity, give, donate.

GIVE DRINK [BDAG] ποτίζω make it possible for someone or something. to drink.

GO [BDAG] πορεύω to move over an area, gener with a point of departure or destination specified, go, proceed, travel.

GO [BDAG] ὑπάγω to be on the move, esp. in a certain direction, go.

GO BACK [BDAG] ἐπιστρέφω to return to a point where one has been, turn around, go back.

GO DOWN [BDAG] καταβαίνω to move downward, come/go/climb down

GO INTO, ENTER [BDAG] εἰσέρχομαι to move into a space, enter

GOUGE OUT [BDAG] ἐξαιρέω to cause or experience destruction; pluck out, tear out; used figuratively to mean, "deal radically with".

GRIEVE [BDAG] λυπέω to cause severe mental or emotional distress, vex, irritate, offend, insult, to experience sadness or distress, pass, be sad, be distressed, grieve.

GROW WEARY – TIRE [BDAG] ἐγκακέω to lose one's motivation in continuing a desirable pattern of conduct or activity, lose enthusiasm, be discouraged ; to be afraid in the face of a great difficulty, be afraid.

HAVE – KEEP – HOLD [BDAG] ἔχω to possess or contain, have, own, hold, keep.

HEAL [BDAG] θεραπεύω heal, restore.

HELP [BDAG] ἀντέχω to have a strong attachment to someone or something, cling to, hold fast to, be devoted to; to have strong interest in, hence help.

HINDER [BDAG] κωλύω to keep something. from happening, hinder, prevent, forbid.

INVITE [BDAG] καλέω to request the presence of someone at a social gathering, invite.

JUDGE [BDAG] κρίνω to make a selection, select, prefer to pass judgment upon (and thereby seek to influence) the lives and actions of other people pass an unfavorable judgment upon, criticize, find fault with, condemn to make a judgment based on taking various factors into account, judge, think, consider, look upon to come to a conclusion after a cognitive process, reach a decision, decide, propose, intend to engage in a judicial process, judge, decide, hale before a court, condemn, also hand over for judicial punishment, to ensure justice for someone, see to it that justice is done.

KNOCK [BDAG] κρούω to deliver a blow against something, strike, knock.

LAY UP - STORE UP [BDAG] θησαυρίζω to keep some material thing safe by storing it, lay up, store up, gather, save.

LEAP [BDAG] σκιρτάω exuberant springing motion, leap, spring about.

LEARN [BDAG] μαθάνω to gain knowledge or skill by instruction.

LEND [BDAG] δανείζω to lend money, lend, to borrow money, borrow.

LET KNOW [BDAG] γινώσκω to arrive at a knowledge of someone or something, know, know about, make acquaintance of to be aware of something, perceive, notice, realize.

LIE [BDAG] ψεύδομαι to tell a falsehood, lie.

LISTEN [BDAG] ἀκούω to receive news or information about something, learn about something. to have or exercise the faculty of hearing, hear.

LOOK [BDAG] ἐμβλέπω to look at something. directly and therefore intently, look at, gaze on.

LOVE [BDAG] ἀγαπάω to have a warm regard for and interest in another, cherish, have affection for, love.

MAKE ANGRY [BDAG] παροργίζω make angry.

MAKE DISCIPLES [BDAG] μαθητεύω to cause one to be a pupil, teach.

OBEY [BDAG] ὑπακούω to follow instructions, obey, follow, be subject, to grant one's request, hear; to answer a knock at the door.

OBSERVE [BDAG] καταμαινθάνω observe (well), notice, learn (*The commands in vs 26, 28 direct us to do what will enable us to not worry*).

OFFER – PRESENT [BDAG] παρίστημι to cause to be present in any way; place beside, put at someone's disposal.

OFFER [BDAG] παρέχω to make available, give up, offer, present.

OVERCOME [BDAG] νικάω to win in the face of obstacles, be victor, conquer, overcome, prevail, to overcome someone, vanquish, overcome, trans.

OWE - BE INDEBTED TO [BDAG] ὀφείλω to be indebted to someone in a financial sense, owe something. to someone, be indebted to, to be under obligation to meet certain social or moral expectations, owe, to be constrained by circumstance.

PAY ATTENTION [BDAG] βλέπω to pay esp. close attention to something, notice, mark; be ready to learn about something. that is needed or is hazardous, watch, look to, beware of.

PLACE, APPOINT [BDAG] τίθημι to put or place in a particular location, lay, put, have (in mind).

PRACTICE – DO [BDAG] πράσσω to bring about or accomplish something. through activity, to engage in activity or behave in a certain way, intr. act, behave; to experience what is going on, be, be situated.

PRAY [BDAG] προσεύχομαι to petition deity, pray

PRAY [BDAG] προσεύχομαι to petition deity, pray (Matthew 6:9-13 records how we are to fulfill this command).

PREPARE – RESTORE – MEND – EQUIP [BDAG] καταρτίζω to cause to be in a condition to function well, put in order, restore. to prepare for a purpose, prepare, make, create, outfit, mend.

PROCEED [BDAG] ἐκπορεύομαι to be in motion from one area to another, go; to come forth from, come/go out, proceed.

PROCLAIM [BDAG] κηρύσσω to make an official announcement, announce, make known.

PRODUCE – MAKE – DO [BDAG] ποιέω to produce something. material, make, manufacture, produce; to undertake or do something. that brings about an event, state, or condition, do, cause, bring about, accomplish, prepare.

PROTECT, GUARD [BDAG] φυλάσσω to carry out sentinel functions, watch, guard, to protect by taking careful measures, guard, protect, to continue to keep a law or commandment from being broken.

PROVOKE [BDAG] ἐρεθίζω to cause someone to react in a way that suggests acceptance of a challenge, arouse, provoke.

PURSUE [BDAG] διώκω to move rapidly and decisively toward an objective, hasten, run, press on, to harass someone, esp. because of beliefs, persecute, to cause to run or set in motion, drive away, drive out, to follow in haste in order to find something, run after, pursue.

PUT OIL [BDAG] ἀλείφω to anoint by applying a liquid such as oil or perfume, anoint.

PUT ON [BDAG] ἐνδύω to put clothing or apparel on someone, dress, to put any kind of thing on oneself, clothe oneself in, put on, wear.

PUT TO DEATH [BDAG] νεκρώ to deaden or cause to cease completely, put to death.

RAISE UP [BDAG] ἐγείρω to cause someone to wake from sleep, wake, rouse; to cause to return to life, raise up.

REBUKE [BDAG] ἐπιτιμάω to express strong disapproval of someone, rebuke, reprove, censure also speak seriously, warn.

RECEIVE – ACCEPT [BDAG] προσλαμβάνω to take something. that meets a personal need, take, partake of. to promote one's own ends, exploit, take advantage of, to take or lead off to oneself, take aside, to extend a welcome, receive in(to) one's home or circle of acquaintances, to take or bring along with oneself, take along.

RECEIVE – TAKE [BDAG] δέχομαι to receive something. offered or transmitted by another, take, receive; to take something. in hand, grasp.

RECONCILE [BDAG] διαλλάσσομαι to be restored to normal relations or harmony w. someone, become reconciled.

REIGN – RULE [BDAG] βασιλεύω to exercise authority at a royal level, be king, rule; to obtain royal power, become king.

REJOICE [BDAG] χαίρω to be in a state of happiness and well-being, rejoice, be glad.

REMEMBER [BDAG] μνημονεύω remember, keep in mind, think of.

REMOVE [BDAG] αἶρω to take away, remove, or seize control without suggestion of lifting up, take away, remove.

REMOVE [BDAG] ἐκβάλλω to cause something. to be removed from something, take out, remove.

REPENT [BDAG] μετανοέω 1. change one's mind; 2. feel remorse, repent, be converted (in a variety of relationships and in connection w. varied responsibilities, moral, political, social or religious.

CLEANSE [BDAG] καθαρίζω to heal a person of a disease that makes one ceremonially unclean, make clean, heal.

RULE [BDAG] βραβεύω be in control of someone's activity by making a decision, be judge, decide, control, rule.

SEE TO IT [BDAG] ὁράω to perceive by the eye, catch sight of, notice, to be alert or on guard, pay attention, see to it that.

SEE, WATCH OUT, MAKE SURE [BDAG] ὁράω to perceive by the eye, catch sight of, notice to be mentally or spiritually perceptive, perceive; to be alert or on guard, pay attention, see to it that.

SEEK [BDAG] ζητέω try to find something, seek, look for; to devote serious effort to realize one's desire or objective, strive for, aim (at), try to obtain, desire, wish (for).

SEND FORTH [BDAG] βάλλω to cause to move from one location to another through use of forceful motion, throw.

SEPARATE [BDAG] χωρίζω 1. to cause separation through use of space between, divide, separate. to separate by departing from someone, separate, leave.

SET [BDAG] ἐπιδύω to sink down, set (upon).

SETTLE MATTERS [BDAG] εἶμί be, exist, be on hand.

SHARE [BDAG] κοινωνέω share, have a share; give/contribute a share; make (ritually) unclean, defile.

SHARE [BDAG] συγκοινωνέω to be associated w. someone in some activity, be connected to give a portion of what one has to another, share.

SHINE [BDAG] λάμπω to emit rays of light, shine.

SIN [BDAG] ἁμαρτάνω to commit a wrong, to sin (*In Robertson's Grammar, he explains that two imperatives connected by kai it can be translated: "When provoked to anger, do not sin and continue to sin."*).

SOUND A TRUMPET [BDAG] σαλπίζω to produce the sound of a trumpet, blow a trumpet.

SPEAK [BDAG] εἶπον to give instructions or orders, tell, order.

SPEAK [BDAG] λαλέω to make a sound, sound, give forth sounds/tones; to utter words, talk, speak.

STAND FIRM [BDAG] ἵστημι to cause to be in a place or position, set, place, bring, allow to come; to propose someone for an obligation, put forward, propose; to set up or put into force, establish; to validate something. that is in force or in practice,

reinforce validity of, uphold, maintain, validate ; to cause to be steadfast, make someone stand, stand firm so as to remain stable, stand firm, hold one's ground come to a standing position, stand; to be at a place, stand (there), be (there), w. the emphasis less on 'standing' than on 'being, existing'.

STAND FIRM [BDAG] **στήκω** to be in a standing position, stand, to be firmly committed in conviction or belief.

STEAL [BDAG] **κλέπτω** steal.

SUBMIT – OBEY [BDAG] **ὑποτάσσω** to cause to be in a submissive relationship, to subject, to subordinate.

SUPPRESS [BDAG] **σβέννυμι** to cause an action, state, or faculty to cease to function or exist, quench, put out; stifle, suppress.

TAKE [BDAG] **μανθάνω** to gain knowledge or skill by instruction, learn; come to a realization, with implication of taking place less through instruction than through experience or practice, learn, appropriate to oneself.

TAKE COURAGE [BDAG] **θαρσέω** to be firm or resolute in the face of danger or adverse circumstances, be enheartened, be courageous.

TAKE HEED [BDAG] **προσέχω** to be in a state of alert, be concerned about, care for, take care; to pay close attention to something, pay attention to, give heed to, follow.

TAKE UP [BDAG] **αἴρω** to raise to a higher place or position, lift up, take up, pick up.

TAKE UP [BDAG] **ἀναλαμβάνω** to lift up and carry away, take up; to take up in order to carry, take up; to make something one's own by taking, w. focus on moral or transcendent aspects, take to one's self, adopt.

TEACH [BDAG] **διδάσκω** to provide instruction in a formal or informal setting, teach.

TEAR DOWN [BDAG] **καταλύω** to detach something. in a demolition process, throw down, detach of a stone fr. a building Mt 24:2; Mk 13:2; Lk 21:6. to cause the ruin of something, destroy, demolish, dismantle to end the effect or validity of something, put an end, to cease what one is doing, halt.

TEST [BDAG] **πειράζω** to make an effort to do something, try, attempt; to endeavor to discover the nature or character of something. by testing, try, make trial of, put to the test to attempt to entrap through a process of inquiry, test. to entice to improper behavior.

THINK - KEEP RECORD OF [BDAG] **λογίζομαι** to determine by mathematical process, reckon, calculate, freq. in a transfer. sense; to give careful thought to a matter, think (about), consider, ponder, let one's mind dwell on.

THINK - SET YOUR MIND [BDAG] **φρονέω** to have an opinion with regard to something, think, form/hold an opinion, judge, to give careful consideration to something, set one's mind on, be intent on, to develop an attitude based on careful thought, be minded/disposed.

TURN TOWARD [BDAG] **στρέψω** turn around, turn toward.

UNDERSTAND [BDAG] **συνίημι** to have an intelligent grasp of something. that challenges one's thinking or practice, understand, comprehend

WALK – LIVE [BDAG] **περιπατέω** to go here and there in walking, go about, walk around; to conduct one's life, comport oneself, behave, live.

WARN [BDAG] **νουθετέω** to counsel about avoidance or cessation of an improper course of conduct, admonish, warn, instruct.

WASH [BDAG] **νίπτω** to cleanse with use of water, wash.

WORK [BDAG] **ἐργάζομαι** to engage in activity that involves effort, work.

WORK [BDAG] **ἐργάζομαι** to engage in activity that involves effort, work, to do or accomplish something. through work.

WORK OUT [BDAG] **κατεργάζομαι** to bring about a result by doing something, achieve, accomplish, do; to cause a state or condition, bring about, produce, create; to cause to be well prepared, prepare someone; to be successful in the face of obstacles, overpower, subdue, conquer.

WORRY - BE ANXIOUS [BDAG] **μεριμνάω** to be apprehensive, have anxiety, be anxious, be (unduly) concerned.

WORRY BEFOREHAND [BDAG] προμερινάω
to worry beforehand, concern oneself or be anxious
beforehand.

STUDY GUIDE CHECKLIST

- REPENT
- FOLLOW
- REJOICE
- SHINE
- RECONCILE
- SETTLE MATTERS
- BE
- GOUGE OUT
- CUT OFF
- TURN TOWARD
- FORGIVE, LET HAVE
- GO
- GIVE
- FORGIVE
- LOVE
- BE CAREFUL - KEEP
- WATCH - DEVOTE
- SEE, WATCH OUT,
- MAKE SURE
- SOUND A TRUMPET
- LET KNOW
- BE
- BE
- PRAY
- BABBLING
- BE LIKE
- PRAY
- FAST – PUT OIL - WASH
- LAY UP - STORE UP
- WORRY - BE ANXIOUS
- LOOK - OBSERVE
- SEEK
- JUDGE
- REMOVE
- SEEK
- ENTER
- TAKE COURAGE
- ASK
- RESTORE - RAISE UP –HEAL - DRIVE OUT
- FEAR
- SPEAK - PROCLAIM
- LISTEN - UNDERSTAND
- LEARN - TAKE
- GIVE
- DENY - TAKE UP - FOLLOW
- GO - WORK
- GO - INVITE
- CLEAN
- SEE TO IT – BE
- ALARMED
- FLEE – GO DOWN - GO
- BACK - PRAY
- BELIEVE
- PAY ATTENTION
- BE ALERT
- PRODUCE – MAKE - DO
- BLESS
- OFFER
- GO – MAKE DISCIPLES – BAPTIZE - TEACH
- CUT OFF
- HAVE – KEEP - HOLD
- BE AT PEACE
- SEPARATE
- WORRY BEFOREHAND
- DO GOOD - LEND
- BECOME - BE
- PROTECT, GUARD
- REMEMBER
- HINDER
- HAVE - MAKE UP
- BE ALERT
- WALK - LIVE
- WORK
- DISTURBED - TROUBLED
- COWARDLY - FEARFUL
- ABIDE - REMAIN
- GIVE
- BE ANGRY - SIN
- EXPOSE SIN - REPROVE
- THINK - KEEP RECORD OF
- REIGN - RULE
- OFFER - PRESENT
- BE TRANSFORMED
- FEED – GIVE DRINK
- OVERCOME
- SUBMIT - OBEY
- OWE - BE INDEBTED TO
- PUT ON - LAY ASIDE

- RECEIVE - ACCEPT
 - PURSUE
 - TEAR DOWN
 - STAND FIRM
 - BE MEN OF COURAGE – BE STRONG
 - DESIRE
 - TEST - EXAMINE
 - PREPARE – RESTORE – MEND - EQUIP
 - ENCOURAGE – EXHORT - COMFORT
 - THINK - SET YOUR MIND
 - CARRY - BEAR
 - SHARE
 - BE MISLEAD - GO ASTRAY
 - GROW WEARY - TIRE
 - SPEAK
 - SET
 - STEAL
 - PROCEED
 - GRIEVE
 - REMOVE
 - BE KNOWN
 - DECEIVE
 - SHARE
 - GET DRUNK
 - OBEY
 - MAKE ANGRY
 - BE STRONG
 - PUT ON
 - TAKE UP
 - STAND FIRM
 - RECEIVE - TAKE
 - BE FILLED-MAKE FULL-MAKE COMPLETE
 - WORK OUT
 - COUNT–CONSIDER–THINK-KEEP RECORD
 - PRACTICE - DO
 - PUT TO DEATH
 - LIE
 - RULE
 - PROVOKE
 - DWELL
 - BE DEVOTED
 - BE THANKFUL
 - WARN–ENCOURAGE–HELP–BE PATIENT
 - SUPPRESS
 - DISDAIN
 - ABSTAIN
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